

## COMMISSIONER PROCEEDINGS

On January 7, 2019 the Perkins County Board of Commissioners met in reorganizational meeting.  
Present: Commissioners Steve Tucker, Sid Colson, Ronald Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

The meeting was called to order by County Clerk Rita Long at 8:30 a.m. The floor was open for nominations for Chairman of the Board of Commissioners for the 2019. Commissioner Colson made the motion that Commissioner Steve Tucker be named Chairman of the Board for year 2019, seconded by Commissioner Hagan, roll call vote, Hagan, yes, Colson, yes, Tucker yes, 3 ayes, motion carried. Commissioner Hagan made the motion to have Commissioner Sid Colson serve as Vice-Chairman for year 2019, second by Commissioner Tucker, roll call vote, Hagan, yes, Colson, yes, Tucker, yes, 3 ayes, motion carried.

Commissioner Steve Tucker is the duly elected Chairman for the coming year of 2019, and Commissioner Sid Colson to serve as Vice-Chairman.

Chairman Tucker conducted the remaining of the meeting.

It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on December 26, 2018. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of December 17, 2018, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

### RESOLUTION 2019 - 01

*NOW THEREFORE:* It hereby be resolved that the foregoing Resolution and Appointments be enacted for the ensuing year of 2019.

A motion was made by Commissioner Colson to adopt the foregoing appointments, seconded by Commissioner Hagan, roll call vote, Hagan, yes, Colson yes, Tucker, yes, 3 ayes, Resolution adopted.

*The following appointments were made:*

<b>County Physician:</b>	Clifford Colglazier, M.D.
<b>Designate publication &amp; Notification:</b>	The Grant Tribune Sentinel Perkins County Website
<b>Depositories:</b>	Adams Bank & Trust-Madrid Adams Bank & Trust-Grant Sandhills State Bank-Elsie Pinnacle Bank-Grant NPAIT
<b>County Surveyor:</b>	Ryan Dickinson
<b>County Engineer:</b>	Thomas Werblow/T.C. Engineering
<b>Noxious Weed Control Supt.:</b>	Michael Dolezal
<b>Veteran's Service Officer:</b>	Stephanie Larson
<b>Emergency Manager:</b>	James Brueggeman
<b>E-911 Administrator:</b>	James Brueggeman
<b>Highway Superintendent:</b>	Michael Dolezal
<b>Zoning Administrator:</b>	Robert Tatum
<b>NIRMA Contact Person</b>	Rita Long
<b>Pledge Collaterals:</b>	Adams Bank & Trust

Sandhills State Bank  
Pinnacle Bank  
NPAIT  
FDIC - \$250,000.00

*The following Board Appointments were made:*

**Perkins County Fair Board:**

**Three Year Terms: 2022**

District #2 – Shawn Tjaden

District #2 – Elliot Peterson

District #2 – 2020

**Perkins County Health Services Foundation Board: Three Year Terms: 2022**

District #1 – Amy Johnson

District #2 – Patrick McGreer

**Perkins County Planning Commission:**

**Three Year Terms: 2022**

District #1 – Gavin McClintock

District#2 – Randy Gengenbach

District #3 – Tom Tines

**Perkins County Board of Adjustment:**

**Three Year Terms: 2022**

Tom Kosmicki

Dayton Reichman

Rick Salsman – 2021

**Perkins County Safety Committee:**

**One Year Term:**

Chairman Ron Hagan

Law Enforcement Jim Brueggeman

Roads Michael Dolezal

Courthouse Office Robert Tatum

Building & Grounds Rick Ochsner

Public Transit Driver Trish Jimenez

Contact Person Rita Long

The County Board appointed to the following Board assignments of its members:

**Region II Developmental Disabilities:** Sid Colson

**Region II Human Services Board:** Sid Colson

**West Central Area on Aging Board:** Sid Colson

**Perkins County Handbook** Steve Tucker

**Health Insurance Committee** Steve Tucker

**West Central Ne. Development District:** Ron Hagan

**SW Public Health Department:** Ron Hagan

**Public Transit Committee** Ron Hagan

**Senior Center Safety Board** Ron Hagan

The County Board will set the mileage rate for year 2019 according to the IRS rate at \$0.58.

The County Board set the amount to be allowed for an indigent funeral at \$2500.00 plus grave opening.

The County Board set the amount to be allowed for Cell Phone allowances for Highway Superintendent and Road District Foremen at \$40.00 per month.

The County Board set the amount to be allowed for Work Boot allowance for the Road Department at \$100.00.

The County Board set the amount to be allowed for Safety Glasses reimbursement for the Road Department at \$250.00.

The County Board will offer to qualified employees a Health Savings Account (HSA) when county insurance is taken. After completion of HSA application at beginning of employment the account will be opened with

\$100.00 paid by the county.

The County Board set the following holidays for 2019:

<b>MARTIN LUTHER KING DAY</b>	<b>JANUARY 21</b>
<b>PRESIDENT'S DAY</b>	<b>FEBRUARY 18</b>
<b>MEMORIAL DAY</b>	<b>MAY 27</b>
<b>INDEPENDENCE DAY</b>	<b>JULY 4</b>
<b>LABOR DAY</b>	<b>SEPTEMBER 2</b>
<b>COLUMBUS DAY</b>	<b>OCTOBER 14</b>
<b>VETERANS DAY</b>	<b>NOVEMBER 11</b>
<b>THANKSGIVING DAY</b>	<b>NOVEMBER 28 &amp; 29</b>
<b>CHRISTMAS HOLIDAY</b>	<b>DECEMBER 24 &amp; 25</b>
	<b>2020</b>
<b>NEW YEAR'S DAY</b>	<b>JANUARY 1</b>

When a Legal Holiday falls on a Saturday, Friday will be observed, when a Legal Holiday falls on a Sunday, Monday will be observed and the Perkins County Courthouse will be closed on those days.

*The following meeting dates for 2019 were announced:*

**All Regular Meeting Dates are Monday unless specified and will begin at 8:30 a.m.**

January 7	Regular Meeting	January 22	(Tues)Regular Meeting	
February 4	Regular Meeting	February 19	(Tues)Regular Meeting	March
4	Regular Meeting	March 18	Regular Meeting	April 1
Regular Meeting	April 15	Regular Meeting	May 6	Regular
Meeting	May 20	Regular Meeting	June 3	Regular Meeting
June 17	Regular Meeting			
	June 24	Regular Meeting		
July 1	Regular Meeting	July 15	Regular Meeting	August
5	Regular Meeting	August 19	Regular Meeting	Sept 3 (Tues.)
Regular Meeting	September 16	Regular Meeting	October 7	Regular
Meeting	October 21	Regular Meeting	November 4	Regular Meeting
November 18	Regular Meeting	December 2	Regular Meeting	
December 16	Regular Meeting			
Jan. 6, 2020	Regular Meeting	Jan. 21, 2020	(Tues)Regular Meeting	

On Thursday at 4:00 p.m., before the Commissioner Meetings, will be the deadline for submitting claims to be approved at the regular meetings and for items to be placed on the Agenda.

**Done at Grant, Nebraska this 7<sup>th</sup> day of January 2019.**

*s/ Steve Tucker*  
**Chairman**

*s/ Sid Colson*  
**Vice-Chairman**

*s/ Ron Hagan*

**Commissioner**

ATTEST: *s/ Rita A. Long*  
**Perkins County Clerk**

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

8:40 a.m. Newly elected Fire Chief Rick Dreiling is present.

**COUNTY EMPLOYEES SALARIES: \$62,384.34**

**GENERAL**

Adams Bank & Trust – Grant	925.00
ALJ Properties, LLC	570.00
Ameritas, Retirement Plans Division	8508.40
Clyde Barry	19.00
Blue360 Media	493.68
Peggy Burton	179.85
Mary Buss	96.00
Century Link	67.36
Consolidated Management Company	3.94
Culligan Water Conditioning	9.05
L.N. Curtis And Sons	13.95
DAS State Accounting-Central Finance	648.00
Datashield	78.00
Michael Dolezal	10.37
Eakes Office Plus	215.23
Frenchman Valley Coop	1745.01
Grant Tribune-Johnson Publication	364.33
GT Distributors, Inc	317.75
Robert S. Harvoy	50.00
Hatch's Super Foods, Inc	15.97
Ideal Linen	168.62
Imperial NAPA	16.33
Kent's Towing	840.00
Knapp Electric Inc.	458.15
Charles Kuskie	16.00
Stephanie Larson	240.06
Leibbrandt Lumber, Inc	54.98
The Lincoln National Life Ins. Co	1188.01
Rita Long	186.93
Microfilm Imaging Systems, Inc	75.00
Microtel Inn & Suites	287.88
Mid-American Benefits, Inc	195.00
Mid-American Research Chemical Corp	799.58
Midland Funding, LLC	230.33
Stephanie Miller	180.00
MIPS Inc	1584.86
NE Public Health Environmental Lab	105.00
NE Weed Control Association	125.00
NE. Clerks of District Court Assn.	50.00
Nebraska Health and Human Services	93.00

Keith E. Nelson	20.00
Office Service, Inc	129.02
Overhead Door-Specialists, LLC	148.78
Perkins County Court	109.50
Perkins County Sheriff	27.00
Russ Pickering Autobody	1200.00
Pinnacle Bank	14699.91
Pinnacle Bank - Grant	3521.60
Prairie States Comm. Inc.	110.25
Relx Inc.dba Lexisnexus	212.18
TASC - Client Invoices	1061.80
U S Bank	13.07
Verizon Wireless	160.65
Western States Bank	650.00
Kathy Woodmancy	58.51
George M. Zeilinger	615.00

### **ROADS**

Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1315.20
Big Springs Equipment, Inc	1198.85
Bomgaars Supply	221.38
Sid Colson	653.47
Consolidated Telcom, Inc	120.93
Bernard Deaver	150.42
Eastern Sky Inc	411.00
Elsie Communications, Inc	50.62
Frenchman Valley Coop	6922.99
Hatch's Super Foods, Inc	11.00
Imperial NAPA	274.69
J & S Contractors Supply Co	3720.00
Lawson Products, Inc	263.32
Madrid Blacksmith Shop, LLC	58.80
Massachusetts Dept Of Revenue	176.04
MSC Industrial Supply Co	149.79
NPPD	389.56
NE Child Support Payment Center	379.00
Perkins Co. Health Services	93.00
Pinnacle Bank	4757.95
Pinnacle Bank - Grant	14399.81
Powerplan	2297.48
Ross Family Auto Parts, Inc	4885.21
Doug Schimonitz	64.04
Waste Connections, Inc	101.60
Western States Bank	225.00
Windesigns, Inc	3152.19

### **BRIDGE AND PAVING**

Shelco Construction dba Stulich	3500.00
<b>FAIR</b>	
Country Supply	14.98
Grant Tribune-Johnson Publication	7.50
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	95.35
Overhead Door-Specialists, LLC	40.00
Perkins Co Senior Center	608.00
Pinnacle Bank	372.56
Ride Rite Garage	514.72
<b>AMBULANCE</b>	
Sandry Fire Supply LLC	1941.92
<b>TRANSIT AMBULANCE</b>	
Ameritas, Retirement Plans Division	44.58
Frenchman Valley Coop	396.09
Pinnacle Bank	196.00
Prairie States Comm. Inc.	119.75

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Correspondence were read  
 Unfinished Business: NONE  
 New Business: NONE

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Zoning/Transfer Ambulance Bob Tatum, Veteran's Service Officer Stephanie Larson and Treasurer Julie Sestak.

Sheriff Brueggeman submitted his quarterly report.

The Fee Reports for District Court, Public Transit and Clerk were presented.

Julie Sestak requested transfer of funds. Commissioner Hagan moved to adopt Resolution 2019-02 to transfer from Ambulance Fund to Ambulance Sinking Fund, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Tuesday, January 22, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:26 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
 County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED January 21<sup>th</sup>, 2019, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule.\*\*\***



## COMMISSIONER PROCEEDINGS

JANUARY 22, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 16, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of January 7, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

NO Correspondence

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

9:01 a.m. Commissioner Colson moved to go into closed session for General Assistance 2019-01, seconded Commissioner Hagan, roll call vote, 3 ayes motion carried.

9:09 a.m. Commissioner Hagan moved to return to open session, Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

Commissioner Hagan moved to approve and pay \$186.00 for General Assistance 2019-01. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

Unfinished Business: NONE

New Business:

Personnel Policy and Procedure Handbook updates will be forwarded to the February 4, 2019 meeting.

The Commissioners signed the Annual Report of County Officers, Signatures and Seals from the Secretary of State.

Commissioner Hagan made a motion to approve the contract with Kidwell for \$86,392.00 for the server room and have the Chairman sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Commissioners reviewed and discussed the Budget.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Custodian Rick Ochsner, Sheriff Jim Brueggeman, Zoning/Transfer Ambulance Bob Tatum, Treasurer Julie Sestak County Clerk Rita Long and Veteran's Service Officer Stephanie Larson. Commissioner Colson moved to have the chairman sign the Annual Noxious Weed Report. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried. Treasurer Julie Sestak submitted the Semi-Annual Report and requested transfer of funds.

Commissioner Colson moved to adopt Resolution 2019-03 that the County Treasurer be authorized to deposit County funds in any authorized depositories having money market checking services, provided that the Treasurer shall obtain from the depository a pledge of securities in a form required by statutes. Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan moved to adopt Resolution 2019-04 to transfer from County General Fund to Paving, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Colson moved to adopt Resolution 2019-05 to transfer funds from CDBG Program Income account to Perkins County Federal Grant Fund for designation to be determined at a later date. Seconded by Commissioner Hagan, roll call vote, 3 ayes.

Stephanie Larson reported that March 4 will be Government Day.

**COUNTY EMPLOYEES SALARIES:**

\$47,331.08

**GENERAL**

Adams Bank & Trust - Grant	1275.00
American Family	1934.11
Ameritas, Retirement Plans Division	6506.69
Behaviorial Medicine Associates	1536.00
Black Hills Gas Distribution, LLC	1524.45
Blue Cross - Blue Shield	33976.15
Jim Brueggeman	90.00
Peggy Burton	106.87
Century Link	58.78
Chase County Sheriff	26.00
Country Supply	39.41
D & B Full Service & Towing	120.00
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
EAKES Office Plus	521.09
Faber Signs	500.00
Garden County Sheriff	50.00
Grant Housing Authority	50.00
Grant Pharmacy Inc	136.00
Grant Tribune-Johnson Publication	139.75
City of Grant	1651.36
Great Plains Communication	1353.15
Casey Griffin	60.00
Karon Harris	12.81
Robert S. Harvoy	175.00
Hi-Line Cooperative, Inc.	145.79
Ivy Funds	200.00
Austin Lamoree	60.00

Lincoln County Court	5.50
Blake McCreedy	60.00
Ruth Mecham	60.00
Microtel Inn & Suites	507.24
Mid-American Research Chemical Corp.	130.63
Midland Funding, LLC	163.54
Jeffrey Miller	60.00
MIPS Inc	313.00
NE Assoc. Of County Treasurers	50.00
Networkfleet, Inc	132.65
Office Service, Inc	8.49
Perkins County Sheriff	209.74
Pinnacle Bank	10838.87
Pinnacle Bank - Grant	4235.79
Pinnacle Bank - Omaha	567.04
Reese Mechanical Inc	954.55
Richard Roberts	6.70
Secretary of State	20.00
Sirchie Fingerprint Laboratories	73.23
State of NE -- Dept Of Revenue	3229.22
Town & Country Service Center, Inc	1307.70
University of Nebraska-Lincoln	55.00
UNL ITS Communications Center	45.17
Verizon Business	12.66
Verizon Wireless	323.82
Waddell & Reed	400.00
Western States Bank	450.00
Wolf Auto Center Ogallala	143.05
Xerox Corporation	157.80
<b>ROADS</b>	
Adams Bank & Trust - Grant	150.00
American Energy Delivery, Inc	3603.05
American Family	754.96
Ameritas, Retirement Plans Division	871.17
Bauer Built Tire	6399.63
Beaver Bearing Co.	1988.80
Larry Biesecker	87.00
Blue Cross - Blue Shield	601.41
Josh Clark	100.00
Country Supply	724.25

Eastern Sky Inc	170.00
Garrett Tires & Treads	13273.10
Great Plains Communication	220.23
Hi-Line Cooperative, Inc.	4526.75
Matthew A. Holtz	250.00
Hydrotex	2844.31
In & Out, Inc	86.10
Harlan S. Knoles	211.56
Leibbrandt Lumber, Inc	399.60
Madrid Blacksmith Shop, LLC	918.43
Massachusetts Dept of Revenue	176.04
MCI	26.47
Midwest Electric Cooperative Corp.	183.57
NPPD	703.45
NE Child Support Payment Center	379.00
NMC Exchange LLC	880.85
Pinnacle Bank	2765.00
Pinnacle Bank - Grant	230.00
Quality Diesel Inc	2993.77
R & T Tire Service, Inc	832.00
Ross Family Auto Parts, Inc	18.28
State of NE -- Dept of Revenue	1727.76
Michael Todd & Company	62.45
University of Nebraska - Lincoln	90.00
Viaero Wireless	32.75
Western States Bank	225.00
Robert Yost Ent DbA Yost Farm Supply	15.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
City of Grant	608.96
Grant Tribune-Johnson Publication	7.50
Patsy J. Kroeker	1000.00
Perkins County 4-H Teens	53.34
Regalia Manufacturing Company	655.65
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	62.28
Black Hills Gas Distribution, LLC	163.51
City of Grant	21.47
In & Out, Inc	554.46
Kristy Jaques	43.89

Pinnacle Bank	231.61
State of NE -- Dept of Revenue	40.52
Verizon Wireless	54.01
<b>E-911</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Country Supply	21.45
Emergency Medical Products, Inc	261.52
Verizon Wireless	79.17
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	14.12
Imperial NAPA	49.99
Pinnacle Bank	65.89
State of NE -- Dept of Revenue	44.06
Verizon Wireless	79.16

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims with the correction to R & T Tires in District 3 from \$852.00 to \$832.00, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried. A motion was made by Commissioner Hagan to table the Pinnacle Bank claim for \$796.00 from the Fairboard to be reconsider and forward to the February 4, 2019 meeting. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, February 4, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:56 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 18<sup>th</sup>, 2019, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

FEBRUARY 4, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 30, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of January 22, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Correspondence: NONE

<b>COUNTY EMPLOYEES SALARIES:</b>	<b>\$47,987.13</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
Allied 100, LLC	1889.72
Ameritas, Retirement Plans Division	6541.61
Clyde Barry	19.00
Custer County Court	4.25
DAS State Accounting-Central Finance	448.00
Datashield	128.00
Dataspec Inc.	449.00
Engineering Innovation Inc.	105.00
Faber Signs	443.24
Frenchman Valley CoOp	1381.59
Ideal Linen	152.05
Charles Kuskie	16.00
Stephanie Larson	249.40
Leibbrandt Lumber, Inc dba	31.96
Lincoln County Sheriff	9.05
The Lincoln National Life Ins. Co.	1156.22
Mid-American Benefits, Inc	283.00
Midland Funding, LLC	163.42
Stephanie Miller	360.00
Nebraska Health and Human Services	90.00
Nebraska Planning and Zoning Assn.	30.00
Keith E. Nelson	20.00

O'Keefe Elevator Co. Inc	343.00
Office Service, Inc	87.69
Perkins County District Court	36.00
Pinnacle Bank	10903.32
Pinnacle Bank - Grant	2173.46
Sandhills State Bank	450.00
U S Bank	7.12
Verizon Wireless	161.47

**ROADS**

Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	856.52
Big Springs Equipment, Inc	76.24
Bomgaars Supply	30.97
Dr. Clifford Colglazier	80.00
Consolidated Telcom, Inc	124.13
Frenchman Valley Coop	376.00
Lawson Products, Inc	240.53
Massachusetts Dept of Revenue	176.04
Medical Enterprises Inc	75.00
NE. Child Support Payment Center	226.90
Pinnacle Bank	2996.57
Pinnacle Bank - Grant	14399.81
Regier Equipment Co, Inc	3449.44
Ride Rite Garage	99.90
Sandhills State Bank	225.00

**BRIDGE/PAVING**

Shelco Construction dba Stulich	13590.00
T.C. Engineering, Inc	2250.00

**FAIR**

Pinnacle Bank	796.00
Regalia Manufacturing Company	730.58

**PUBLIC TRANSIT**

Ameritas, Retirement Plans Division	71.45
Eakes Office Plus	114.27
Perkins Co Senior Center	626.00
Pinnacle Bank	265.32

**AMBULANCE**

Emergency Medical Products, Inc	153.50
Fyr-Tek, Inc	196.35

**TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	19.61
Frenchman Valley Coop	321.58
Pinnacle Bank	73.31
Regional West Medical Center	1696.95

Claims submitted to the County Board were reviewed. A motion was made by Commissioner

Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Unfinished Business:

Commissioner Colson moved to adopt Resolution 2019-06 to accept the Personnel Policy and Procedure Manual and begin the policy changes effective 1-1-2019. Seconded by Commissioner Hagan, roll call vote, 3 ayes, Resolution adopted.

New Business:

LB490 was discussed. Commissioner Hagan moved to draft a letter to oppose LB490 and Commissioners to sign and send to the Judiciary Committee. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Hagan to approve James Vak as the new hire for Road District 2, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to approve the LexisNexis Subscription Contract for 3 years and have Chairman sign. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from County Clerk Rita Long, Custodian Rick Ochsner, Sheriff Jim Brueggeman, and Zoning/Transfer Ambulance Bob Tatum.

Rita Long gave her report and fee reports.

Reports were submitted for the Highway/Weed Superintendent.

The next regular meeting will be held on Tuesday, February 19, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:02 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 18<sup>th</sup>, 2019, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

FEBRUARY 19, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 13, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of February 4, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

9:01 a.m. Jacob Hurla from Community Building Solution presented information about his company.

Correspondence was read

Unfinished Business: NONE

New Business:

Questions were answered about the Inheritance Funds.

A motion was made by Commissioner Hagan to approve Doug Schroder as the new hire for Road District 2, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Veteran's Service Officer Stephanie Larson, Zoning/Transfer Ambulance Bob Tatum, Sheriff Jim Brueggeman, County Clerk Rita Long and Treasurer Julie Sestak.

Rita Long submitted the District Court fee report.

Julie Sestak requested transfer of funds. Commissioner Hagan moved to adopt Resolution 2019-08 to transfer from the County General to Paving, Chairman Colson seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

9:30 a.m. Commissioner Tucker opened the Public Hearing for the Road One and Six Plan.

Mike Dolezal presented a county map with the road plan.

9:55 a.m. Closed Public Hearing

Commissioner Hagan moved to adopt Resolution 2019-07 the One and Six Road Plan as submitted. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

**COUNTY EMPLOYEES SALARIES:**

\$45,837.20

**GENERAL**

Adams Bank & Trust - Grant	1175.00
Adams Bank and Trust--Indianola	90.00
AFLAC	1934.11
Agricultural Sales & Service	749.95
American Legion Flag & Emblem	267.45
Ameritas, Retirement Plans Division	6237.11
Applied Concepts, Inc.	90.00
Black Hills Gas Distribution, LLC	1421.17
Blue Cross - Blue Shield	33166.77
Jim Brueggeman	602.51
Peggy Burton	8.30
CDW Government, Inc	50.00
Cornhusker Glass, Inc	431.24
Country Supply	21.06
Culligan Water Conditioning	32.50
DAS State Accounting-Central Finance	200.00
DAS State Accounting- Central Finance	97.84
Dawson County Sheriff	18.00
Dell Marketing L.P.	215.09
Drivers License Guide Company	29.95
Eakes Office Plus	1120.55
Faber Signs	1473.36
Grafix Shoppe	260.99
Grant Tribune-Johnson Publication	790.88
City of Grant	1728.94
Great Plains Communication	1328.88
Casey Griffin	310.00
Karon Harris	11.59
Hatch's Super Foods, Inc	60.59
Hi-Line Cooperative, Inc.	94.18
Ivy Funds	200.00
Janssen Chrysler Jeep Dodge	46.98
Keith County Communications Center	18750.00
Keith County Jail	1200.00
Austin Lamoree	310.00
Kathy Mailand	31.32
Blake McCreedy	310.00
Microfilm Imaging Systems, Inc	75.00
Mid-American Research Chemical Corp	339.15
Midland Funding, LLC	163.83
Jeffrey Miller	310.00
Stephanie Miller	90.00
MIPS Inc	3986.81
NE Assoc Of County Clerks, Elec, Rod	75.00
NE Emergency Management Agency	50.00
Nebraska.Gov	6.00

Networkfleet, Inc	132.65
Perkins County Sheriff	17.00
Pinnacle Bank	10341.05
Pinnacle Bank - Grant	2192.72
Pinnacle Bank - Omaha	2702.78
Rankin Sales & Service	177.49
Relx Inc.dba Lexisnexis	212.18
Sandhills State Bank	450.00
Stanard Appraisal Service Inc	686.00
State of NE -- Dept of Revenue	2571.95
US Bank	30.50
University of Nebraska-Lincoln	55.00
USDA, Aphis, General	1239.94
Verizon Business	6.83
Verizon Wireless	323.80
Waddell & Reed	400.00
West Central Dist. Assessors Assoc	150.00
Kathy Woodmancy	19.99
Xerox Corporation	163.16
<b>ROADS</b>	
Accelerated Receivables Solutions	207.33
Adams Bank & Trust - Grant	150.00
Aflac	754.96
American Energy Delivery, Inc	4267.60
Ameritas, Retirement Plans Division	863.30
Larry Biesecker	94.26
Blue Cross - Blue Shield	601.41
Country Supply	458.70
Elsie Communications, Inc	49.36
Fraser Welding, LLC	2118.39
Grant Tribune-Johnson Publication	28.60
Great Plains Communication	219.57
Hi-Line Cooperative, Inc.	4241.78
Imperial NAPA	137.24
In & Out, Inc	118.90
Massachusetts Dept Of Revenue	176.04
MCI	52.92
Medical Enterprises Inc	70.00
Midwest Electric Cooperative Corp.	153.77
NE Child Support Payment Center	292.75
NMC Exchange LLC	478.71
Pinnacle Bank	2726.65
Pinnacle Bank - Grant	230.00
Poppe's Truck Diesel Repair, LLC	55.00
Regier Equipment Co, Inc	1517.70
Regier Truck Sales	344.56

Ride Rite Garage	658.59
Ross Family Auto Parts, Inc	1875.97
Sandhills State Bank	225.00
Sapp Brothers Petroleum	135.85
State of NE -- Dept of Revenue	1168.89
Dennis Steinwart	89.99
Tri-State Fire Extinguisher Service	1574.00
Viaero Wireless	32.75
Waste Connections, Inc	108.20
4 D Repair LLC	853.00
<b>BRIDGE/PAVING</b>	
Shelco Construction dba Stulich	859.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
City of Grant	580.43
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	75.22
Black Hills Gas Distribution, LLC	129.34
City of Grant	21.47
In & Out, Inc	360.20
Pinnacle Bank	276.96
State of NE -- Dept of Revenue	28.15
Verizon Wireless	56.05
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	141.11
<b>AMBULANCE</b>	
Dr. Clifford Colglazier	45.00
Country Supply	23.97
Verizon Wireless	79.17
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	30.48
Atiracredit Mastercard	130.25
Imperial NAPA	31.08
Pinnacle Bank	123.64
Fred Reichert	20.16
State of NE -- Dept of Revenue	31.42
Verizon Wireless	79.16

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, March 4, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:04 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 4, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 27, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of February 19, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Correspondence was read

Unfinished Business:

A loan for District 2 out of the Inheritance Fund will be forward to March 18, 2019 Commissioner meeting.

New Business:

The Commissioners will give a Performance Evaluation for appointed officials. Commissioner Hagan moved to adopt Resolution 2019-09 to have the County Treasurer pay Southwest Community Betterment Corporation \$14,310,83 that had been previously de-obligated in the CDBF fund to be used for future housing opportunities within Perkins County. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Sheriff Jim Brueggeman, County Clerk Rita Long and Treasurer Julie Sestak. Peggy Burton reported that an appraisal of Wheatland Industries was done. Rita Long gave her fee reports. Zoning/Transfer Ambulance Bob Tatum submitted a written report.

<b>COUNTY EMPLOYEES SALARIES:</b>	\$46,047.01
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
Ameritas, Retirement Plans Division	6248.63
Clyde Barry	19.00
Century Link	80.90
DAS State Accounting-Central Finance	448.00

Datashield	78.00
Eakes Office Plus	431.65
Engineering Innovation Inc.	21.21
Frenchman Valley CoOp	284.83
Imperial NAPA	38.98
In & Out, Inc	237.30
Janssen Chrysler Jeep Dodge	1714.64
Jazmat Enterprises	621.11
Keith County Jail	1500.00
Kidwell	25917.60
Kubert Appraisal Group PC	8048.28
Charles Kuskie	16.00
The Lincoln National Life Ins. Co.	1088.79
Mar's Service Center, Inc	20.00
Mid-American Benefits, Inc	186.25
Mid-American Research Chemical Corp	178.17
Midland Funding, LLC	163.02
Stephanie Miller	180.00
NACEB	100.00
NE. Assoc. Co. Hwy. Supt., Co. Eng.	50.00
NE DOL/Boiler Inspection Program	30.00
NE Weed Control Association	120.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00
Office Service, Inc	88.00
Pelster Law Office	298.42
Perkins County Sheriff	27.00
Pinnacle Bank	10506.88
Pinnacle Bank - Grant	6202.26
Sandhills State Bank	450.00
Scott Merriman Incorporated	810.00
SLAMMCO Lawncare	2751.82
Spillman Technologies, Inc.	9324.00
T.C. Engineering, Inc	5200.00
US Bank	13.40
UNL ITS Communications Center	45.17
Verizon Wireless	160.65
Veterans Information Service	60.00
West Central District Assessors Assoc.	30.00
Wolf Auto Center Ogallala	264.31

Kathy Woodmancy	56.30
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**ROADS**

Accelerated Receivables Solutions	201.92
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	837.61
Bomgaars Supply	45.27
Consolidated Telcom, Inc	129.90
Deaver Computer Service, LLC	52.68
Frenchman Valley Coop	5351.21
Kenneth Goodner	250.00
Hatch's Super Foods, Inc	12.44
Matthew A. Holtz	12.38
Lawson Products, Inc	676.31
Massachusetts Dept of Revenue	176.04
MSC Industrial Supply Co.	386.07
NPPD	653.66
NE Child Support Payment Center	216.50
North Platte Opportunity Center	164.30
Pinnacle Bank	2679.83
Pinnacle Bank - Grant	14399.81
Regier Equipment Co, Inc	7917.36
Sandhills State Bank	225.00
Walk-N-Roll	1393.78

**FAIR**

EM Design	3800.00
Ideal Linen	124.21
Pinnacle Bank	42.00

**PUBLIC TRANSIT**

Ameritas, Retirement Plans Division	59.27
Overhead Door-Specialists, LLC	322.50
Pinnacle Bank	220.54

**FEDERAL GRANT**

Southwest NE Community Betterment	14310.83
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**INHERITANCE FUND**

Leibbrandt Lumber, Inc	840.92
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**TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	23.74
Emergency Medical Products, Inc	67.39
Pinnacle Bank	156.69

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

10:00 a.m. Perkins County High School Seniors were present in the Courthouse to take part in The American Legion County Government Day.

The next regular meeting will be held on Monday, March 18, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:49 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 18, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 13, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of March 4, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

9:00 a.m. CJ Poltack, Executive Director of West Central Nebraska Development District, Inc. was present to introduce herself.

Correspondence was read

Unfinished Business:

The Resolution for the Loan for District 2 will be forwarded to April 1, 2019 meeting.

10:35 a.m. Commissioner Colson moved to go into closed session for Job Performance Evaluation for the Custodian, seconded Commissioner Hagan, roll call vote, 3 ayes motion carried.

10:41 a.m. Commissioner Hagan moved to return to open session, Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

New Business:

10:24 a.m. Commissioner Hagan moved to go into closed session for General Assistance 2019-01, seconded Commissioner Colson, roll call vote, 3 ayes motion carried.

10:33 a.m. Commissioner Colson moved to return to open session, Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried.

Commissioner Hagan moved to approve to pay \$290.16 for General Assistance 2019-01. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Hagan to approve Brad Keuten as the new hire for part time in Road District 2, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:**

\$45,149.93

**GENERAL**

Adams Bank & Trust - Grant

1175.00

Kris Aerni	13.92
AFLAC	1934.11
Ameritas, Retirement Plans Division	6206.19
Black Hills Gas Distribution, LLC	1633.35
Blue Cross Blue Shield	30739.59
Jim Brueggeman	90.00
Peggy Burton	62.64
Carlson Electric, Inc	291.68
City of Grant	720.00
Country Supply	70.52
Culligan Water Conditioning	22.05
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
Michael Dolezal	4.84
Eakes Office Plus	26.10
Frenchman Valley CoOp	1273.44
Tammy Gasseling	127.64
Grant Housing Authority	100.00
Grant Pharmacy Inc	190.16
Grant Tribune-Johnson Publication	880.33
City of Grant	2074.20
Great Plains Communication	1364.18
Casey Griffin	60.00
Hampton Inn - North Platte	188.00
Karon Harris	11.59
Robert S. Harvoy	219.20
Hatch's Super Foods, Inc	58.57
Hi-Line Cooperative, Inc.	85.49
Holiday Inn Express - Kearney	329.85
Intoximeters	205.25
Ivy Funds	200.00
Keith County Jail	850.00
Kiesler's Policy Supply, Inc	6619.25
Austin Lamoree	60.00
Leibbrandt Lumber, Inc	130.34
Lincoln County Sheriff	30.10
Blake McCreedy	60.00
Microfilm Imaging Systems, Inc	75.00
Midland Funding, LLC	162.28
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	2133.09
Nebraska Printworks, LLC	133.14
Networkfleet, Inc	132.65
Office Service, Inc	3.98
Pelster Law Office	536.71

Perkins Co Treasurer	14.00
Perkins County Court	100.00
Perkins County District Court	172.00
Perkins County Sheriff	39.07
Pinnacle Bank	10303.47
Pinnacle Bank - Grant	4633.86
Pinnacle Bank - Omaha	637.58
Pitney Bowes Global Financial Service	199.92
Prairie States Comm. Inc.	1600.58
Relx Inc.dba Lexisnexis	212.18
Sandhills State Bank	625.00
Scottsbluff County Sheriff	22.88
State of NE - Dept of Revenue	2526.49
Sunset Law Enforcement	2216.90
Robert Tatum	191.40
TCC Corporation	50449.63
US Bank	57.99
University of Nebraska-Lincoln	55.00
Verizon Wireless	337.63
Waddell & Reed	400.00
West Central District	30.00
Wolf Auto Center Ogallala	38.11
Kathy Woodmancy	144.49
Xerox Corporation	226.32
<b>ROADS</b>	
Accelerated Receivables Solutions	199.50
Adams Bank & Trust - Grant	150.00
AFLAC	534.85
American Energy Delivery, Inc	2802.25
Ameritas, Retirement Plans Division	823.24
Blue Cross Blue Shield	543.22
James Bryant	250.00
Country Supply	64.40
Michael Dolezal	13.53
Elsie Communications, Inc	51.25
Friesen Welding & Repair L.L.C.	54.90
Grant Tribune-Johnson Publication	29.20
Great Plains Communication	227.38
Hatch's Super Foods, Inc	28.51
Hi-Line Cooperative, Inc.	607.80
Imperial NAPA	60.32
In & Out, Inc	119.70
Lawson Products, Inc	318.12
MCI	52.90
Midwest Electric Cooperative Corp.	89.95
NE Child Support Payment Center	216.50

Nebraska Truck Center Inc	420.20
NMC Exchange LLC	5222.61
Pinnacle Bank	2543.27
Pinnacle Bank - Grant	200.00
Poppe's Truck Diesel Repair, LLC	1639.31
Powerplan	8534.15
Regier Equipment Co, Inc	1.35
Regier Truck Sales	540.88
Ross Family Auto Parts, Inc	340.73
Safety-Kleen Corp.	399.78
Sandhills State Bank	250.00
Schmidt Motors, Inc	142.90
The Scoular Company	5315.94
State of NE - Dept of Revenue	1126.78
Viaero Wireless	32.75
Waste Connections, Inc	108.20
Windesigns, Inc	856.20
4 D Repair LLC	605.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	195.22
Whiskey Bent LLC	1000.00
City of Grant	631.61
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	73.57
Black Hills Gas Distribution, LLC	193.72
Grant Tribune-Johnson Publication	13.05
City of Grant	23.05
In & Out, Inc	459.42
Perkins Co Senior Center	614.00
Pinnacle Bank	273.16
State of NE - Dept of Revenue	26.55
Verizon Wireless	28.73
<b>E-911</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Verizon Wireless	119.18
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	14.30
Emergency Medical Products, Inc	67.39
Frenchman Valley CoOp	482.46
Imperial NAPA	31.56
Pinnacle Bank	43.40
State of NE - Dept of Revenue	26.18
Verizon Wireless	119.17

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The Board heard reports from County Clerk Rita Long, Sheriff Jim Brueggeman, Assessor Peggy Burton, Highway/Noxious Weed Superintendent Mike Dolezal, Zoning/Transfer Ambulance Bob Tatum, and Treasurer Julie Sestak.

Commissioner Hagan moved to adopt Resolution 2019-10 that gives Chairman Tucker authorization to sign the application for Public Transportation Assistance program under Section 5311 of the Federal Transit Act and the Nebraska Public Transportation Assistance program for funds for the fiscal years 2019 and 2020. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to have the Chairman sign and approve the 5311 Funding Application for Public Transportation Operating Assistance. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

9:50 a.m. Commissioner Hagan moved to go into closed session on TERC Decision with the possibility of potential litigation, seconded by Commissioner Colson, roll call vote, 3 ayes motion carried.

10:23 a.m. Commissioner Colson moved to return to open session, Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to file an appeal on the 2017 TERC decision. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, April 1, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:44 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

APRIL 1, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 27, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of March 18, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

10:30 a.m. Tobin Buchanan from First National Capital Markets was present to review the highway bonds.

Correspondence was read

Unfinished Business:

The Resolution for the Loan for District 2 will be forward April 15, 2019

New Business:

A motion was made by Commissioner Colson to approve and have Chairman sign the Proclamation for National Crime Victims’ Rights Awareness and Dedication 2019. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried. National Crime Victims’ Rights Week is April 7-13, 2019.

A letter from the Madrid Ethanol Plant was discussed regarding 2018 valuation.

**COUNTY EMPLOYEES SALARIES: \$ 45816.30**

**GENERAL**

Adams Bank & Trust - Grant	1175.00
Ameritas, Retirement Plans Division	6245.45
Clyde Barry	19.00
Century Link	66.80
CNA Surety	40.00
DAS State Accounting-Central Finance	448.00
Datashield	78.00
Eakes Office Plus	277.97
Faber Signs	29.55

Frenchman Valley Coop	1430.79
Tammy Gasseling	378.28
Government Forms and Supplies	531.68
Ideal Linen	45.33
Charles Kuskie	16.00
Stephanie Larson	260.39
The Lincoln National Life Ins. Co	1104.44
Rita Long	192.56
Mid-American Benefits, Inc	209.25
Midland Funding, LLC	163.40
Midwest Radar & Equipment	280.00
Ne Assoc. Of County Treasurers	125.00
Nebraska Health and Human Services	84.00
Nebraska Planning and Zoning Assn.	190.00
Nebraska State Patrol	588.00
Keith E. Nelson	20.00
Office Service, Inc	5.30
Perkins Co Treasurer	25445.25
Perkins County District Court	33.00
Perkins County Sheriff	45.50
Pinnacle Bank	10226.29
Pinnacle Bank - Grant	3072.89
PRESTOX	242.44
Reese Mechanical Inc	10245.00
Sandhills State Bank	450.00
US Bank	297.81
UNL Its Communications Center	45.19
Verizon Business	6.29
Verizon Wireless	502.14
<b>ROADS</b>	
Accelerated Receivables Solutions	190.92
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	887.30
Big Springs Equipment, Inc	494.14
Bomgaars Supply	72.61
James Bryant	100.00
Consolidated Telcom, Inc	114.50
Frenchman Valley Coop	4926.11
Lawson Products, Inc	300.80
Tom Lehl	6.94

NPPD	691.74
NE Child Support Payment Center	216.50
Pinnacle Bank	2814.07
Pinnacle Bank - Grant	14369.81
R & T Tire Service, Inc	784.00
Sandhills State Bank	200.00
Sapp Brothers Petroleum	1364.46
Vistabeam	695.40
<b>FAIR</b>	
Country Supply	21.57
Grant Tribune-Johnson Publication	7.50
Ideal Linen	20.61
Nebraska Statewide Arboretum	104.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	85.18
Kristy Jaques	218.93
Microtel Inn & Suites	208.00
Perkins Co Senior Center	620.00
Pinnacle Bank	327.28
R & T Tire Service, Inc	70.00
<b>INHERITANCE</b>	
Kidwell	38876.40
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	15.85
Atiracredit Mastercard	169.54
Pinnacle Bank	51.32

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Custodian Rick Ochsner, Sheriff Jim Brueggeman, Zoning/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Treasurer Julie Sestak.

A motion was made by Commissioner Hagan to have the Chairman sign the amended agreement with Paulsen Inc. to use Perkins County property for asphalt milling stockpile site for the NDOT project STP 23-2(128) Colorado Line to Brandon, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

10:29 a.m. Commissioner Hagan left the meeting.

The next regular meeting will be held on Monday, April 15, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:14 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

## COMMISSIONER PROCEEDINGS

APRIL 15, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on April 10, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of April 1, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 10:00 a.m.

9:38 a.m. Myra Stoney from the Southwest Nebraska Public Health Department was present to give the annual report.

10:09 a.m. Tobin Buchanan from First National Capital Markets was present to review the highway bonds.

Correspondence was read

Unfinished Business:

Commissioner Colson moved to adopted Resolution 2019-12 that the Inheritance Fund has a sufficient balance to allow part of the Fund to be used for reducing the Road District debt to the County, any amount used will be repaid to the Fund in subsequent years by Road District making such use of the fund. Commissioner Hagan seconded, roll call 3 ayes, Resolution Adopted.

Commissioner Hagan moved to adopt Resolution 2019-13 that \$81,384.73 shall be paid from the Perkins County Inheritance Fund to Pinnacle Bank to pay Loan xxxxxxxx280, Road District 2 will repay said amount at the rate of \$4,600.00 per month, commencing May 6, 2019. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan moved to adopt Resolution 2019-16 that \$123,445.02 shall be paid from the Perkins County Inheritance Fund to Pinnacle Bank to pay Loan xxxxxxxx190 with Road District 2 to repay said amount at the rate of \$2,000.00 per month, commencing May 6, 2019. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

New Business:

Commissioner Hagan moved to adopt Resolution 2019-11 to allow the Perkins County Fair to hold a parade on Central Avenue, also known as Highway 61, on Saturday, July 20, 2019, and to have the Chairman sign. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted

9:01 a.m. Chairman recessed the meeting.

9:17 a.m. The meeting was reconvened.

Commissioner Hagan introduced and moved the adoption of the following Resolution 2019-14 a full copy of which is attached here to as Attachment 3:

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF PERKINS, NEBRASKA AUTHORIZING THE REFUNDING AND EARLY REDEMPTION OF A PORTION OF ITS HIGHWAY ALLOCATION BONDS, SERIES 2014.**

Commissioner Colson seconded the motion for its passage and adoption, and after discussion the roll was called and the following Commissioners voted in favor of the passage and adoption of said Resolution: Steve Tucker, Sid Colson and Ron Hagan.

The following Commissioners voted against the same: NONE.

The following Commissioners were absent or did not vote: NONE.

Said Resolution having been voted upon favorably by a majority of the Commissioners, the same was by the Chairperson declared passed and adopted.

Board Member Colson then introduced and moved the adoption of the following Resolution 2019-15 a full copy of which is attached hereto as Attachment 4:

**A RESOLUTION OF THE BOARD OF COMMISSIONERS (THE "BOARD") OF THE COUNTY OF PERKINS, NEBRASKA (THE "COUNTY") AUTHORIZING THE ISSUANCE BY THE COUNTY OF ITS GENERAL OBLIGATION HIGHWAY ALLOCATION FUND PLEDGE REFUNDING BONDS, SERIES 2019, IN ONE OR MORE SERIES AND IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE MILLION THREE HUNDRED FIFTY THOUSAND DOLLARS (\$1,350,000) FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE COUNTY; AUTHORIZING THE CHAIRPERSON OF THE BOARD OR THE COUNTY CLERK TO DETERMINE THE AGGREGATE PRINCIPAL AMOUNT, THE MATURITIES AND THEIR RESPECTIVE MATURITY DATES, THE INTEREST RATES, THE REDEMPTION PROVISIONS AND OTHER TERMS RELATING TO SAID BONDS, TO ENTER INTO A CONTRACT ON BEHALF OF THE COUNTY FOR THE SALE OF SAID BONDS AND TO DESIGNATE A REGISTRAR AND PAYING AGENT WITH RESPECT TO SAID BONDS, ALL AS PROVIDED AND SUBJECT TO THE TERMS HEREIN; PRESCRIBING THE FORM OF SAID BONDS; PLEDGING FUNDS TO BE RECEIVED BY THE COUNTY FROM THE STATE OF NEBRASKA HIGHWAY ALLOCATION FUND FOR THE PAYMENT OF SAID BONDS; PROVIDING FOR THE LEVY AND COLLECTION OF TAXES TO PAY THE SAME IF NECESSARY; AUTHORIZING THE DELIVERY OF THE BONDS TO THE PURCHASER THEREOF; DESIGNATING THE BONDS AS QUALIFIED TAX-EXEMPT OBLIGATIONS; ADOPTING CERTAIN POST ISSUANCE COMPLIANCE AND DISCLOSURE POLICIES AND PROCEDURES WITH RESPECT TO THE BONDS; AND AUTHORIZING CERTAIN ACTIONS AND DOCUMENTS AND PRESCRIBING OTHER MATTERS RELATING THERETO.**

The foregoing Resolution 2019-15 having been read, Board Member Hagan seconded the motion for its passage and adoption, and after discussion the roll was called and the following Members of the Board voted in favor of the passage and adoption of said Resolution: Steve Tucker, Sid Colson, and Ron Hagan.

The following Commissioners voted against the same: NONE.

The following Commissioners were absent or did not vote: NONE.

Said Resolution having been voted upon favorably by all members of the Board, the same was by the Chairperson, declared passed and adopted.

Commissioner Hagan made the motion approving and executing G-17 Disclosure Letter for County's Series 2019 General Obligation Highway Allocation Fund Pledge refunding bonds, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Waiver for Private Party Emergency Road Repair will be forward to the May 6, 2019 meeting.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Zoning/Transfer Ambulance Bob Tatum, Treasurer Julie Sestak, County Clerk Rita Long, and Sheriff Jim Brueggeman.

The Commissioners heard an Investment Presentation for County Funds.

Candy Saunders from NPAIT was present.

Andrea Breuggeman and Michele Ross were present and Melissa Grovijohn who appeared telephonic all from Pinnacle Bank.

The Clerk's and Public Transit monthly fee reports were submitted.

**COUNTY EMPLOYEES SALARIES:** \$48,993.72

**GENERAL**

Adams Bank and Trust - Grant	1175.00
Adams Bank and Trust--Indianola	50.00
Aflac	1934.11
Al's Lock & Safe Inc	1000.00
Ameritas, Retirement Plans Division	6546.03
Black Mesa Firearms	1070.00
Blue Cross - Blue Shield	34617.01
Jim Brueggeman	204.14
Peggy Burton	18.91
Carlson Electric, Inc	973.67
Robin G. Cornelius	700.00
Country Supply	226.64
Culligan Water Conditioning	19.50
D & B Full Service & Towing	125.00
Das State Accounting-Central finance	97.84
Deaver Computer Service, LLC	103.74
Michael Dolezal	22.45
Dundy County Sheriff	38.74
Eakes Office Plus	148.59
Faber Signs	12.84
General Reporting Service, Inc	900.00
Grant Tribune-Johnson Publication	172.24
City of Grant	1846.62
Great Plains Communication	1336.42
Casey Griffin	60.00

Karon Harris	4.88
Hatch's Super Foods, Inc	30.04
Hi-Line Cooperative, Inc.	64.64
Ideal Linen	152.72
Ivy Funds	200.00
Keith Co. Sheriff	24.00
Kent's Towing	225.00
Austin Lamoree	60.00
Stephanie Larson	363.08
Rita Long	162.40
Mar's Service Center, Inc	215.71
Blake McCreedy	60.00
Medical Enterprises Inc	35.00
Microfilm Imaging Systems, Inc	75.00
Midland Funding, LLC	163.56
Midwest Card and Id Solutions	119.71
Jeffrey Miller	60.00
Stephanie Miller	330.00
MIPS Inc	2208.80
NE County Attorneys Association	20.00
Nebraska.Gov	4.00
Networkfleet, Inc	132.65
Office Service, Inc	119.13
Perkins County Court	100.00
Perkins County Sheriff	47.20
Pinnacle Bank	10661.61
Pinnacle Bank - Grant	3114.09
Pinnacle Bank - Omaha	198.14
Poppe's Posies	39.00
Prairie States Comm. Inc.	1396.00
Relx Inc.dba Lexisnexis	215.04
Richard Roberts	151.50
Sandhills State Bank	525.00
State of NE -- Dept of Revenue	2481.77
U.S. Postal Service	2000.00
University of Nebraska-Lincoln	55.00
USDA, Aphis, General	645.94
Verizon Business	7.24
Verizon Wireless	25.41
Waddell & Reed	400.00

Kathy Woodmancy	20.84
Xerox Corporation	173.79
<b>ROADS</b>	
Accelerated Receivables Solutions	187.22
Adams Bank & Trust - Grant	150.00
AFLAC	534.85
American Energy Delivery, Inc	2267.75
Ameritas, Retirement Plans Division	1034.77
Anderson Lumber	183.69
Blue Cross - Blue Shield	712.07
Country Supply	9.00
Elsie Communications, Inc	50.46
Faber Signs	314.58
Great Plains Communication	215.09
Hatch's Super Foods, Inc	4.39
In & Out, Inc	197.00
Madrid Blacksmith Shop, LLC	132.76
MCI	26.43
Midwest Electric Cooperative Corp.	88.27
NE Child Support Payment Center	216.50
Nebraska Truck Center Inc	198.23
NMC Exchange LLC	2913.43
Pinnacle Bank	3223.41
Pinnacle Bank - Grant	200.00
Powerplan	17030.71
Ross Family Auto Parts, Inc	642.36
Sandhills State Bank	250.00
State of NE -- Dept of Revenue	1299.28
Viaero Wireless	32.75
Waste Connections, Inc	108.20
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
City of Grant	586.32
Golf On The Go	150.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	80.27
Eakes Office Plus	151.16
City of Grant	23.93
In & Out, Inc	562.69
Overhead Door-Specialists, LLC	251.80

Pinnacle Bank	306.75
State of NE -- Dept of Revenue	43.00
Verizon Wireless	25.41
<b>E-911</b>	
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Country Supply	5.59
Verizon Wireless	119.06
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	25.03
Frenchman Valley Coop	284.93
Pinnacle Bank	93.82
Ross Family Auto Parts, Inc	21.70
State of NE -- Dept of Revenue	23.44
Verizon Wireless	119.05

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, May 6, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:57 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

MAY 6, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 1, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of April 15, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

<b>COUNTY EMPLOYEES SALARIES:</b>	<b>\$65,010.13</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
Alien Gear Holsters	971.70
Ameritas, Retirement Plans Division	8655.61
Barco Municipal Products Inc	156.90
Clyde Barry	19.00
Black Hills Gas Distribution, LLC	1035.10
Peggy Burton	79.23
Carlson Electric, Inc	1155.74
Caterpillar Financial Services Corp	3300.00
CDW Government, Inc	9085.29
Century Link	47.18
City of Grant	1714.71
DAS State Accounting-Central Finance	648.00
Datashield	78.00
Eakes Office Plus	250.11
ESRI, Inc	400.00
Frenchman Valley Coop	1791.84
Grant Tribune-Johnson Publication	575.75
City of Grant	1391.27
Great Plains Communication	1315.44
Robert S. Harvoy	244.20

Hatch's Super Foods, Inc	28.96
Ideal Linen	246.67
Keith County Jail	200.00
Kidwell	6050.00
Charles Kuskie	16.00
Stephanie Larson	100.52
Leibbrandt Lumber, Inc	120.41
The Lincoln National Life Insurance Co	1203.37
Mick Moul's Modern Builders, LLC	550.00
Mid-American Benefits, Inc	186.00
Mid-American Research Chemical Corp	289.49
Midland Funding, LLC	229.58
Stephanie Miller	255.00
MIPS Inc	1765.35
Monte Malouf Jr. & Assoc.	52.66
NACO	100.00
NE. Association of County Clerks, Election, ROD	125.00
NE. County Attorneys Association	665.00
NE--District Court Clerk's Assoc.	100.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00
O'Keefe Elevator Co Inc	343.00
Rick Ochsner	93.12
Law Office of R. Kevin O'Donell P.C	492.50
Office Service, Inc	106.04
Perkins County Sheriff	61.00
Pinnacle Bank	14620.26
Pinnacle Bank - Grant	7131.95
Prairie States Comm. Inc.	1926.90
Printworks	147.86
Ramada Inn of Kearney	152.00
Reese Mechanical Inc	993.30
Sandhills State Bank	525.00
Secretary of State Notary Division	30.00
US Bank	14.70
US Post Office	210.00
Verizon Wireless	440.76
Wolf Auto Center Ogallala	289.05
<b>ROADS</b>	
Accelerated Receivables Solutions	256.40

Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1539.83
Bomgaars Supply	170.18
Consolidated Telcom, Inc	115.92
Eastern Sky Inc	892.00
Elsie Communications, Inc	47.08
Faber Signs	53.92
Frenchman Valley CoOp	6571.46
Great Plains Communication	215.09
Hatch's Super Foods, Inc	8.69
Hi-Line Cooperative, Inc.	6504.91
Imperial NAPA	59.83
Inland Truck Parts Company, Inc.	32.68
Madrid Blacksmith Shop, LLC	25.89
MSC Industrial Supply Co.	188.24
NPPD	456.90
NE Child Support Payment Center	216.50
NMC Exchange LLC	502.19
Perkins Co Treasurer	6000.00
Pinnacle Bank	5554.88
Pinnacle Bank - Grant	7747.91
Printworks	465.50
Sandhills State Bank	250.00
Waste Connections, Inc	108.20
Wingate Equipment	2500.00
Shelco Construction dba Stulich	926.00
<b>FAIR</b>	
APA	7500.00
Bounce Around Inflatables, LLC	1500.00
Country Supply	7.49
Grant Tribune-Johnson Publication	15.00
City of Grant	565.57
Hatch's Super Foods, Inc	4.06
Ideal Linen	41.22
Perkins County YDC	675.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	125.24
Black Hills Gas Distribution, LLC	124.84
City of Grant	19.54
Patricia Jimenez	558.34

Perkins County Senior Center	626.00
Pinnacle Bank	521.02
<b>INHERITANCE FUND</b>	
Pinnacle Bank - Grant	204829.75
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	125.11
<b>AMBULANCE</b>	
Deaver Computer Service, LLC	15.55
PGBA, LLC Tricare Refunds	321.01
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	18.59
Atiracredit Mastercard	224.88
Frenchman Valley CoOp	113.13
Pinnacle Bank	76.28

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried

8:40 a.m. Opened Public Forum and closed a 9:45 a.m.

8:40 a.m. Pamela Mann with Region II Services gave an annual report. Mary Lawson from PAKS was in attendance with Ms. Mann.

9:08 a.m. Tim Stortz from Nebraska Department of Agriculture was present to give his report/report card of the County.

9:30 a.m. Neil Hilton gave a Summary of Budget for the Perkins County Health Services and other projects.

10:05 a.m. Mike Sherman with the USDA Wildlife Services presented contracts for renewal. After discussion, the contract will be amended before signing with additional money to allowing flying to control coyote population. The amended contract will be on the May 20, 2019 meeting.

10:15 a.m. Deitrik Brueggeman could not be present due to a conflict at school, but will attend the May 20, 2019 meeting.

**Unfinished Business:**

Commissioner Colson moved to approve the waiver form for emergency road repair, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

**New Business:**

Ed Dunn the new Grant City Manager was present to introduce himself.

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed

Superintendent Mike Dolezal, Zoning Administrator/Transfer Ambulance Bob Tatum, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

The Clerk's and Public Transit monthly fee reports were submitted.

The next regular meeting will be held on Monday, May 20, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:36 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 27<sup>th</sup>, 2019, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

MAY 20, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 15, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of May 6, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

<b>COUNTY EMPLOYEES SALARIES:</b>	<b>\$48,696.45</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
AFLAC	1934.11
Ameritas, Retirement Plans Division	6456.96
Axon Enterprises, Inc.	7128.00
Baker and Taylor	355.26
Black Hills Gas Distribution, LLC	675.71
Blue Cross - Blue Shield	34,289.99
Jim Brueggeman	170.97
Century Link	125.44
CNA Surety	40.00
Comfort Inn	445.00
Consolidated Management Company	38.04
Country Supply	263.13
Culligan Water Conditioning	39.00
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
DEMCO, Inc	218.90
EAKES Office Plus	1137.83
Friesen Welding & Repair L.L.C.	1.68
Gene Steffy Chrysler Jeep Dodge	30,596.00
Goff Services	123.71
Casey Griffin	60.00
Robert S. Harvoy	344.20
Hi-Line Cooperative, Inc.	112.02
Ideal Linen	84.77

Ingram Library Services Inc	226.28
Ivy Funds	200.00
Keith County Jail	800.00
Austin Lamoree	60.00
Blake McCreedy	60.00
Medical Enterprises, Inc	35.00
Microfilm Imaging Systems, Inc	75.00
Mid-American Research Chemical Corp	93.60
Jeffrey Miller	60.00
MIPS Inc	567.74
Ne Law Enforcement Training Center	360.00
Nebraska Dept of Labor/Finance	120.00
Nebraska Health and Human Services	90.00
Nebraska.Gov	7.00
New England Mfg Company	508.85
Law Office of R. Kevin O'Donell P.C	187.00
Office Service, Inc	24.72
Overdrive Inc	895.80
Perkins County Sheriff	76.96
Russ Pickering Autobody	400.00
Pinnacle Bank	10,536.13
Pinnacle Bank - Grant	2559.92
Pinnacle Bank - Omaha	852.42
Pinnacle Bank	15.00
Pritchard & Abbott, Inc	150.00
R & C Sprinklers LLS	196.00
Relx Inc.dba Lexisnexis	219.00
Ride Rite Garage	281.45
Ross Family Auto Parts, Inc	56.02
Sandhills State Bank	525.00
Secretary of State	10.00
State of NE -- Dept of Revenue	3088.37
University of Nebraska-Lincoln	55.00
UNL ITS Communications Center	45.17
Verizon Business	6.97
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.41
Waddell & Reed	400.00
Kathy Woodmancy	15.50
Xerox Corporation	155.84
<b>ROADS</b>	
Accelerated Receivables Solutions	208.76
Adams Bank & Trust - Grant	150.00
AFLAC	466.58
American Energy Delivery, Inc	7797.00
Ameritas, Retirement Plans Division	1015.79

Blue Cross - Blue Shield	712.07
Sid Colson	384.54
Country Supply	42.44
Eastern Sky Inc	480.50
Garrett Tires & Treads North Platte	5303.28
Hi-Line Cooperative, Inc.	7845.05
Hydrotex	1734.52
In & Out, Inc	218.23
Midwest Electric Cooperative Corp.	76.40
NPPD	336.43
NE Child Support Payment Center	216.50
Newman Signs, Inc	457.20
Pinnacle Bank	3056.82
Pinnacle Bank - Grant	200.00
Powerplan	1423.20
Regier Truck Sales	143.08
Ross Family Auto Parts, Inc	700.98
Sandhills State Bank	250.00
Schmidt Motors, Inc	734.40
State of NE -- Dept of Revenue	1955.36
Viaero Wireless	32.74
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
Rokit Event Pros LLP	2500.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	77.69
Black Hills Gas Distribution, LLC	87.84
Country Supply	14.54
In & Out, Inc	410.46
Pinnacle Bank	290.45
State of NE -- Dept of Revenue	55.50
Verizon Wireless	25.41
<b>INHERITANCE FUND</b>	
Gene Steffy Chrysler Jeep Dodge	30,596.00
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	192.94
<b>AMBULANCE</b>	
Verizon Wireless	119.06
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	20.09
Pinnacle Bank	65.55
State of NE -- Dept of Revenue	24.40
Verizon Wireless	119.05

Claims submitted to the County Board were reviewed. A motion was made by Commissioner

Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:40 a.m. Jim and Andrea Brueggeman were present on behalf of their son Detrik. Detrik was on his way to state golf meet to participate. He would like to renovate the existing landscape around the courthouse for an Eagle Scout Project. A motion was made by Commissioner Hagan to approved the Eagle Scout Project of renovating the existing landscape around the courthouse, Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

10:00 a.m. Keith County Communications Director Elizabeth Sillasen was present and gave an overview of the Keith County 911 Services with possible updates to the Communication Center.

Unfinished Business:

USDA Wildlife Contract will be forwarded to the June 3, 2019 meeting.

New Business: NONE

8:58 a.m. Chairman recessed the meeting.

9:08 a.m. The meeting was reconvened.

9:30 a.m. Bid Opening – Armor Coat for District 1.

One bid was received. Commissioner Colson opened the bid from B & H Paving, Inc., PO Box 524, Scott City, Kansas 67871 for \$118,678.00.

The bid was reviewed.

Commissioner Colson moved to accept the bid from B & H Paving, Inc. for Armor Coat for District 1 for \$118,678.00, Commissioner Hagan seconded the motion, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Zoning Administrator/Transfer Ambulance Bob Tatum, and Sheriff Jim Brueggeman.

Rita Long gave her report and fee report.

Commissioner Hagan made the motion to have the Chairman sign the funding agreement with the State of Nebraska, Department of Transportation for the Public Transit, Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Colson to authorize Rita Long to sign agreements and reports with NDOR for Public Transit, Commissioner Hagan second, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, June 3, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:20 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

JUNE 3, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 29, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of May 20, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:45 a.m.

9:17 a.m. Brenda Styskal was present to give updates for the Museum and Library.

No Correspondence

Unfinished Business:

Mike Sherman with the USDA Wildlife Services presented updated contracts for renewal. Commissioner Colson moved to approve USDA wildlife contracts and have the Chairman sign, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

Communication Center with Keith County was discussed after Commissioner Tucker and Sheriff Brueggeman visited with Keith County Commissioners at their May 22, 2019 meeting.

New Business:

Waiver for Private Party Emergency Road Repair was discussed.

The Resolution for petty cash for the fair and Preliminary Official Statement/Project-First National Capital Markets will be forwarded to the June 17, 2019 meeting.

**COUNTY EMPLOYEES SALARIES:** \$49,204.16

**GENERAL**

Adams Bank & Trust - Grant	1175.00
Adams Bank and Trust--Indianola	130.00
Ameritas, Retirement Plans Division	6433.33
Arnold Insurance Agency	40.00
Clyde Barry	19.00
Derek Brueggeman	600.00
Peggy Burton	79.23
Consolidated Management Company	25.36

Cornhusker State Industries	2605.00
Das State Accounting-Central Finance	448.00
Datashield	78.00
Dickinson Land Surveyors, Inc	220.60
Dreiling Spraying	150.00
ESU Coordinating Council	150.00
Frenchman Valley Coop	1705.70
Tammy Gasseling	30.00
Gworks	8914.50
Holiday Inn--Kearney	299.85
Ideal Linen	113.28
Jones Automotive	8554.84
Keith County Communications Center	12500.00
Kidwell	2000.00
Charles Kuskie	16.00
Le Upfitter LLC	758.99
The Lincoln National Life Insurance Co	1141.70
Mid-American Benefits, Inc	201.50
Mid-American Research Chemical Corp	61.10
Stephanie Miller	330.00
MIPS Inc	356.96
NACO	1770.37
NE. Tax Equalization & Review Comm	22.20
Keith E. Nelson	20.00
Office Service, Inc	36.44
Pelster Law Office	50.00
Perkins County Sheriff	8.50
Pinnacle Bank	10160.06
Pinnacle Bank - Grant	2900.86
Sandhills State Bank	525.00
University of Nebraska-Lincoln	553.67
UNL ITS Communications Center	45.17
Verizon Wireless	440.76
Wolf Auto Center Ogallala	99.79
<b>ROADS</b>	
Accelerated Receivables Solutions	187.48
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1063.13
Caterpillar Financial Services Corp	5800.00
Dr. Clifford Colglazier	80.00

Consolidated Telcom, Inc	119.56
Frenchman Valley Coop	15361.00
Hydrotex	359.68
NE. Child Support Payment Center	216.50
Perkins Co Health Services	300.00
Perkins Co Treasurer	6610.00
Perkins County Sheriff	1000.00
Pinnacle Bank	3246.89
Pinnacle Bank - Grant	7747.91
Sandhills State Bank	250.00
<b>CHILD SUPPORT</b>	
Ameritas, Retirement Plans Division	62.46
Pinnacle Bank	373.40
<b>FAIR</b>	
Grant Tribune-Johnson Publication	43.70
Ideal Linen	41.22
In & Out, Inc	10.68
Russell Lee	309.68
Leibbrandt Lumber, Inc	48.99
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	77.78
Perkins County Senior Center	632.00
Pinnacle Bank	289.63
Ride Rite Garage	147.63
<b>GENERAL GRANTS</b>	
Midwest Card and ID Solutions	14313.50
<b>INHERITANCE FUND</b>	
Donn Gengenbach Farms	1200.00
R Lee Construction	4293.74
Plymouth Industries	2200.00
<b>E-911 SERVICES</b>	
Keith County Communications Center	6250.00
<b>AMBULANCE</b>	
Deaver Computer Service, LLC	253.57
Chasity Knoles	171.21
Quality Diesel Inc	190.00
Zoll Medical Corporation	3554.25
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	18.25
Cardmember Service	1551.48

Frenchman Valley Coop	257.67
Pinnacle Bank	60.82
Rocky Mountain Air Solutions	199.24
SWMAD	75.00

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, and Treasurer Julie Sestak

The next regular meeting will be held on Monday, June 17, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:00 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED July 4<sup>th</sup>, 2019, in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

JUNE 17, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 12, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Hagan made the motion to approve the minutes of June 3, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:45 a.m.

9:00 a.m. Senator Dan Hughes was present.

Correspondence was read

Unfinished Business:

Commissioner Hagan moved to adopt Resolution 2019-18 to open a short-term petty cash fund for the Fair during fair time. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The Waiver for Private Party Emergency Road Repair was discussed at the June 3, 2019 meeting.

A Bond Purchase Agreement was reviewed from the First National Capital Markets, Inc. Tobin Buchanan answered questions telephonically.

New Business:

The Gravel Rates will be forward to June 24, 2019 meeting.

A motion was made by Commissioner Hagan to approve Donald Lee as the new part-time hire for Road District 2, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Commissioner Hagan moved to approve police contracts with the Villages of Madrid and Venango. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

10:00 a.m. Chairman recessed the meeting.

10:04 a.m. The meeting was reconvened.

**COUNTY EMPLOYEES SALARIES:  
GENERAL**

\$52,799.49

Adams Bank & Trust - Grant

1175.00

Adams Bank and Trust--Indianola

30.00

AFLAC	1892.90
ALJ Properties, LLC	270.00
Ameritas, Retirement Plans Division	6862.88
Black Hills Gas Distribution, LLC	479.27
Blue Cross - Blue Shield	34289.99
Jim Brueggeman	90.00
Carlson Electric, Inc	692.55
Consolidated Management Company	25.36
Country Supply	2487.25
Creston Fertilizer	3003.40
Culligan Water Conditioning	15.55
Das State accounting-Centralfinance	97.84
DEMCO, Inc	238.01
Dawnya Dreiling	16.24
Eakes Office Plus	1761.54
Embassy Suites	238.00
Galls, LLC	1127.68
Randy Gengenbach	45.01
Grant Tribune-Johnson Publication	522.65
City of Grant	1453.28
Great Plains Communication	1313.95
Casey Griffin	60.00
Gworks	2735.00
Hatch's Super Foods, Inc	86.78
Hi-Line Cooperative, Inc.	81.40
Ideal Linen	50.83
Ivy Funds	200.00
Jones Automotive	13092.21
Keith County Jail	350.00
Kent's Towing	396.00
Austin Lamoree	60.00
Jim Lampmann	30.62
Stephanie Larson	199.52
Leibbrandt Lumber, Inc	31.74
Rita Long	373.07
Shannon Malmkar	25.29
Marvin Planning Consultants	1000.00
Gavin McClintock	141.06
Blake McCreedy	60.00
Tim McQueen	90.13

Microfilm Imaging Systems, Inc	75.00
Mid-American Research Chemical Corp	183.10
Jeffrey Miller	60.00
Stephanie Miller	170.00
MIPS Inc	3614.06
Nebraska.Gov	4.00
NIRMA	104848.00
Nordhausen Law LLC	410.00
Office Service, Inc	952.42
Pelster Law Office	410.00
Perkins County District Court	33.00
Perkins County Sheriff	28.70
Perkins County Sheriff's Trust	30.00
Pinnacle Bank	10850.98
Pinnacle Bank - Grant	3527.53
Pinnacle Bank - Omaha	3661.17
Pitney Bowes Global Financial Serv	199.92
Prairie States Comm. Inc.	8531.59
Red Willow County Sheriff's Office	630.00
Relx Inc.dba Lexisnexis	219.00
Richard Roberts	29.85
Greg Robertson	54.29
Ross Family Auto Parts, Inc	226.81
Sandhills State Bank	525.00
Secretary of State Notary Division	30.00
Julie Sestak	288.34
State of NE -- Dept of Revenue	2400.65
Tom Tines	82.59
US Bank	101.63
Verizon Business	6.22
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.41
Waddell & Reed	400.00
Xerox Corporation	152.93
<b>ROADS</b>	
Accelerated Receivables Solutions	197.70
Adams Bank & Trust - Grant	150.00
AFLAC	466.12
American Energy Delivery, Inc	6049.00
Ameritas, Retirement Plans Division	1241.89

Blue Cross - Blue Shield	712.07
Sid Colson	401.36
Country Supply	168.18
Elsie Communications, Inc	50.15
Grant Tribune-Johnson Publication	33.53
Great Plains Communication	217.72
Harchelroad Motors, Inc.	235.97
Hatch's Super Foods, Inc	17.25
Hi-Line Cooperative, Inc.	4194.20
Imperial NAPA	49.99
In & Out, Inc	169.61
Medical Enterprises Inc	110.00
Midwest Electric Cooperative Corp.	83.12
NE Child Support Payment Center	216.50
Newman Signs, Inc	90.85
NMC Exchange LLC	4238.53
Pinnacle Bank	3838.88
Pinnacle Bank - Grant	200.00
Powerplan	11603.14
Quality Diesel Inc	2116.03
Regier Truck Sales	1345.59
Ross Family Auto Parts, Inc	2069.89
Sandhills State Bank	250.00
State of NE -- Dept of Revenue	1506.43
Viaero Wireless	32.74
Waste Connections, Inc	108.20
<b>BRIDGE/PAVING</b>	
Chase Bank	133341.25
Pinnacle Bank - Grant	30.00
<b>CHILD SUPPORT</b>	
AFLAC	41.21
Ameritas, Retirement Plans Division	62.60
Pinnacle Bank	374.00
State of NE -- Dept of Revenue	125.14
<b>FAIR</b>	
Beta Sigma Phi Sorority	150.00
Black Hills Gas Distribution, LLC	212.12
City of Grant	566.70
Friesen Welding & Repair L.L.C.	14.05
Grant Tribune-Johnson Publication	15.00

Ideal Linen	20.61
In & Out, Inc	31.48
Patsy J. Kroeker	1000.00
Mc Dermott Auction Service LLC	600.00
Perkins Co. Treasurer	10000.00
Perkins County Chamber	150.00
Shelly Pollard	1200.00
Potts Electric, LLC	49.50
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	64.25
Black Hills Gas Distribution, LLC	70.02
City of Grant	19.19
In & Out, Inc	698.65
NATP-NE. Assoc of Transportation	75.00
Pinnacle Bank	229.92
State of NE -- Dept of Revenue	30.09
Verizon Wireless	25.41
<b>INHERITANCE</b>	
CSC Construction	18000.00
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Prairie States Comm. Inc.	1380.00
Verizon Wireless	119.06
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	16.77
Pinnacle Bank	46.60
State of NE -- Dept of Revenue	15.61
Verizon Wireless	119.05

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Zoning Administrator/Transfer Ambulance Bob Tatum, Assessor Peggy Burton and Sheriff Jim Brueggeman, The Clerk's and Public Transit monthly fee reports were submitted.

The next regular meeting will be held on Monday, June 24, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:21 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED July 4<sup>th</sup>, 2019, in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.\*\*\***

## COMMISSIONER PROCEEDINGS

JUNE 24, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:33 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 19, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approve the minutes of June 17, 2019, meeting as posted on the website and made public. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

No Correspondence.

Unfinished Business: NONE

New Business:

Commissioner Hagan moved to have Chairman sign the Contract with Rita Long and James Brueggeman as Budget Preparer for the fiscal year 2019-2020, 2020-2021 and 2021-2022. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Hagan moved to approve the contract with Tonniges and Associates P.C. to do our audits for years ended June 30, 2019, 2020, and 2021 and have Chairman to sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Cost of Living Adjustment for the fiscal year 2019-2020 was discussed. Commissioner Colson moved to set the COLA at 3% for the FY 2019-2020 for employees. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Treasurer Julie Sestak, County Clerk Rita Long and Sheriff Jim Brueggeman.

Treasurer Julie Sestak requested transfer of funds.

Commissioner Colson moved to adopt Resolution 2019-19 to transfer funds from County General to Paving in the sum of \$236,000.00, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan moved to adopt Resolution 2019-20 to transfer from County General Fund to County Road in the sum of \$236,000.00, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan moved to adopt Resolution 2019-21 to transfer an advance of \$4,000.00 from the Inheritance Tax Fund to 911 Services in the form of a loan, Chairman Colson seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

**GENERAL**

Julie Burge	300.00
Peggy Burton	35.96
CDW Government, Inc	1592.00
Century Link	80.47
Robin G. Cornelius	1050.00
Country Supply	1252.42
Creston Fertilizer	1389.20
Curtis Blue Line	1030.75
DAS State Accounting-Central Finance	200.00
Datashield	78.00
Deaver Computer Service, LLC	1402.96
Eakes Office Plus	1444.92
Frenchman Valley Coop	752.01
Government Forms and Supplies	246.00
Gworks	5575.00
Hampton Inn	294.00
Robert S. Harvoy	119.20
Hatch's Super Foods, Inc	33.86
Ideal Linen	45.33
Leibbrandt Lumber, Inc dba	247.98
The Lincoln National Life Ins. Co.	1159.38
Rita Long	192.56
Lyme Computer Systems, Inc.	3700.40
Mar's Service Center, Inc	20.00
Microfilm Imaging Systems, Inc	243.56
Mid-American Benefits, Inc	201.50
MIPS Inc	3696.63
Motorola Solutions Inc	252.90
NACO	100.00
NE Law Enforcement Training Center	40.00
Nebraska Health and Human Services	93.00
Law Office of R. Kevin O'Donnell P.C	253.50
Office Service, Inc	133.27
Perkins Co Inheritance Tax Fund	55718.33
Pinnacle Bank - Grant	441.37
Pinnacle Bank - Omaha	2743.36
Prairie States Comm. Inc.	12893.75

Quill Corporation	652.14
Sandhills Crisis Intervention Program	4000.00
U S Bank	106.49
UNL ITS Communications Center	45.17
US Post Office - Grant	195.00
<b>ROADS</b>	
Bernard Deaver Gravel	3007.50
Hi-Line Cooperative, Inc.	50753.09
Perkins Co Treasurer	65614.70
Pinnacle Bank - Grant	61039.42
Regier Equipment Co, Inc	1738.48
The Scoular Company	10000.00
<b>BRIDGE AND PAVING</b>	
Cement Products, Inc	54994.95
First National Bank of Omaha	150,000.00
Pinnacle Bank - Grant	15.00
<b>PUBLIC TRANSIT</b>	
Frenchman Valley Coop	604.00
Overhead Door-Specialists, LLC	30.00
Perkins Co. Senior Center	620.00
<b>E-911 SERVICES</b>	
Elsie Communications, Inc.	191.37

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims to reduce, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, July 1, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:58 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

JULY 1, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, Steve Tucker; County Attorney Richard Roberts and Deputy Clerk DeeAnn Tatum.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 26, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Hagan made the motion to approve the minutes of June 24, 2019, meeting as made public on the website and Clerk’s office. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:41 a.m. Opened Public Forum and closed a 9:00 a.m.

Deitrick Brueggeman Courthouse Landscape Eagle Scout Project has been completed. Chairman signed the completion letter.

No Correspondence

**COUNTY EMPLOYEES SALARIES:**

\$ 54,441.59

**GENERAL**

Adams Bank & Trust - Grant	1,175.00
ALJ Properties, LLC	475.00
Ameritas, Retirement Plans Division	7,101.42
Clyde Barry	19.00
Jim Brueggeman	121.62
DAS State Accounting-Central Finance	448.00
Eakes Office Plus	199.52
Holiday Inn--Kearney	199.90
Imperial NAPA	114.98
Kidwell	1,000.00
Charles Kuskie	16.00
Stephanie Larson	199.52
Mid-American Research Chemical Corp	121.96
Keith E. Nelson	20.00
Office Service, Inc	75.20
Perkins County Chamber	1,000.00
Perkins County Sheriff	45.04
Pinnacle Bank	11,335.28

Pinnacle Bank - Grant	2,142.64
Region II Human Services	10,889.29
Sandhills State Bank	525.00
Charles Sargent Irrigation Co, Inc	78.00
Wolf Auto Center Ogallala	38.11
Zuercher Technologies	11,447.10
<b>ROADS</b>	
Accelerated Receivables Solutions	201.60
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1,329.94
Bam Bam's Repair	74.00
Consolidated Telcom, Inc	114.66
J & S Contractors Supply Co	7,440.00
MSC Industrial Supply Co	136.32
NPPD	311.98
NE Child Support Payment Center	216.50
Perkins Co Health Services	150.00
Perkins Co Treasurer	7,170.03
Pinnacle Bank	4,169.74
Pinnacle Bank - Grant	200.00
Safety-Kleen Corp.	399.78
Sandhills State Bank	250.00
Sapp Brothers Petroleum	4,342.49
Charles Sargent Irrigation Co, Inc	2,100.00
<b>FAIR</b>	
Bounce Around Inflatables, LLC	4,282.99
Whiskey Bent LLC	4,500.00
Country Supply	682.56
Golf On The Go	1,900.00
Mid-Nebraska Pedal Pullers	865.00
Perkins County Aquatic Organization	3,000.00
Pinnacle Bank	1,660.00
Potts Electric, LLC	566.79
Rockit Event Pros LLC	3,000.00
176 Keys Dueling Pianos Show	1,695.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	63.13
Perkins Co Health Services	75.00
Pinnacle Bank	226.12
<b>INHERITANCE TAX</b>	
Perkins Co Fair Board	20,000.00

## **TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division

12.71

Pinnacle Bank

36.26

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to split the Charles Sargent Irrigation Co. invoice to \$1,050.00 for Road District 1 and \$1,050.00 to Road District 2. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

### **Unfinished Business:**

Commissioner Hagan moved to sign and approve a three percent cost of living raise for the fiscal year 2019-2020 for the Road Departments and appointed employees. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to approve the City of Grant Interlocal Agreement for Law Enforcement Services. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

### **New Business:**

Commissioner Hagan moved to have the Chairman sign the 2019 Southwest Nebraska Community Wildfire Protection Plan. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Waste Connection, Attorney Randy Fair, presented a Solid Waste Disposal and Host Agreement for review. Discussion on the agreement has been forwarded to the August 5, 2019 meeting.

Commissioner Hagan moved to adopt Resolution 2019-22 Compensation of Sheriff's Deputies. Commissioner Colson seconded the motion, roll call vote, 3 ayes, Resolution adopted.

The Board heard reports from Assessor Peggy Burton, 911/Emergency Management Jim Brueggeman, Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, and Zoning Administrator/Transfer Ambulance Bob Tatum.

Highway/Noxious Weed Superintendent: Chairman Tucker signed the July 1, 2019 support letter for the Western Republican River Basin Riparian Habitat Improvement Project for 2019-2020.

The next regular meeting will be held on Monday, July 15, 2018, at the Perkins County Courthouse in Grant, Nebraska.

10:50 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

DeeAnn Tatum

Deputy County Clerk



COMMISSIONER PROCEEDINGS

JULY 15, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long. Commissioner Ron Hagan is absent.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 10, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room.

Commissioner Colson made the motion to approve the minutes of July 1, 2019, meeting as published in the Grant Tribune-Sentinel, with the addition of the following corrections, 1) Commissioner Hagan made the motion to have the Chairman sign the completion letter for Deitrik Brueggman Courthouse Landscape Eagle Scout Project, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried. 2) Commissioner Colson made the motion to have Chairman sign the July 1, 2019 support letter for the Western Republican River Basin Riparian Habitat Improvement Project for 2019-2020, Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. Commissioner Tucker seconded the minutes with corrections, roll call vote, 2 ayes, 1 absent, motion carried.

The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Correspondence was read

Unfinished Business:

Commissioner Tucker and Sheriff Brueggeman reported on the Communication Center in Keith County meeting that they attended on July 12, 2019.

New Business:

Commissioner Colson made the motion to sign the letter in support for the funding to upgrade the NKCR (OmniTRAX) rail line from Sterling, Colorado to Wallace, Nebraska. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

Commissioner Colson moved to have Chairman sign the Trails West CASA Contract commencing August 1, 2019, and terminating at the close of the business year on July 31, 2020. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

The 2019-2020 Budget was discussed.

**COUNTY EMPLOYEES SALARIES:**

\$59,925.25

**GENERAL**

Adams Bank & Trust - Grant

1175.00

Adams Lumber Company

411.72

AFLAC	2051.82
Ameritas, Retirement Plans Division	7886.28
Bear Graphics	145.25
Black Hills Gas Distribution, LLC	181.05
Blue Cross - Blue Shield	35782.84
Bridge of Hope Child Advocacy Center	1500.00
Jim Brueggeman	90.00
Peggy Burton	20.30
Perkins/Keith Co CASA	5500.00
Central Nebraska Reporting, Inc	220.00
Country Supply	82.69
Culligan Water Conditioning	13.00
DAS State Accounting-Central Finance	97.84
Deaver Computer Service, LLC	41.75
Michael Dolezal	55.00
Eakes Office Plus	449.94
Frenchman Valley Coop	1551.10
Galls, LLC	487.17
Brian Gertsch	60.00
Grant Tribune-Johnson Publication	241.02
City of Grant	1664.12
Great Plains Communication	2253.06
Casey Griffin	60.00
Gworks	5570.00
Hatch's Super Foods, Inc	21.36
Ivy Funds	200.00
Keith County Jail	450.00
Austin Lamoree	60.00
Leibbrandt Lumber, Inc	27.58
Rita Long	81.43
Blake McCreedy	23.23
Microfilm Imaging Systems, Inc	527.44
Jeffrey Miller	60.00
MIPS Inc	2334.17
Office Service, Inc	110.98
Perkins County Court	243.50
Perkins County Sheriff	8.50
Pinnacle Bank	13073.06
Pinnacle Bank - Grant	2035.50
Pinnacle Bank - Omaha	3855.72

Prairie States Comm. Inc.	853.16
Reese Mechanical Inc	120.00
Region II Services	5613.00
Relx Inc.dba Lexisnexis	219.00
Ross Family Auto Parts, Inc	88.69
Sandhills State Bank	525.00
State of NE -- Dept of Revenue	2884.31
Tri-State Fire Extinguisher Service	225.00
U S Bank	119.99
United States Treasury	66.15
University of Nebraska-Lincoln	110.00
USDA, Aphis, General	157.50
Verizon Business	6.67
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.73
Waddell & Reed	400.00
Wolf Auto Center Ogallala	46.06
Xerox Corporation	150.83
<b>ROADS</b>	
Accelerated Receivables Solutions	194.44
Adams Bank & Trust - Grant	150.00
AFLAC	574.14
American Energy Delivery, Inc	7858.15
Ameritas, Retirement Plans Division	1357.24
Blue Cross - Blue Shield	712.07
Country Supply	123.82
Michael Dolezal	11.89
Eastern Sky Inc	277.50
Elsie Communications, Inc	51.20
Frenchman Valley CoOp	6403.73
Friesen Welding & Repair L.L.C.	24.92
Grant Tribune-Johnson Publication	26.80
Great Plains Communication	213.24
Hi-Line Cooperative, Inc.	10753.58
In & Out, Inc	167.67
J Bar J Landfill	1800.00
MCI	25.70
Midwest Electric Cooperative Corp.	80.66
NE Child Support Payment Center	216.50
NMC Exchange LLC	1118.49

Pinnacle Bank	4294.44
Pinnacle Bank - Grant	200.00
Powerplan	1655.91
Quality Diesel Inc	121.98
Regier Equipment Co, Inc	511.46
Regier Truck Sales	432.54
Ross Family Auto Parts, Inc	1382.25
Sandhills State Bank	250.00
Doug Schimonitz	100.00
State of NE -- Dept of Revenue	1820.38
Titan Machinery - Imperial	199.50
James J. Vak	59.50
Viaero Wireless	32.74
Waste Connections, Inc	108.20
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
City of Grant	564.13
Country Supply	223.62
Tom Foster	256.78
Grant Tribune-Johnson Publication	70.00
Hometown Family Radio NP	2750.00
In & Out, Inc	28.86
Leibbrandt Lumber, Inc	66.93
Mike's Small Engine Repair	164.68
Perkins County Chamber	200.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	62.55
Black Hills Gas Distribution, LLC	40.24
City of Grant	18.80
In & Out, Inc	350.40
Pinnacle Bank	225.97
State of NE -- Dept of Revenue	25.78
U S Bank	518.71
Verizon Wireless	25.73
<b>E-911 SERVICES</b>	
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Verizon Wireless	119.69
<b>AMBULANCE SINKING</b>	
Nebraska Truck Center Inc	82004.00

## TRANSFER AMBULANCE

Ameritas, Retirement Plans Division	31.24
Frenchman Valley CoOp	102.57
Rick Ochsner	20.96
Office Service, Inc	81.00
Pinnacle Bank	146.70
Quality Diesel Inc	1140.35
State of NE -- Dept of Revenue	28.12
Verizon Wireless	119.69

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, Treasurer Julie Sestak, Zoning Administrator/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Assessor Peggy Burton.

A motion was made by Commissioner Colson to have the chairman sign the certification and verification of information as attached on the semi-annual report pertaining to Community Development Block Grant (CDBG) program, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

The Clerk's and Public Transit monthly fee reports were submitted.

The next regular meeting will be held on Monday, August 5, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:59 p.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

AUGUST 5, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long. Commissioner Steve Tucker was absent

Vice Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 24, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 2 ayes, motion carried. 1 absent

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Correspondence was read

Unfinished Business:

Commissioner Colson and Assessor Peggy Burton gave a review and update for 2017 TERC appeal with Wheatland Industries, LLC %Mid America Agri Products. Budget Preparers Jim Brueggeman and Rita Long reviewed the budget.

New Business:

The following items will be forwarded until the August 19, 2019 meeting. 1) Resolution – Political Subdivisions – Levy Request, 2) Resolution – Support petition drive by TrueNebraska for Property Tax Relief, and 3) Road District 2 – New Employee Part-Time

Commissioner Hagan moved to adopt Resolution 2019-24 that the amount budgeted in the 2019-2020 fiscal year budget for “restricted funds” be increased by an additional one percent (1%), Commissioner Colson seconded, roll call vote, 2 ayes, 1 absent, Resolution Adopted.

**COUNTY EMPLOYEES SALARIES:** \$76,876.26

**GENERAL**

Adams Bank & Trust - Grant	1175.00
Ameritas, Retirement Plans Division	9943.88
Clyde Barry	19.00
Jim Brueggeman	46.02
Brubaker, CPA	2450.00
Century Link	76.75
Country Supply	54.55
CVSOAN	50.00
DAS State Accounting-Central Finance	648.00
Datashield	78.00

Eakes Office Plus	389.90
Frenchman Valley CoOp	2049.88
Galls, LLC	15.54
Gene Steffy Chrysler Jeep Dodge	192.50
Grant Tribune-Johnson Publication	768.32
City of Grant	1955.52
Great Plains Communication	1208.85
GT Distributors, Inc	572.55
Hatch's Super Foods, Inc	42.59
Imperial Country Ford Inc	199.67
Keith County Communications Center	18750.00
Kent's Towing	225.00
Kidwell	11000.00
Charles Kuskie	16.00
Lincoln County Clerk	4100.45
The Lincoln National Life Ins. Co.	1173.60
Mar's Service Center, Inc	227.39
Mid-American Benefits, Inc	217.00
Stephanie Miller	325.00
NE Public Health Environmental Lab	105.00
Nebraska Health and Human Services	90.00
Keith E. Nelson	20.00
NMC Exchange LLC	850.00
O'Keefe Elevator Co Inc	343.00
Law Office of R. Kevin O'Donnell P.C	1683.00
Office Service, Inc	86.06
Pelster Law Office	46.40
Perkins Co Sheriff	23.50
Perkins County Court	51.00
Pinnacle Bank	16533.27
Pinnacle Bank - Grant	2078.75
Pinnacle Bank - Omaha	156.81
Sandhills State Bank	525.00
U S Bank	32.10
UNL Its Communications Center	45.17
USDA, Aphis, General	5689.80
Verizon Wireless	1100.88
West Central District	30.00
West Central Ne Aging Agency	1782.00
Wolf Auto Center Ogallala	46.06

Kathy Woodmancy	18.09
George M. Zeilinger	430.00
<b>ROADS</b>	
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	2153.57
Big Springs Equipment, Inc	140.34
Coats Auto & Diesel, Inc	1162.78
Dr. Clifford Colglazier	80.00
Consolidated Telcom, Inc	113.53
DMC Wear Parts LLC	3990.00
Frenchman Valley CoOp	15869.10
Grant Tribune-Johnson Publication	11.30
Great Plains Communication	214.64
Hatch's Super Foods, Inc	34.57
MCI	27.37
NPPD	301.52
NE Child Support Payment Center	216.50
Perkins Co. Treasurer	2000.00
Pinnacle Bank	8251.32
Pinnacle Bank - Grant	200.00
Powerplan	220.21
Regier Truck Sales	170.76
Sandhills State Bank	250.00
Sapp Brothers Petroleum	2241.81
U S Bank	149.79
<b>FAIR</b>	
Nancy Bopp	69.00
Matthew J Chandler-Smith	1790.98
Dixie Detuerk	56.68
Annette Eisenhart	138.16
Faber Signs	1013.58
Ann Fornoff	126.12
Greg Gaston	163.24
City of Grant	1084.63
Tracy Heathers	102.44
I Heart Media	2001.00
Sandy Iwan	55.41
Jack's Country Cookin'	202.00
Regan Kats	513.82
Leibbrandt Lumber, Inc	559.34

Amanda Lott	123.52
Phyllis Mock	90.72
Perkins Co Inheritance Tax Fund	13813.28
Mick Phillips	185.40
Pinnacle Bank	3010.50
Shelly Pollard	1200.00
Lisa Schilke	99.06
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	98.38
City of Grant	20.15
Perkins Co Senior Center	632.00
Pinnacle Bank	361.87
<b>INHERITANCE</b>	
CSC Construction	17059.00
Potts Electric, LLC	6966.25
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	157.11
<b>AMBULANCE</b>	
Danko Emergency Equipment Company	248.26
Perkins Co. Ambulance Sinking Fund	10000.00
Subway - Mc Cook	115.76
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	49.76
Frenchman Valley CoOp	137.77
Pinnacle Bank	194.01

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 2 ayes, 1 absent, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Zoning Administrator/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Sheriff Jim Brueggeman.

The Clerk's and Public Transit monthly fee reports were submitted.

The Deputy's Contract for the Sheriff's Office will be forwarded to August 19, 2019.

The next regular meeting will be held on Monday, August 19, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:43 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by

Commissioner Colson, roll call vote, 2 ayes, 1 absent, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED September 2<sup>nd</sup>, 2019, in observance of the Labor Day holiday. This is in accordance with the state holiday schedule.\*\*\***

## COMMISSIONER PROCEEDINGS

AUGUST 19, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 14, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of July 15, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, abstain, Colson, yes, Tucker, yes, 2 ayes, 1 abstain motion carried. Commissioner Hagan made the motion to approve the minutes of August 5, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, Hagan, yes, Colson, yes, Tucker, abstain, 2 ayes, 1 abstain motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Ms. Heuton with GWork was unable to attend but sent some pricing for the addition of the Highway Superintendent to this program. The Commissioners approved this cost to be added into the budget for 2019-2020 fiscal year.

Correspondence was read

Unfinished Business:

Commissioner Colson moved to adopt Resolution 2019-25 to deny the levy requests for all Political Subdivisions subject to allocation of property tax authority in Perkins County. Commissioner Tucker seconded, roll call vote, Hagan, abstain, Colson, yes, Tucker, yes, 2 ayes, 1 abstain Resolution adopted. A copy of the Resolution will be sent to the Subdivisions.

A motion was made by Commissioner Hagan to approve Charles Oldaker and Mark Cunningham as the new part time hires in Road District 2, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Waste Connections of Nebraska Expansion and zoning and the Resolution – Support petition drive by TrueNebraska for Property Tax Relief will be forward to September 3, 2109 meeting.

Budget Preparers Jim Brueggeman and Rita Long reviewed the updates to the budget.

New Business:

Commissioner Colson moved to accept and approve the Inventories from the following offices: Assessor, Highway Superintendent/Noxious Weeds, Extension, Road District 3, Road District 2, Clerk, Clerk of District Court, Commissioners, Public Transit, and Real Property. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

<b>COUNTY EMPLOYEES SALARIES:</b>	\$56,667.28
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	7283.77
Axon Enterprises, Inc.	2188.00
Black Hills Gas Distribution, LLC	181.99
Blue Cross - Blue Shield	34508.76
Jim Brueggeman	340.00
Peggy Burton	79.23
Country Supply	145.37
Culligan Water Conditioning	26.00
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	201.34
Datashield	78.00
Eakes Office Plus	868.64
Brian Gertsch	310.00
Casey Griffin	310.00
Gworks	5575.00
Hi-Line Cooperative, Inc.	76.82
Ideal Linen	399.39
Ivy Funds	200.00
Jones Automotive	7.50
Justice Data Solutions Incorporated	10000.00
Keith County Jail	350.00
Kent's Towing	225.00
Austin Lamoree	310.00
Microfilm Imaging Systems, Inc	75.00
Mid-American Research Chemical Corp	117.22
Jeffrey Miller	310.00
MIPS Inc	2405.03
NE Assoc Of County Clerks, Elec & ROD	50.00
Nebraska.Gov	7.00
Novus Glass Repair & Replacement	70.00
Law Office of R.Kevin ODonnell P.C	1197.00
Office Service, Inc	30.99
Pelster Law Office	476.40
Perkins Co. Sheriff	18.50

Perkins County District Court	36.00
Pinnacle Bank	11610.58
Pinnacle Bank - Grant	1860.50
Pinnacle Bank - Omaha	606.01
Pitney Bowes Global Financial Service	34.08
Quill Corporation	190.50
Relx Inc.dba Lexisnexis	219.00
Rudy Rosales	35.00
Sandhills State Bank	525.00
State of NE -- Dept of Revenue	3308.33
U S Post Office	275.00
University of Nebraska-Lincoln	55.00
Verizon Business	7.15
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.73
Waddell & Reed	400.00
West Central District	90.00
Wolf Auto Center Ogallala	237.82
Xerox Corporation	152.05
<b>ROADS</b>	
Accelerated Receivables Solutions	206.81
Adams Bank & Trust - Grant	150.00
AFLAC	574.14
American Energy Delivery, Inc	8534.00
Ameritas, Retirement Plans Division	1457.44
Blue Cross - Blue Shield	712.07
Country Supply	439.00
DMC Wear Parts LLC	7889.00
Elsie Communications, Inc	49.79
Friesen Welding & Repair L.L.C.	25.56
Hi-Line Cooperative, Inc.	2683.07
Imperial NAPA	128.64
In & Out, Inc	346.82
J Bar J Landfill	3480.00
Lawson Products, Inc	169.07
Midwest Electric Cooperative Corp.	73.49
MSC Industrial Supply Co	264.40
NE Child Support Payment Center	216.50
NMC Exchange LLC	2316.94
Pinnacle Bank	4748.69

Pinnacle Bank - Grant	200.00
Regier Equipment Co, Inc	1606.03
Regier Truck Sales	187.42
Ross Family Auto Parts, Inc	1224.05
Sandhills State Bank	250.00
Sapp Brothers Petroleum	135.85
State of NE -- Dept of Revenue	3076.23
Titan Machinery - Imperial	1420.48
Michael Todd & Company	433.00
Viaero Wireless	32.81
Waste Connections, Inc	108.20
<b>BRIDGE/PAVING</b>	
T.C. Engineering, Inc	4700.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
Bootleg Catering	130.50
Cotton Empire Screen Print and Emb.	1376.00
Country Supply	399.09
D. J.'s Bar and Grill	58.47
Friesen Welding & Repair L.L.C.	414.90
Grant Tribune-Johnson Publication	17.50
Hatch's Super Foods, Inc	190.22
Holiday Inn Express - Ogallala	695.00
Ideal Linen	394.94
Imperial NAPA	75.84
In & Out, Inc	221.93
Patsy J. Kroeker	246.35
PCYDC	1680.00
Shelly Pollard	13.22
<b>STOP</b>	
CDW Government, Inc	1047.13
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	68.64
Black Hills Gas Distribution, LLC	41.07
In & Out, Inc	626.58
Pinnacle Bank	246.19
State of NE -- Dept of Revenue	38.56
Verizon Wireless	25.73
<b>GENERAL GRANT</b>	

Industrial Communications	8781.24
<b>INHERITANCE</b>	
Dwayne L. Martin	2959.93
Plymouth Industries	6790.00
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
<b>AMBULANCE</b>	
Verizon Wireless	121.61
<b>TRANSFER AMUBLANCE</b>	
Ameritas, Retirement Plans Division	31.31
Emergency Medical Products, Inc	365.33
Imperial NAPA	83.70
Rick Ochsner	31.35
Pinnacle Bank	113.91
Prairie States Comm. Inc.	615.00
Quality Diesel Inc	3394.93
Regional West Medical Center	1950.81
Ross Family Auto Parts, Inc	67.89
State of NE -- Dept of Revenue	54.55
Verizon Wireless	121.62

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Zoning Administrator/Transfer Ambulance Bob Tatum, Sheriff Jim Brueggeman and Treasurer Julie Sestak.

Commissioner Colson made a motion to rescind the Perkins County Law Enforcement Training Contract with Deputy Austin Lamoree, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Treasurer Julie Sestak requested transfer of funds. Commissioner Hagan moved to adopt Resolution 2019-26 to transfer from County General to Paving, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Tuesday, September 3, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:19 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED September 2<sup>nd</sup>, 2019, in observance of the Labor Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

SEPTEMBER 3, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 28, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of August 19, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:40 a.m. Brenda Styskal from the Library Board was present to discuss additional money for the Library. Without changing the budget, the Commissioners agreed to give the Library an additional \$4000.00 from the General Miscellaneous budget.

9:00 a.m. Randy Fair was present, representing Waste Connection to discuss the expansion of the landfill.

Correspondence was read

**COUNTY EMPLOYEES SALARIES:**

\$54,159.69

**GENERAL**

Adams Bank & Trust - Grant	1175.00
Ameritas, Retirement Plans Division	7010.13
Clyde Barry	19.00
Gregory J. Beal, Attorney	637.30
CDW Government, Inc	157.20
Century Link	92.57
Chase County Court	2.00
City of Grant	1504.69
DAS State Accounting-Central Finance	448.00
Dickinson Land Surveyors, Inc	568.00
Eakes Office Plus	39.72
Frenchman Valley Coop	1453.05
Kent's Towing	625.00
Charles Kuskie	16.00
The Lincoln National Life Ins. Co.	1164.06
Mar's Service Center, Inc	207.66
Mid-American Benefits, Inc	209.25
Mid-American Research Chemical Corp	205.46

Stephanie Miller	340.00
NE Weed Control Association	120.00
Keith E. Nelson	20.00
Office Service, Inc	161.84
Perkins County Sheriff	59.16
Pinnacle Bank	11175.70
Pinnacle Bank - Grant	2430.55
Pitney Bowes Global Financial Service	464.10
Pitney Bowes, Inc	274.50
Redfield & Company, Inc	483.00
Reese Mechanical Inc	2152.95
Sandhills State Bank	525.00
Secretary of State	40.00
US Bank	57.50
UNL Its Communications Center	45.17
West Central District	60.00
Wolf Auto Center Ogallala	38.11
<b>ROADS</b>	
Accelerated Receivables Solutions	223.37
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1332.17
Dr. Clifford Colglazier	180.00
Consolidated Telcom, Inc	113.74
Frenchman Valley CoOp	11711.71
NPPD	296.39
NE Child Support Payment Center	216.50
Perkins Co Health Services	233.00
Perkins Co Treasurer	7170.03
Pinnacle Bank	4137.10
Pinnacle Bank - Grant	200.00
Sandhills State Bank	250.00
The Scoular Company	9548.96
Titan Machinery - Imperial	1019.96
<b>CHILD SUPPORT</b>	
Sharon Thurin	82.48
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
Doolittle Construction	750.00
Energy Wise Mechanical	317.71
Reese Mechanical Inc	224.00
Chance Skomp	800.00
Whiskey Bent LLC	1000.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	83.21
Patricia Jimenez	201.81
Perkins Co Senior Center	632.00

Pinnacle Bank	311.20
<b>GENERAL GRANTS</b>	
Motorola Solutions Inc	19793.00
Platte Valley Comm of Kearney, Inc	625.00
<b>INHERITANCE</b>	
Energy Wise Mechanical	815.79
<b>E-911 SERVICES</b>	
Elsie Communications, Inc	192.94
<b>AMBULANCE SINKING</b>	
Rocky Mountain Emergency Vehicles	187868.00
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	17.48
Frenchman Valley CoOp	587.43
Pinnacle Bank	50.37

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

**Unfinished Business:**

Commissioner Colson moved to accept and approve the Inventories from the following offices: Ambulance, Attorney, County Court, Custodian, Emergency Management, Law Library, Road District 1, Sheriff, Treasurer, Veterans Service Office and Zoning Administrator. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The 2019-2020 budget hearing will be heard at 10:30 a.m. this morning.

No action will be taken on the Resolution to Support the petition drive by TrueNebraska for Property Tax Relief.

**New Business: NONE**

The Board heard reports from Zoning Administrator/Transfer Ambulance Bob Tatum, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman and Treasurer Julie Sestak.

10:30 a.m. Chairman Tucker opened the Budget Hearing

10:45 a.m. Public Hearing is Closed

10:45 a.m. Chairman Tucker opened the Final Tax Request Hearing

11:00 a.m. Public Hearing is Closed

Commissioner Colson moved to adopt Resolution 2019-27 to adopt the 2019-2020 budget. Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution adopted.

Commissioner Hagan moved to adopt Resolution 2019-28 to set the property tax for 2019-2020, Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, September 16, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:08 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

SEPTEMBER 16, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on September 11, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of September 3, 2019, meeting as posted on the County's website and made Public in the Clerk's office. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

<b>COUNTY EMPLOYEES SALARIES:</b>	\$58,038.21
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1175.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	7714.21
Black Hills Gas Distribution, LLC	179.19
Blue Cross - Blue Shield	34493.06
Jim Brueggeman	90.00
Bullock-Long-Tickle Funeral Service	380.00
Peggy Burton	158.92
Carlson Electric, Inc	322.02
Carmichael Business Systems	3700.00
Country Supply	105.27
Culligan Water Conditioning	54.55
DAS State Accounting-Central finance	97.84
Datashield	78.00
Brian Gertsch	60.00
Grant Lions Club	44.50
Grant Tribune-Johnson Publication	482.76
City of Grant	2087.42
Great Plains Communication	1233.63
Casey Griffin	60.00
Hatch's Super Foods, Inc	16.67

Hi-Line Cooperative, Inc.	146.88
Hitchcock County Sheriff	35.40
Ideal Linen	181.23
Imperial NAPA	2.99
Ivy Funds	200.00
Jones Automotive	342.25
Keith County Jail	450.00
Austin Lamoree	60.00
Leibbrandt Lumber, Inc	3.89
Kathy Mailand	4.00
Microfilm Imaging Systems, Inc	75.00
Mid States Org Crime Info Center	25.00
Mid-American Research Chemical Corp	18.95
Jeffrey Miller	60.00
Stephanie Miller	160.00
MIPS Inc	2263.21
American Lodging LLC	270.00
Nebraska Health and Human Services	93.00
Nebraska.Gov	12.00
Office Service, Inc	102.09
Perkins Co Court	36.00
Perkins Co Sheriff	8.50
Perkins County District Court	36.00
Pinnacle Bank	13381.56
Pinnacle Bank - Grant	5204.12
Pinnacle Bank - Omaha	1253.18
Pitney Bowes Global Financial Service	199.92
Prairie States Comm. Inc.	16086.20
RCN Communications LLC	8994.93
Relx Inc.dba Lexisnexis	219.00
Ross Family Auto Parts, Inc	49.22
Sandhills State Bank	525.00
State of NE -- Dept of Revenue	2911.20
Verizon Business	6.52
Verizon Wireless	25.73
Veterans Information Service	60.00
Waddell & Reed	400.00
West Central Research & Ext Center	55.00
Kathy Woodmancy	1.45
Xerox Corporation	152.11

**ROADS**

Accelerated Receivables Solutions	207.20
Adams Bank & Trust - Grant	150.00
AFLAC	574.14
American Energy Delivery, Inc	7049.00
Ameritas, Retirement Plans Division	1345.48
Blue Cross - Blue Shield	712.07
Country Supply	189.96
Eastern Sky Inc	892.00
Elsie Communications, Inc	54.70
Grant Tribune-Johnson Publication	11.30
Great Plains Communication	217.34
Hatch's Super Foods, Inc	8.58
Hi-Line Cooperative, Inc.	2057.48
Imperial NAPA	254.85
J Bar J Landfill	1440.00
Lawson Products, Inc	26.27
MCI	27.37
Medical Enterprises Inc	75.00
Midwest Electric Cooperative Corp.	84.58
MSC Industrial Supply Co	516.20
NE Child Support Payment Center	216.50
NMC Exchange LLC	5771.05
Pinnacle Bank	4206.77
Pinnacle Bank - Grant	200.00
Powerplan	487.80
Regier Equipment Co, Inc	2316.12
Regier Truck Sales	21.60
Ross Family Auto Parts, Inc	1649.36
Sandhills State Bank	250.00
Schmidt Motors, Inc	217.97
State of NE -- Dept of Revenue	1802.53
Titan Machinery	368.79
Titan Machinery - Imperial	3.07
Viaero Wireless	32.31
Waste Connections, Inc	108.20

**BRIDGE/PAVING**

B & H Paving Inc	8932.00
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**FAIR**

Black Hills Gas Distribution, LLC	212.12
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City Of Grant	1017.44
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	68.33
Black Hills Gas Distribution, LLC	40.24
City of Grant	19.38
In & Out, Inc	928.82
Pinnacle Bank	261.87
Ride Rite Garage	630.28
State of NE -- Dept of Revenue	38.28
Verizon Wireless	25.73
<b>INHERTANCE TAX</b>	
Plymouth Industries	200.00
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Great Plains Communication	89.11
<b>AMBULANCE</b>	
Verizon Wireless	119.69
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	17.02
Novus Glass Repair & Replacement	394.06
Pinnacle Bank	47.94
Ross Family Auto Parts, Inc	101.70
State of NE -- Dept of Revenue	15.34
Verizon Wireless	119.69

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Correspondence NONE

Unfinished Business: NONE

New Business: NONE

The Board heard reports from Sheriff Jim Brueggeman, County Clerk Rita Long, Assessor Peggy Burton, Treasurer Julie Sestak and Zoning Administrator/Transfer Ambulance Bob Tatum.

Sheriff Brueggeman brought the application of Kayla Brueggeman as Office Clerk/Secretary for the Sheriff's Office per our policy in our Personnel Handbook on Nepotism. Kayla Brueggeman's application was the only application received for the position. After discussion the Commissioners took no action, but allowed Sheriff Brueggeman to make the decision on the hire.

The Clerk's and Public Transit monthly fee reports were submitted.

Commissioner Hagan moved to approve the Pritchard & Abbott Two Year Contract and have chairman sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Treasurer requested transfer of funds. Commissioner Colson moved to adopt Resolution 2019-29 to transfer funds from County General to County Road, Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution Adopted. Commissioner Hagan moved to adopt Resolution 2019-30 to transfer funds from the County General to Paving, Chairman Colson seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, October 7, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:30 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED October 14<sup>th</sup>, 2019, in observance of the Columbus Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

OCTOBER 7, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long. Commissioner Sid Colson was absent.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 2, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Hagan made the motion to approve the minutes of September 16, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:45 a.m. Fair board members Shawn Tjaden, Darin Jensen, Tom Foster and secretary Patsy Kroeker were present to discuss the current budget. The fair has a tractor will be declared surplus at the next Commissioner meeting. An annual liquor license was discussed. NIRMA, the County’s Insurance will be called and then reported at the next fair board meeting. A new door on the west side of the Commercial building, power service on the grounds and lights in the arena area was discussed.

9:18 a.m. Kimberly Bishop and Lisa Schmitt were present to discuss placement of pool on county property. (Fair grounds)

Correspondence: NONE

Unfinished Business: NONE

New Business:

Commissioner Hagan made the motion to allow District 1 to buy a CAT 12M3 grader from the State bid for \$288,000.00 with trade-in allowance \$63,200.00 totaling \$225,000.00 and allow Commissioner Colson to sign all paperwork. Commissioner Tucker seconded, roll call vote, Hagan, yes, Colson, absent, Tucker, yes, 2 ayes, 1 absent, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$75,720.45

**GENERAL**

Adams Bank & Trust - Grant	1375.00
Kris Aerni	100.34
Al's Lock & Safe Inc	4869.70
ALJ Properties, LLC	120.00
Ameritas, Retirement Plans Division	9802.12
Applied Concepts, Inc.	303.25
Clyde Barry	19.00

Peggy Burton	89.00
Carlson Electric, Inc	264.84
CDW Government, Inc	881.84
Century Link	87.58
Culligan Water Conditioning	13.00
D & B Full Service & Towing	267.00
Das State Accounting-Central Finance	648.00
Datashield	78.00
Eakes Office Plus	124.63
Frenchman Valley CoOp	2150.15
Grant Tribune-Johnson Publication	503.74
City of Grant	1834.93
Great Plains Communication	1231.46
Hampton Inn - Kearney	342.00
Karon Harris	31.32
Robert S. Harvoy	100.00
Hatch's Super Foods, Inc	13.61
Ideal Linen	173.37
Intoximeters	205.25
J & D Properties LLC	860.00
Keith Co. Sheriff	20.00
Keith County Court	10.10
Kent's Towing	375.00
Knight Tree Service	350.00
Debbie Kuenning	245.92
Charles Kuskie	16.00
Stephanie Larson	191.42
Leibbrandt Lumber, Inc	48.93
The Lincoln National Life Ins. Co	1213.34
Rita Long	219.61
Mick Moul's Modern Builders, LLC	440.00
Microtel Inn & Suites	93.68
Mid-American Benefits, Inc	186.00
Mid-American Research Chemical Corp	157.21
Midwest Special Services, Inc.	1954.50
Stephanie Miller	265.00
MIPS Inc	1616.25
National Sheriff's Association	60.00
NE Association of County Assessors	50.00
NE Dept. of Revenue, Property Assessment Div.	525.00

Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00
Novus Glass Repair & Replacement	286.45
Law Office of R.Kevin O'Donnell P.C	595.00
Office Service, Inc	15.98
Perkins Co Court	84.00
Perkins County Ambulance	992.95
Perkins County District Court	33.00
Pinnacle Bank	16366.79
Pinnacle Bank - Grant	3129.89
Prestox	242.44
Relx Inc.dba Lexisnexis	219.00
Ross Family Auto Parts, Inc	69.93
Safelite Fulfillment, Inc	933.91
Sandhills State Bank	525.00
Secretary of State	20.00
Town & Country Service Center, Inc	596.12
US Bank	272.30
UNL ITS Communications Center	45.17
Verizon Business	6.93
Verizon Connect NWF, Inc	132.65
Verizon Wireless	999.08
West Central District	30.00
West Central Research & Ext. Center	30.00
Wolf Auto Center Ogallala	73.57
<b>ROADS</b>	
Accelerated Receivables Solutions	258.09
Adams Bank & Trust - Grant	150.00
American Energy Delivery, Inc	2100.00
Ameritas, Retirement Plans Division	2101.92
Larry Biesecker	250.00
Consolidated Telcom, Inc	113.53
Elsie Communications, Inc	51.67
Frenchman Valley CoOp	11730.62
Great Plains Communication	220.50
Hatch's Super Foods, Inc	10.51
Hydrotex	408.46
In & Out, Inc	157.94
NPPD	299.65
NE Child Support Payment Center	216.50

Perkins Co Treasurer	2000.00
Pinnacle Bank	7965.82
Pinnacle Bank - Grant	200.00
Powerplan	244.99
Ross Family Auto Parts, Inc	1022.24
Sandhills State Bank	250.00
Sapp Brothers Petroleum	2810.89
Schmidt Motors, Inc	1932.33
Waste Connections, Inc	108.20
<b>BRIDGE/PAVING</b>	
B & H Paving Inc	109746.00
<b>FAIR</b>	
City of Grant	812.02
Grant Tribune-Johnson Publication	7.50
Hatch's Super Foods, Inc	10.59
Ideal Linen	20.61
In & Out, Inc	39.36
Shelly Pollard	975.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	108.48
City of Grant	17.44
In & Out, Inc	693.77
Perkins Co Senior Center	632.00
Pinnacle Bank	408.79
R & T Tire Service, Inc	35.00
<b>INHERITANCE FUND</b>	
M D Construction	12528.00
Sutherland Industries	928.00
<b>E-911 SERVICES</b>	
Elsie Communications, Inc	192.94
Great Plains Communication	89.11
<b>AMUBLANCE</b>	
Emergency Medical Products, Inc	24.27
MPCC Student Accounts	1445.00
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	26.51
Frenchman Valley CoOp	103.16
Perkins Co Treasurer	16.00
Pinnacle Bank	97.06
Fred Reichert	29.92

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Zoning Administrator/Transfer Ambulance Bob Tatum, and Assessor Peggy Burton.

The Clerk's and Public Transit monthly fee reports were submitted.

The next regular meeting will be held on Monday, October 21, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:02 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED November 11<sup>th</sup>, 2019, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

OCTOBER 21, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 16, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approve the minutes of October 7, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, yes, Colson, abstain, Tucker, yes, 2 ayes, 1 abstain, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:40 a.m. John Webster from Murphy Tractor was present.

Correspondence was read

Unfinished Business: NONE

New Business:

Commissioner Hagan moved to approve the new gravel rate to \$2.00 per yard effective October 21, 2019, Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Fair Board submitted items to be declared surplus. Commissioner Colson moved to declare the John Deere 3010 tractor with loader and the Roto Cat mower from the fair board inventory surplus, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The Bulldozer claim from NIRMA was discussed.

Commissioner Hagan moved to adopt Resolution 2019-32 to sign the Annual Certification of Program Compliance and have the Chairman sign Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Treasurer Julie Sestak.

Commissioner Colson moved to approve and authorize the loan agreement with Deputy Scott Miller and Casey Griffin and have the Chairman sign the agreement. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

Rita Long gave the District Court fee reports.

Treasurer Julie Sestak requested transfer of funds. Commissioner Colson moved to adopt Resolution 2019-33 to transfer funds from County General to Paving, Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan made the motion to authorize Treasurer Julie Sestak to make investments

of the county CDs, second Colson, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:**

\$56,375.94

**GENERAL**

Adams Bank & Trust - Grant	1275.00
AFLAC	1923.94
American Legion Flag & Emblem	576.56
Ameritas, Retirement Plans Division	7282.60
Black Hills Gas Distribution, LLC	251.18
Blue Cross - Blue Shield	34613.72
Jim Brueggeman	90.00
Century Link	73.45
Country Supply	292.11
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
Karrie Dolezal	255.08
Eakes Office Plus	698.58
Everclear Window Cleaning	1845.00
Brian Gertsch	60.00
Casey Griffin	60.00
Hi-Line Cooperative, Inc.	47.39
Hunt Insurance Group, LLC	4362.00
Ivy Funds	200.00
Jones Automotive	1809.05
Keith County Communications Center	18750.00
Keith County Jail	2250.00
Austin Lamoree	60.00
Mar's Service Center, Inc	256.38
Microfilm Imaging Systems, Inc	75.00
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	646.96
NACO	125.00
Office Service, Inc	113.42
Pelster Law Office	947.20
Perkins Co Sheriff	40.90
Pinnacle Bank	11865.03
Pinnacle Bank - Grant	3628.70
Pinnacle Bank - Omaha	444.84
R & C Sprinklers LLC	180.00

Reese Mechanical Inc	5497.95
Sandhills State Bank	525.00
Julie Sestak	85.03
State of NE -- Dept of Revenue	3363.06
US Bank	29.95
USDA, Aphis, General	3553.91
Verizon Connect NWF, Inc	102.80
Verizon Wireless	557.64
Ivy Funds	400.00
West Central Research & Ext. Center	55.00
Wolf Auto Center Ogallala	113.05
Xerox Corporation	147.78
<b>ROADS</b>	
Accelerated Receivables Solutions	209.29
Adams Bank & Trust - Grant	150.00
AFLAC	574.14
American Energy Delivery, Inc	8387.40
Ameritas, Retirement Plans Division	1375.05
Beaver Bearing Co Albion	207.22
Blue Cross - Blue Shield	712.07
Country Supply	82.46
Hi-Line Cooperative, Inc.	2256.26
Matthew A. Holtz	113.40
Imperial NAPA	442.07
MCI	27.37
Midwest Electric Cooperative Corp.	86.59
NPPD	278.84
NE. Child Support Payment Center	216.50
NMC Exchange LLC	3150.14
Pinnacle Bank	4408.92
Pinnacle Bank - Grant	200.00
Regier Equipment Co, Inc	1867.39
Regier Truck Sales	99.00
Sandhills State Bank	250.00
Sapp Brothers Petroleum	1436.02
State of NE -- Dept of Revenue	2856.31
Viaero Wireless	32.81
4 D Repair LLC	345.00
<b>FAIR</b>	
Grant Tribune-Johnson Publication	1285.80

Ideal Linen	41.22
In & Out, Inc	8.70
Shelly Pollard	250.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	73.26
Black Hills Gas Distribution, LLC	45.23
Pinnacle Bank	277.26
Ride Rite Garage	669.85
State of NE -- Dept of Revenue	48.68
Verizon Wireless	25.76

**INHERITANCE FUND**

Casey Griffin	1500.00
Jeffrey Miller	1500.00
Newegg Business Inc.	2807.60

**E-911 SERVICES**

Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	192.94

**AMBULANCE**

Todd's Alinement	562.90
Verizon Wireless	119.77

**TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	17.28
Grant Pharmacy Inc	107.57
Perkins County Community Hospital	189.44
Pinnacle Bank	77.92
Prairie States Comm. Inc.	2076.35
Regional West Medical Center	2549.05
State of NE -- Dept of Revenue	28.19
Verizon Wireless	119.77

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, November 4, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:25 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED November 11<sup>th</sup>, 2019, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

NOVEMBER 4, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 30, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of October 21, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:41 a.m. Attorney Randy Fair was present to discuss the progress on the Landfill contract.

Correspondence was read

Unfinished Business:

A motion was made by Commissioner Hagan to approve the settlement of the bulldozer insurance claim for \$92,500.00. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

The Commissioners discussed private individuals spraying the county roads keeping the dust controlled. Commissioner Hagan spoke with NIRMA. This will be forwarded to the November 18<sup>th</sup> meeting.

Benefit Management representative Dan Duren and Dustin Will were present to discuss insurance rates for 2020.

**COUNTY EMPLOYEES SALARIES:**

\$52,689.20

**GENERAL**

Adams Bank & Trust - Grant	1275.00
Kris Aerni	261.94
Ameritas, Retirement Plans Division	7030.31
Clyde Barry	19.00
Bookpage	348.00
Derek Brueggeman	400.00
Peggy Burton	79.23
Cornhusker State Industries	3041.00
Country Supply	132.31
Das State Accounting-Central Finance	448.00

Datashield	78.00
Deaver Computer Service, LLC	3.99
Eakes Office Plus	20.00
Fairfield Inn & Suites	472.00
Frenchman Valley Coop	1570.93
City of Grant	1342.30
Robert S. Harvoy	444.20
Hatch's Super Foods, Inc	148.30
Imperial Country Ford Inc	174.56
Jones Automotive	167.73
Junior Library Guild	372.42
Keith County News Inc	72.00
Charles Kuskie	16.00
Leibbrandt Lumber, Inc	99.60
The Lincoln National Life Ins. Co.	1149.10
Rita Long	192.56
Microtel Inn & Suites	154.00
Mid-American Benefits, Inc	217.00
Stephanie Miller	180.00
Nebraska Health and Human Services	90.00
Nebraska Library Commission	500.00
Nebraska.Gov	6.00
Keith E. Nelson	20.00
NWCA	23.50
O'Keefe Elevator Co Inc	343.00
Law Office of R. Kevin O'Donnell P.C	180.00
Office Service, Inc	135.34
Overdrive Inc	707.24
Partek Solutions	151.70
Perkins Co Sheriff	18.50
Russ Pickering Autobody	600.00
Pinnacle Bank	11777.63
Pinnacle Bank - Grant	2202.43
Reese Mechanical Inc	84.00
Ride Rite Garage	979.07
Sandhills State Bank	450.00
The Graduate	96.00
UNL ITS Communications Center	45.17
UNL Print and Copy Services	109.10
Us Post Office - Grant	2000.00
Western Pathology Consultants, P.C.	1000.00
Kathy Woodmancy	19.17
<b>ROADS</b>	
Accelerated Receivables Solutions	208.05
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1139.13

Big Springs Equipment, Inc	259.66
James Bryant	6.70
Consolidated Telcom, Inc	115.71
Michael Dolezal	24.75
Frenchman Valley CoOp	14852.12
Kenneth Goodner	100.00
Jessen Unlimited	4150.00
Tom Lehl	4.25
John Logsdon	1100.00
NE Child Support Payment Center	216.50
Perkins Co Treasurer	2000.00
Pinnacle Bank	3524.07
Pinnacle Bank - Grant	200.00
Sandhills State Bank	200.00
Sapp Brothers Petroleum	151.25
Doug Schimonitz	5.30
Dennis Steinwart	9.47
Ian Stevens	7462.50
James J. Vak	13.62
Jarrold N. Williams	7.33
<b>FAIR</b>	
City of Grant	549.79
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	70.00
City of Grant	18.13
Perkins Co. Senior Center	632.00
Pinnacle Bank	261.07
R & T Tire Service, Inc	35.00
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	20.64
Frenchman Valley CoOp	280.10
Pinnacle Bank	59.80

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, County Clerk Rita Long, Treasurer Julie Sestak, Zoning Administrator/Transfer Ambulance Bob Tatum, and Assessor Peggy Burton.

Commissioner Hagan made the motion to have the Chairman Tucker sign to have Jim Brueggeman be the authorized representative for Hazard Mitigation of Perkins County, seconded by Colson, roll call vote, 3 ayes, motion carried.

The Clerk's and Public Transit monthly fee reports were submitted.

Julie Sestak requested transfer of funds. Commissioner Colson moved to adopt Resolution 2019-34 to transfer from the Inheritance Tax Fund to County General, Chairman Hagan

seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

9:57 a.m. Chairman recessed the meeting.

10:02 a.m. The meeting was reconvened.

The next regular meeting will be held on Monday, November 18, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:17 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\* Perkins County Courthouse will be CLOSED November 28<sup>th</sup> and 29<sup>th</sup>, 2019 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.\*\***

COMMISSIONER PROCEEDINGS

NOVEMBER 18, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on November 13, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of November 4, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

NO Correspondence

Unfinished Business:

Dust control on county roads were discussed by the Commissioners. For further discussion this will be forwarded to December 2, 2019 meeting.

New Business:

Jason Sneed from Liberty National was present to discuss an additional Life Insurance Policy. This item will be forward to the December 2, 2019 meeting.

Commissioner Hagan moved to approve the gWorks Contract of the development and implementation for the Highway Superintendent and have chairman sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Commissioners discussed open enrollment with LifeSave Transport. At this time LifeSave Transport will not be offered to employees.

The motion was made by Commissioner Hagan to give Commissioner Steve Tucker the registration of voting at the NACO December workshop with Peggy Burton as the alternate designee. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, and County Clerk Rita Long.

The quarterly report was submitted by the Sheriff.

The Clerk submitted the District Court fee report.

**COUNTY EMPLOYEES SALARIES:**

\$49,902.49

**GENERAL**

Adams Bank & Trust - Grant	1275.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	6757.45
Gregory J. Beal, Attorney	1256.94
Black Hills Gas Distribution, LLC	867.16
Blue Cross - Blue Shield	34676.00
Jim Brueggeman	90.00
Gary Burke	474.17
Carlson Electric, Inc	465.74
Century Link	2020.15
Country Supply	95.56
Culligan Water Conditioning	26.00
DAS State Accounting-Central Finance	97.84
Michael Dolezal	33.02
Eakes Office Plus	1383.27
Brian Gertsch	60.00
Grant Tribune-Johnson Publication	245.43
Great Plains Communication	1244.91
Casey Griffin	60.00
Robert S. Harvoy	200.00
Hatch's Super Foods, Inc	41.73
Hi-Line Cooperative, Inc.	72.77
Ideal Linen	45.33
Ivy Funds	200.00
Keith County Jail	2750.00
Austin Lamoree	60.00
Medical Enterprises, Inc	35.00
Microfilm Imaging Systems, Inc	75.00
Midwest Card and ID Solutions	216.61
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	2263.21
Motorola Solutions Inc	9324.00
NACO	250.00
NE Sheriff's Association	190.00
Nebraska.Gov	8.00
Law Office Of R. Kevin O'Donnell P.C	50.00
Pelster Law Office	300.00
Perkins Co Court	219.50
Perkins Co Sheriff	6.50

Perkins County District Court	108.00
Pinnacle Bank	11308.75
Pinnacle Bank - Grant	2477.66
Pinnacle Bank - Omaha	922.92
Prairie States Comm. Inc.	150.00
Relx Inc.dba Lexis Nexis	219.00
Ross Family Auto Parts, Inc	2.79
Sandhills State Bank	450.00
State of NE -- Dept of Revenue	2760.63
Town & Country Service Center, Inc	147.35
Twin Eagle Towing & Recovery, LLC	322.00
University of Nebraska-Lincoln	55.00
Verizon Business	7.54
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.76
Ivy Funds	400.00
Wolf Auto Center Ogallala	185.16
Xerox Corporation	157.11
<b>ROADS</b>	
Accelerated Receivables Solutions	193.09
Adams Bank & Trust - Grant	150.00
AFLAC	516.42
American Energy Delivery, Inc	3161.00
Ameritas, Retirement Plans Division	979.57
Beaver Bearing Co Albion	151.45
Blue Cross - Blue Shield	649.79
Bernard Deaver Gravel	4768.75
Elsie Communications, Inc	50.66
Lucille Foster Revocable Trust	2925.00
Great Plains Communication	214.80
Hi-Line Cooperative, Inc.	1612.14
In & Out, Inc	246.23
Edwin Krajewski	3450.00
MCI	27.50
Midwest Electric Cooperative Corp.	95.78
Murphy Tractor & Equipment Co	15200.00
NE Child Support Payment Center	216.50
Newman Signs, Inc	1791.22
NMC Exchange LLC	92.93
Pinnacle Bank	3007.50

Pinnacle Bank - Grant	200.00
Powerplan	1458.10
Prairie States Comm. Inc.	374.65
Rankin Sales & Service	48.00
Reese Mechanical Inc	92.00
Regier Equipment Co, Inc	1798.34
Rosenbach Farms, Inc	1650.00
Ross Family Auto Parts, Inc	1171.06
Russell's Repair	38.50
Sandhills State Bank	200.00
David Schmitt	1987.50
State of NE -- Dept of Revenue	1368.99
Viaero Wireless	32.82
Waste Connections, Inc	108.20
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	76.35
Black Hills Gas Distribution, LLC	117.58
Imperial NAPA	7.06
In & Out, Inc	575.18
Pinnacle Bank	283.80
State of NE -- Dept of Revenue	34.05
Verizon Wireless	25.76
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	131.11
<b>AMUBLANCE</b>	
Country Supply	209.79
Verizon Wireless	119.77
<b>TRANSFER AMUBLANCE</b>	
Ameritas, Retirement Plans Division	16.49
Pinnacle Bank	48.09
Quality Diesel Inc	95.00
State of NE -- Dept of Revenue	18.36
Verizon Wireless	119.77

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims with the correction to the PowerPlan claim for \$285.97 to move

from Road District 1 to Road District 2, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, December 2, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:51 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\* Perkins County Courthouse will be CLOSED November 28<sup>th</sup> and 29<sup>th</sup>, 2019 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

DECEMBER 2, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on November 26, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Hagan made the motion to approve the minutes of November 18, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

No Correspondence.

Unfinished Business:

Commissioner Hagan has called NIRMA regarding dust control on county roads. This will be forwarded to the December 16, 2019 meeting.

Commissioner Tucker will contact Mr. Jason Sneed from Liberty National on clarification to a few more questions.

The Commissioners held a telephonic with Dustin Will and Dan Duren from Benefit Management. Blue Cross Blue Shield’s premium will increase 18% this next year. The Commissioners will offer the same health insurance benefit package as last year.

New Business:

Commissioner Hagan moved to accept and approve the Inventory from the Fair. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

9:30 a.m. Bid Opening for Motor Grader in District 3

Murphy Tractor & Equipment Co. John Deere

Bid Deere 2020 772GP	\$325,217.00	Outright Bid
or	\$242,217.00	with trade-in

Nebraska Machinery Company CAT

Bid CAT 150 AWD	\$337,660.00	Outright Bid
or	\$221,235.00	with trade-in

Commissioner Colson made the motion to authorize Commissioner Tucker to make the purchase that he chooses for Road District 3 and inform the board of his decision at a future meeting. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, and Zoning Administrator/Transfer Ambulance Bob Tatum.

**COUNTY EMPLOYEES SALARIES:** \$51,132.16

**GENERAL**

Adams Bank & Trust - Grant	1275.00
Ameritas, Retirement Plans Division	6896.69
Megan Apolius	41.96
Merle Artz	64.00
Clyde Barry	19.00
Carl Beckius	69.80
Christopher C. Copple	49.50
Robin G. Cornelius	1150.00
DAS State Accounting-Central Finance	648.00
Eakes Office Plus	331.76
Faber Signs	617.18
Cynthia A Gartner	36.16
Ronald Hagan	51.24
Janet Hageman	35.58
Bellamy T Handy	35.58
Pamela G Harms	46.60
Robert S. Harvoy	1063.40
Hatch's Super Foods, Inc	41.94
Ascension Jimenez	45.44
Trevor L Johnson	43.12
Keith Co. Sheriff	20.00
Tom Kraus	55.30
Charles Kuskie	16.00
Patrick Lierley	35.58
The Lincoln National Life Ins. Co	1197.88
Rita Long	6.42
Dana McArtor	35.58
Tyler J. McCoy	64.00
Tim McQueen	58.78
Jason G. Michael	35.58
Mid-American Benefits, Inc	209.25
Mid-American Research Chemical Corp	327.35
NACO	250.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00

Office Service, Inc	50.39
Jessica L Paintin	48.34
Brian Pankonin	35.58
Perkins County District Court	72.00
Pinnacle Bank	11566.43
Pinnacle Bank - Grant	3150.64
Benjamin W Polson	35.58
Ramada Inn of Kearney	152.00
Redfield & Company, Inc	568.78
Richard Roberts	10.15
Michelle L Ross	46.60
Sandra S Ross	44.28
Sandhills State Bank	450.00
Gregory L Sis	58.20
Jody K Snogren	35.58
Michael Stickley	35.58
US Bank	11.98
US Post Office	550.00
UNL Its Communications Center	45.15
Verizon Wireless	498.36
Jeffrey T Wallin	35.58
Wolf Auto Center Ogallala	308.13
Kathy Woodmancy	7.35
<b>ROADS</b>	
Accelerated Receivables Solutions	197.41
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1013.83
Larry Biesecker	42.10
Big Springs Equipment, Inc	210.51
Sid Colson	382.22
Consolidated Telcom, Inc	113.57
Elsie Communications, Inc	55.72
NPPD	323.59
Nebraska Child Support Payment Center	216.50
Perkins Co. Treasurer	2000.00
Pinnacle Bank	3147.69
Pinnacle Bank - Grant	200.00
Sandhills State Bank	200.00
Titan Machinery - Imperial	3961.85
James J. Vak	100.00

Windesigns, Inc	129.69
4 D Repair LLC	817.50
<b>FAIR</b>	
Russell Lee	823.00
Pinnacle Bank	185.00
<b>PUBLIC TRANST</b>	
Ameritas, Retirement Plans Division	75.17
Perkins Co Health Services	79.00
Perkins Co Senior Center	602.00
Pinnacle Bank	280.27
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	25.36
Pinnacle Bank	82.55

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, December 16, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:55 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED December 24<sup>th</sup> and 25<sup>th</sup>, 2019, in observance of the Christmas holiday. \*\*\***

**\*\*\*Perkins County Courthouse will be CLOSED January 1, 2020 in observance of the New Year's holiday. This is in accordance with the state holiday schedule. \*\*\***

## COMMISSIONER PROCEEDINGS

DECEMBER 16, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on December 11, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approved the minutes of December 2, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

9:04 a.m. Myra Stoney and Kathie Skeen from the Southwest Nebraska Public Health Department were present to give the annual report.

No Correspondence

Unfinished Business:

Dust Control on gravel roads was discussed.

The Commissioners decided to not offer Liberty National Group Life Insurance to employees. The county is currently providing The Lincoln National Life Insurance to the employees.

New Business:

Fair board member Darren Jensen was present to present the estimate he received for the west door of Commercial building.

Overhead Door Specialists, LLC \$6,398.05

Commissioner Hagan made the motion to purchase the door from Overhead Door Specialists for \$6,398.05 and to pay out of building and grounds funds, second by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to adopt Resolution 2019-35 that a Perkins County Local Emergency Operations Plan has been developed. Commissioner Hagan, seconded, roll call vote, 3 ayes, all approved.

Commissioner Tucker informed us the motor grader that was purchased for District 3 is from Nebraska Machinery Company CAT 2020 157 AWD with trade-in for \$221,235.

Tonniges & Associates P.C. submitted the Audit Report for fiscal year 2018-2019 and will be filed in the Clerk's Office.

Commissioner Hagan moved to approve the Subaward Agreement between Perkins County and Nebraska Department of Health and Human Services (DHHS) for the Child Support Enforcement (CSE) Program and give County Attorney Richard Roberts the authorization to sign the agreement. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried.

Supreme Court Decision on the 2017 TERC hearing was discussed.

<b>COUNTY EMPLOYEES SALARIES:</b>	<b>\$48,490.96</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1275.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	6751.27
Axon Enterprises, Inc.	11436.00
BASE	100.00
Black Hills Gas Distribution, LLC	1044.33
Blue Cross - Blue Shield	34723.10
Jim Brueggeman	90.00
Country Supply	752.11
Culligan Water Conditioning	26.00
John Culver	21.87
DAS State Accounting-Central Finance	97.84
Datashield	78.00
Display Sales	30.50
Michael Dolezal	100.00
Karl Dudo	21.87
Eakes Office Plus	424.65
Frenchman Valley CoOp	1591.62
GATR Technologies Inc	2418.00
Brian Gertsch	60.00
Graduate Lincoln	109.00
Grant Tribune-Johnson Publication	251.05
City of Grant	1566.20
Great Plains Communication	1248.20
Casey Griffin	60.00
Hatch's Super Foods, Inc	17.87
Hi-Line CoOperative, Inc.	119.73
Ideal Linen	45.33
Image Total Fitness, LLC	1647.00
Ivy Funds	200.00
Justice Data Solutions Incorporated	3000.00
Keith County Jail	1550.00
Kent's Towing	285.00
Kidwell	12548.00
Austin Lamoree	60.00

Stephanie Larson	180.94
Leibbrandt Lumber, Inc	187.44
Rita Long	192.56
Mar's Service Center, Inc	138.12
Microfilm Imaging Systems, Inc	75.00
Jeffrey Miller	60.00
Stephanie Miller	360.00
MIPS Inc	2263.21
NACO	1520.37
National Association of Counties	450.00
Nebraska.gov	4.00
Office Service, Inc	935.19
Penguin Management, Inc	501.60
Perkins Co. Court	192.90
Perkins Co. Sheriff	50.16
Pinnacle Bank	11537.62
Pinnacle Bank - Grant	1884.16
Pinnacle Bank - Omaha	4761.07
Pitney Bowes Global Financial Service	199.92
Ken Potts	20.92
Prairie States Comm. Inc.	371.00
Protex Central, Inc	320.00
Redfield & Company, Inc	154.38
Relx Inc.dba Lexisnexis	219.00
Sandhills State Bank	450.00
State of NE -- Department of Revenue	2871.36
Tonniges & Associates, P.C.	7354.00
US Bank	354.43
Verizon Business	6.55
Verizon Wireless	596.12
Ivy Funds	400.00
West Central Research & Ext Center	55.00
Windesigns, Inc	109.99
Xerox Corporation	149.90
Zee Medical Service Co	137.60
<b>ROADS</b>	
Accelerated Receivables Solutions	189.42
Adams Bank & Trust - Grant	150.00
AFLAC	516.42
American Energy Delivery, Inc	9250.25

Ameritas, Retirement Plans Division	869.97
Blue Cross - Blue Shield	649.79
Frenchman Valley CoOp	5636.22
Great Plains Communication	217.27
Hatch's Super Foods, Inc	25.48
Hi-Line CoOperative, Inc.	320.45
In & Out, Inc	119.73
Leibbrandt Lumber, Inc	54.32
MCI	27.50
Medical Enterprises Inc	75.00
Midwest Electric Cooperative Corp.	86.82
NE Child Support Payment Center	216.50
NMC Exchange LLC	2542.84
Pinnacle Bank	2724.90
Pinnacle Bank - Grant	200.00
Powerplan	1742.38
Prairie States Comm. Inc.	346.75
Quality Diesel Inc	2496.30
Ross Family Auto Parts, Inc	286.98
Safety-Kleen Corp.	399.78
Sandhills State Bank	200.00
Doug Schroder	90.99
State of NE -- Dept of Revenue	1252.48
Viaero Wireless	32.82
Waste Connections, Inc	108.20
Jarrod N. Williams	73.54
<b>BRIDGE/PAVING</b>	
Chase Bank	11164.37
Pinnacle Bank - Grant	15.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	212.12
City of Grant	596.80
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	53.24
Black Hills Gas Distribution, LLC	170.43
City of Grant	21.47
In & Out, Inc	334.98
Pinnacle Bank	198.85
Ride Rite Garage	369.07
State of NE -- Department of Revenue	30.85

Verizon Wireless	25.76
<b>INHERITANCE</b>	
Penguin Management, Inc	2006.40
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	89.11
<b>AMUBLANCE</b>	
Country Supply	80.59
Prairie States Comm. Inc.	318.50
Subway - McCook	72.98
Verizon Wireless	119.77
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	10.75
Cardmember Service	6.26
Frenchman Valley CoOp	144.71
Pinnacle Bank	40.04
Regional West Medical Center	1552.84
State of NE – Department of Revenue	19.34
Verizon Wireless	119.77

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, Treasurer Julie Sestak, County Clerk Rita Long and Zoning Administrator/Transfer Ambulance Bob Tatum.

Julie Sestak requested transfer of funds. Commissioner Colson moved to adopt Resolution 2019-36 to transfer from County General to Paving, Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution Adopted.

Rita Long submitted her fee reports.

The next regular meeting will be held on Monday, January 6, 2020, at the Perkins County Courthouse in Grant, Nebraska.

10:27 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\* Perkins County Courthouse will be CLOSED January 1, 2020 in observance of the New Year's holiday. This is in accordance with the state holiday schedule. \*\*\***