

COMMISSIONER PROCEEDINGS

JANUARY 3, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 10:00 a.m. in the County Courthouse in Grant, Nebraska. This delayed start from 8:30 a.m. was due to an overnight snowstorm.

Present: Commissioners Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long. Absent Ron Hagan

Chairman Tucker called the meeting to order at 10:00 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on December 28, 2022. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of December 19, 2022, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

**COUNTY EMPLOYEES SALARIES:**

\$ 64900.84

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 795.83   |
| ALJ Properties, LLC                  | 570.00   |
| Ameritas, Retirement Plans Division  | 8433.34  |
| Barb Baney                           | 128.39   |
| Clyde Barry                          | 19.00    |
| Bullock-Long-Tickle Funeral Service  | 400.00   |
| Peggy Burton                         | 228.38   |
| Mary Buss                            | 96.00    |
| Century Link                         | 71.38    |
| Charlie's North Platte Plumbing      | 2173.90  |
| Dana F Cole & Company, LLP           | 15034.22 |
| DAS State Accounting-Central Finance | 512.00   |
| Datashield                           | 78.00    |
| Dickinson Land Surveyors, Inc        | 450.00   |
| Kim Dickmeyer                        | 140.00   |
| Faber Signs                          | 1098.68  |
| Fairfield Inn & Suites               | 599.75   |
| Goff Services                        | 220.00   |
| Robert S. Harvoy                     | 250.00   |
| Henne Family Funeral/Cremation Serv  | 216.00   |
| Hometown Leasing                     | 138.38   |

|                                      |          |
|--------------------------------------|----------|
| Ideal Linen/Bluffs                   | 60.70    |
| Jones Automotive                     | 10844.97 |
| Charles Kuskie                       | 16.00    |
| Leibbrandt Lumber, Inc D             | 156.98   |
| The Lincoln National Life Ins. Co    | 1478.78  |
| Mid-American Research Chemical Corp  | 339.93   |
| Midwest Special Services, Inc.       | 260.75   |
| Stephanie Miller                     | 170.00   |
| MIPS Inc                             | 2425.02  |
| NACO                                 | 315.00   |
| NE. Assoc of Emergency Management    | 50.00    |
| Nebraska Health and Human Services   | 93.00    |
| Office Service, Inc                  | 122.27   |
| Onsolve LLC                          | 3200.00  |
| Overhead Door-Specialists, LLC       | 296.50   |
| Pinnacle Bank                        | 14655.01 |
| Pinnacle Bank - Grant                | 2207.76  |
| Pocket Press, Inc.                   | 108.95   |
| Sandhills State Bank                 | 612.50   |
| Julie Sestak                         | 206.25   |
| Twomey Tree Service                  | 2000.00  |
| US Bank                              | 23.88    |
| U.S. Postal Service                  | 2000.00  |
| West Central Ne Development District | 262.50   |
| Wolf Auto Center Ogallala            | 62.49    |

## **ROADS**

|                                     |         |
|-------------------------------------|---------|
| Ameritas, Retirement Plans Division | 1350.31 |
| Consolidated Telcom, Inc            | 114.22  |
| Great Plains Communication          | 213.53  |
| Lawson Products, Inc                | 1394.82 |
| NPPD                                | 401.27  |
| Overhead Door-Specialists, LLC      | 242.00  |
| Perkins Co Treasurer                | 7093.39 |
| Pinnacle Bank                       | 4821.70 |
| Pinnacle Bank - Grant               | 7983.12 |
| Sandhills State Bank                | 250.00  |
| Sapp Brothers Petroleum             | 5438.80 |

## **BRIDGE/PAVING**

|                       |         |
|-----------------------|---------|
| T.C. Engineering, Inc | 1069.50 |
|-----------------------|---------|

## **FAIR**

|                                     |         |
|-------------------------------------|---------|
| Grant Tribune-High Plains News Nort | 15.72   |
| Hatch's Super Foods, Inc            | 70.00   |
| Ideal Linen/Bluffs                  | 29.25   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 50.69   |
| Perkins Co Senior Center            | 584.00  |
| Pinnacle Bank                       | 188.11  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 984.53  |
| Frontier Communications             | 34.19   |
| <b>911 WIRELESS HOLDING</b>         |         |
| Century Link                        | 4433.28 |
| <b>AMBULANCE</b>                    |         |
| One Billing Solutions, LLC          | 356.12  |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 99.57   |
| One Billing Solutions, LLC          | 402.78  |
| Pinnacle Bank                       | 265.28  |
| Sandhills State Bank                | 37.50   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims except to reduce the Fairfield Inn & Suites by \$119.95 in the General Fund, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

10:01 a.m. Opened Public Forum and close at adjournment.  
Correspondence NONE

Unfinished Business:

Land Survey Corner Preservation will be forwarded to the January 17, 2023 meeting.

New Business:

Commissioner Colson moved to adopt Resolution 2023-01 to continue the bank account as referred from Resolution 2015-01 but use the same bank fund to be available for making ACH payments for the County's health insurance premiums by automatic withdrawal. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, and Sheriff Jim Brueggeman.

Sheriff gave his quarterly report.

Public Transit monthly reporting was not reported, but will be on a future agenda.

Transfer Ambulance Reports for Medicare and Procedure for collecting past due patient bills will be forward to January 17, 2023 meeting.

The next regular meeting will be held on Tuesday, January 17, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:56 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED January 16<sup>th</sup>, 2023, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule.\*\*\***

## COMMISSIONER PROCEEDINGS

On January 17, 2023 the Perkins County Board of Commissioners met in reorganizational meeting.

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

The meeting was called to order by County Clerk Rita Long at 8:30 a.m. The floor was open for nominations for Chairman of the Board of Commissioners for the 2023. Commissioner Bottom made the motion that Commissioner Sid Colson be named Chairman of the Board for year 2023, seconded by Commissioner Tucker, roll call, Tucker, yes, Bottom, yes, Colson, abstain, 2 ayes, 1 abstained, motion carried. Commissioner Tucker made the motion to have Commissioner Mark Bottom serve as Vice-Chairman for year 2023, second by Commissioner Colson roll call vote, Tucker, yes, Bottom, abstain, Colson, yes, 2 ayes, 1 abstain, motion carried.

Commissioner Sid Colson is the duly elected Chairman for the coming year of 2023, and Commissioner Mark Bottom to serve as Vice-Chairman.

Chairman Colson conducted the remainder of the meeting.

It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 11, 2023. Chairman announced the location of the Open Meetings Act Publications in the Commissioner Room. Commissioner Tucker made the motion to approve the minutes of January 3, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

### RESOLUTION 2023 – 02

*NOW THEREFORE:* It hereby be resolved that the foregoing Resolution and Appointments be enacted for the ensuing year of 2023.

A motion was made by Commissioner Tucker to adopt the foregoing appointments, seconded by Commissioner Bottom, roll call vote, Tucker, yes, Bottom, yes, Colson yes, 3 ayes, Resolution adopted.

*The following appointments were made:*

|  |  |
|--|--|
| <b>County Physician:</b>                         | J. Matthew Byrd, M.D.  |
| <b>Designate publication &amp; Notification:</b> | The Grant Tribune Sentinel<br>Perkins County Website   |
| <b>Depositories:</b>                             | Adams Bank & Trust-Madrid<br>Adams Bank & Trust-Grant<br>Sandhills State Bank, Elsie<br>Sandhills State Bank, Grant<br>Pinnacle Bank, Grant<br>NPAIT |
| <b>County Surveyor:</b>                          | Ryan Dickinson   |
| <b>County Engineer:</b>                          | Thomas Werblow/T.C. Engineering  |
| <b>Noxious Weed Control Supt.:</b>               | Michael Dolezal  |
| <b>Highway Superintendent:</b>                   | Michael Dolezal  |
| <b>Veteran's Service Officer:</b>                | Stephanie Larson   |
| <b>Emergency Manager:</b>                        | James Brueggeman   |
| <b>E-911 Administrator:</b>                      | James Brueggeman   |

**Zoning Administrator:**  
**Ambulance-Paramedic**  
**NIRMA Contact Person**

West Central Nebraska Development District  
Deanna Turner  
Rita Long

**Pledge Collaterals:**

Adams Bank & Trust  
Sandhills State Bank  
Pinnacle Bank  
NPAIT  
FDIC - \$250,000.00

*The following Board Appointments were made:*

**Perkins County Fair Board:**

**Three year terms: 2026**

District #1 – Dan Lee  
District #2 – Samantha Goff  
District #3 – Kasey Kroeker

**Perkins County Health Services Foundation Board: Three Year terms: 2026**

District #2 – Jane Hagan

**Perkins County Planning Commission:**

**Three Year Terms: 2026**

District #1 – Greg Robertson  
District#2 – Dawnya Dreiling  
District #3 – Nate Dodson

**Perkins County Board of Adjustment:**

**Three Year Terms: 2026**

David Schmitt - Alternate

**Veteran's Service Board:**

**Five Year Term:**

Dayton Reichman – 2028

**Perkins County Safety Committee:**

**One Year Term:**

|                       |                 |
|-----------------------|-----------------|
| Chairman              | Mark Bottom     |
| Law Enforcement       | Jim Brueggeman  |
| Roads                 | Michael Dolezal |
| Courthouse Office     | Kris Aerni      |
| Building & Grounds    | Barb Baney      |
| Public Transit Driver | Trish Jimenez   |
| Contact Person        | Rita Long       |

The County Board appointed to the following Board assignments of its members:

|   |              |
|---|--------------|
| <b>Region II Developmental Disabilities:</b>  | Sid Colson   |
| <b>Region II Human Services Board:</b>        | Sid Colson   |
| <b>West Central Area on Aging Board:</b>      | Sid Colson   |
| <b>Perkins County Handbook</b>                | Steve Tucker |
| <b>Health Insurance Committee</b>             | Steve Tucker |
| <b>West Central Ne. Development District:</b> | Mark Bottom  |
| <b>SW Public Health Department:</b>           | Mark Bottom  |
| <b>Public Transit Committee</b>               | Mark Bottom  |
| <b>Senior Center Safety Board</b>             | Mark Bottom  |

The County Board will set the mileage rate for year 2023 according to the IRS rate at \$0.655.

The County Board set the amount to be allowed for an indigent funeral at \$2500.00 plus grave opening.

The County Board set the amount to be allowed for Cell Phone allowances for Highway Superintendent, Road

District Foremen, Veteran Service Officer and Custodian at \$40.00 per month.

The County Board set the amount to be allowed for work boot allowance for the Road Department at \$100.00.

The County Board set the amount to be allowed for Safety Glasses reimbursement for the Road Department at \$250.00.

The County Board set the amount to be allowed for Clothing Allowance for the Road Department at the approval of their Commissioner at \$300.00 per year.

The County Board will offer to qualified employees a Health Savings Account (HSA) when county insurance is taken. After completion of HSA application at beginning of employment the account will be opened with \$100.00 paid by the county.

The County Board set the following holidays for 2023:

|                               |                             |
|-------------------------------|-----------------------------|
| <b>PRESIDENT'S DAY</b>        | <b>FEBRUARY 20</b>          |
| <b>MEMORIAL DAY</b>           | <b>MAY 29</b>               |
| <b>INDEPENDENCE DAY</b>       | <b>JULY 4</b>               |
| <b>LABOR DAY</b>              | <b>SEPTEMBER 4</b>          |
| <b>COLUMBUS DAY</b>           | <b>OCTOBER 9</b>            |
| <b>VETERANS DAY</b>           | <b>NOVEMBER 10</b>          |
| <b>THANKSGIVING DAY</b>       | <b>NOVEMBER 23 &amp; 24</b> |
| <b>CHRISTMAS HOLIDAY</b>      | <b>DECEMBER 22 &amp; 25</b> |
|                               | <b>2024</b>                 |
| <b>NEW YEAR'S DAY</b>         | <b>JANUARY 1</b>            |
| <b>MARTIN LUTHER KING DAY</b> | <b>JANUARY 15</b>           |

When a Legal Holiday falls on a Saturday, Friday will be observed, when a Legal Holiday falls on a Sunday, Monday will be observed and the Perkins County Courthouse will be closed on those days.

*The following meeting dates for 2023 were announced:*

**All Regular Meeting Dates are Monday unless specified and will begin at 8:30 a.m.**

|                                 |                                   |                            |
|---------------------------------|-----------------------------------|----------------------------|
| January 3(Tues) Regular Meeting | January 17 (Tues) Regular Meeting |                            |
| February 6 Regular Meeting      | February 21 (Tues)Regular Meeting | March                      |
| 6 Regular Meeting               | March 20 Regular Meeting          | April 3                    |
| Regular Meeting                 | April 17 Regular Meeting          | May 1 Regular              |
| Meeting                         | May 15 Regular Meeting            | June 5 Regular Meeting     |
| June 19 Regular Meeting         | June 26 Regular Meeting           |                            |
| July 3 Regular Meeting          | July 17 Regular Meeting           | August                     |
| 7 Regular Meeting               | August 21 Regular Meeting         | Sept 5 (Tues.)             |
| Regular Meeting                 | September 18 Regular Meeting      | October 2 Regular          |
| Meeting                         | October 16 Regular Meeting        | November 6 Regular Meeting |
| November 20 Regular Meeting     | December 4 Regular Meeting        |                            |
| December 18 Regular Meeting     | Jan.2, 2024(Tues) Regular Meeting | Jan.                       |

On Thursday at 4:00 p.m., before the Commissioner Meetings, will be the deadline for submitting claims to be approved at the regular meetings and for items to be placed on the Agenda.

**Done at Grant, Nebraska this 17<sup>th</sup> day of January 2023.**

*s/ Sid Colson*  
**Chairman**

*s/Mark Bottom*  
**Vice-Chairman**

*s/ Steve Tucker*  
**Commissioner**

**ATTEST: *s/ Rita A. Long***  
**Perkins County Clerk**

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Correspondence NONE

Unfinished Business:

Land Survey Corner Preservation will be forwarded to the February 6, 2023 meeting.

New Business:

Commissioner Tucker moved to approve and sign the Annual Report of County Officers from the Secretary of State. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-03 to accept the Personnel Policy and Procedure Manual and begin the policy changes effective January 1, 2023.—Seconded by Commissioner Tucker, roll call vote, 3 ayes, Resolution adopted.

Commissioner Tucker made a motion to have the chairman sign the Income Report for the Community Development Block Grant, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried

Commissioner Tucker made the motion to have the Chairman sign the National Functional Classification System Review. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES: \$ 63788.83**

**GENERAL**

|                                     |         |
|-------------------------------------|---------|
| Adams Bank & Trust - Grant          | 450.00  |
| AFLAC                               | 1883.54 |
| Ameritas, Retirement Plans Division | 8276.00 |
| AT&T Mobility                       | 1309.92 |
| Baker and Taylor                    | 29.28   |
| Broad Reach Books                   | 243.48  |
| Brubaker, CPA                       | 2100.00 |
| Jim Brueggeman                      | 90.00   |

|                                      |          |
|--------------------------------------|----------|
| Carlson Electric, Inc                | 55.00    |
| Country Supply                       | 53.96    |
| Culligan Water Conditioning          | 49.00    |
| DAS State Accounting-Central Finance | 200.00   |
| DAS State Accounting-Central Finance | 42.64    |
| Kim Dickmeyer                        | 153.86   |
| Eakes Office Plus                    | 894.81   |
| Fiduciary Trust Co. of New Hampshire | 1250.00  |
| Frenchman Valley CoOp                | 276.42   |
| Brian Gertsch                        | 60.00    |
| Government Forms and Supplies        | 200.63   |
| Grant Tribune-High Plains News Nort  | 262.24   |
| City of Grant                        | 2291.29  |
| Great Plains Communication           | 1197.95  |
| Robert S. Harvoy                     | 385.00   |
| Hatch's Super Foods, Inc             | 13.39    |
| Hi-Line Cooperative, Inc.            | 115.67   |
| Hometown Leasing                     | 175.53   |
| Ingram Library Services Inc          | 335.92   |
| Keith County Jail                    | 400.00   |
| Austin Lamoree                       | 68.00    |
| Stephanie Larson                     | 3.85     |
| Lindemeier Law Office                | 10.00    |
| Microfilm Imaging Systems, Inc       | 75.00    |
| Midamerica Books                     | 227.50   |
| Jeffrey Miller                       | 60.00    |
| Stephanie Miller                     | 170.00   |
| MIPS Inc                             | 1184.00  |
| NE Assoc. of County Assessors        | 60.00    |
| NE Clerks of District Court Assn.    | 50.00    |
| Nebraska Library Commission          | 172.20   |
| Nebraska State Fire Marshal          | 120.00   |
| Nebraska.gov                         | 8.50     |
| NESCA                                | 90.00    |
| Nordhausen Law LLC                   | 600.00   |
| Office Service, Inc                  | 525.26   |
| Perkins Co Sheriff                   | 2.00     |
| Perkins Co Treasurer                 | 3955.03  |
| Pinnacle Bank                        | 15099.44 |
| Pinnacle Bank - Grant                | 2238.22  |

|                                    |         |
|------------------------------------|---------|
| Pinnacle Bank - Omaha              | 3519.58 |
| Regional West Medical Center       | 171.05  |
| Relx Inc.dba Lexisnexis            | 228.00  |
| Ross Family Auto Parts, Inc        | 45.75   |
| Sandhills State Bank               | 612.50  |
| Star House Moving, LLC             | 600.00  |
| State of NE -- Dept of Revenue     | 3929.87 |
| UNL Extension Perkins County       | 45.09   |
| USDA, Aphis, General               | 1303.73 |
| Verizon Wireless                   | 42.78   |
| West Central Research & Ext Center | 55.00   |
| Willow Lane Education              | 230.89  |

### **ROADS**

|                                       |          |
|---------------------------------------|----------|
| AFLAC                                 | 589.28   |
| Ameritas, Retirement Plans Division   | 1122.48  |
| Big Mac Diesel, Inc.                  | 575.87   |
| Country Supply                        | 358.05   |
| Elsie Communications, Inc             | 290.63   |
| Frenchman Valley CoOp                 | 11693.29 |
| Hi-Line Cooperative, Inc.             | 3331.93  |
| Humphrey's Auto Supply, Inc           | 93.50    |
| Imperial NAPA                         | 458.86   |
| Midwest Electric Cooperative Corp.    | 112.60   |
| Newman Signs, Inc                     | 393.52   |
| NMC, Inc                              | 8452.81  |
| Pinnacle Bank                         | 3773.53  |
| Pinnacle Bank - Grant                 | 262.50   |
| Powerplan                             | 3103.91  |
| Regier Equipment Co, Inc              | 145.24   |
| Ross Family Auto Parts, Inc           | 656.30   |
| Sandhills State Bank                  | 250.00   |
| State of NE -- Dept of Revenue        | 2077.16  |
| Unitech                               | 187.50   |
| Viaero Wireless                       | 32.26    |
| Waste Connections, Inc                | 158.12   |
| Woody's Pivot Service, LLC            | 92.40    |
| Robert Yost Ent. dba Yost Farm Supply | 576.94   |

### **FAIR**

|                                   |        |
|-----------------------------------|--------|
| Black Hills Gas Distribution, LLC | 268.09 |
| City of Grant                     | 597.38 |

**PUBLIC TRANSIT**

|                                     |        |
|-------------------------------------|--------|
| Ameritas, Retirement Plans Division | 51.28  |
| City Of Grant                       | 40.61  |
| In & Out, Inc                       | 818.55 |
| Pinnacle Bank                       | 181.45 |
| State of NE -- Dept of Revenue      | 22.36  |
| Verizon Wireless                    | 25.69  |

**INHERITANCE**

|                            |          |
|----------------------------|----------|
| Anderson Ford Lincoln, LLC | 48169.00 |
|----------------------------|----------|

**E-911 SERVICES**

|                            |        |
|----------------------------|--------|
| Consolidated Telcom, Inc   | 119.04 |
| Great Plains Communication | 83.32  |

**911 WIRELESS HOLDING**

|              |         |
|--------------|---------|
| Century Link | 4400.01 |
|--------------|---------|

**AMBULANCE**

|                                   |        |
|-----------------------------------|--------|
| Bound Tree Medical LLC.           | 164.76 |
| Country Supply                    | 66.22  |
| Grant Pharmacy Inc                | 56.85  |
| Rocky Mountain Air Solutions      | 129.90 |
| SWMAD                             | 75.00  |
| Subway - Grant, McSub Investments | 91.18  |
| Verizon Wireless                  | 80.02  |

**TRANSFER AMBULANCE**

|                                     |         |
|-------------------------------------|---------|
| AFLAC                               | 348.51  |
| Ameritas, Retirement Plans Division | 62.19   |
| AT&T Mobility                       | 46.27   |
| Aurora Cooperative                  | 411.57  |
| Bound Tree Medical LLC              | 125.14  |
| Frenchman Valley CoOp               | 753.90  |
| Imperial Napa                       | 12.59   |
| Office Service, Inc                 | 19.78   |
| Pinnacle Bank                       | 312.71  |
| Pinnacle Bank - Omaha               | 1649.04 |
| Quality Diesel Inc                  | 597.77  |
| Sandhills State Bank                | 37.50   |
| State of NE -- Dept of Revenue      | 101.21  |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The Board heard reports from Treasurer Julie Sestak, Custodian Barb Baney, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Veteran Service Officer Stephanie Larson, County Clerk Rita Long and EMT/Transfer Ambulance Deanna Turner.

Julie Sestak requested transfer of funds. Commissioner Tucker moved to adopt Resolution 2023-04 to transfer funds for reimbursement from Public Transit to Inheritance, Commissioner Bottom seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved to adopt Resolution 2023-05 to transfer funds from County General to Paving, Commissioner Tucker seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Tucker made the motion to allow Mike Dolezal to sign the lease agreement for the new skid steer. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve and have the Chairman sign the Noxious Weed Annual Report for Perkins County. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Stephanie Larson reminded that High School Government Day will be February 6, 2023 from 9:30 a.m. – 11:30 a.m.

The Fee Reports for District Court, Public Transit and Clerk were presented.

Deanna Turner asked the procedure for collecting past due patient bills. No action was taken at this time. The tracking reports for Medicare will be forwarded to February 6, 2023 meeting.

The next regular meeting will be held on Monday, February 6, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:58 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 20<sup>th</sup>, 2023, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***



COMMISSIONER PROCEEDINGS

FEBRUARY 6, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, County Attorney Richard Roberts, and Clerk Rita Long. Absent, Steve Tucker

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 1, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of January 17, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, Bottom, yes, Tucker, absent, Colson, yes, 1 absent, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, Bottom, yes, Tucker, absent, Colson, yes, 1 absent, 2 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 84258.69

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 450.00   |
| Ameritas, Retirement Plans Division  | 11269.69 |
| AT&T Mobility                        | 1310.76  |
| Barb Baney                           | 200.00   |
| Clyde Barry                          | 19.00    |
| Black Hills Gas Distribution, LLC    | 2528.84  |
| Peggy Burton                         | 89.47    |
| CDW Government, Inc                  | 6224.22  |
| Century Link                         | 52.63    |
| Charlie's North Platte Plumbing      | 1404.71  |
| DAS State Accounting-Central Finance | 512.00   |
| Datashield                           | 78.00    |
| Deaver Computer Service, LLC         | 217.99   |
| Dickinson Land Surveyors, Inc        | 170.00   |
| Michael Dolezal                      | 240.90   |
| Eakes Office Plus                    | 726.21   |
| Law Office Of Steven E Elmshaeuser   | 870.00   |
| City Of Grant                        | 2330.23  |
| Great Plains Communication           | 1206.00  |
| Hometown Leasing                     | 313.91   |
| Ideal Linen/Bluffs                   | 297.33   |
| Kidwell                              | 3355.00  |

|   |          |
|---|----------|
| Charles Kuskie                              | 16.00    |
| Stephanie Larson                            | 475.56   |
| The Lincoln National Life Insurance Co.     | 1476.06  |
| Mick Moul's Modern Builders, LLC            | 1075.00  |
| Mid-American Benefits, Inc                  | 518.00   |
| Midwest Card And ID Solutions               | 1350.00  |
| Stephanie Miller                            | 255.00   |
| MIPS Inc                                    | 2425.02  |
| NACO  | 200.00   |
| NE Assoc. Co. Hwy. Supt., Co. Eng.          | 50.00    |
| NE Assoc. Of County Treasurers              | 50.00    |
| NE Clerks of District Court Assn.           | 75.00    |
| Office Service, Inc                         | 321.22   |
| Perkins Co Court                            | 86.31    |
| Perkins County District Court               | 144.00   |
| Pinnacle Bank                               | 21690.63 |
| Pinnacle Bank - Grant                       | 5687.98  |
| Pinnacle Bank                               | 805.09   |
| Prairie States Comm. Inc.                   | 160.00   |
| Protex Central, Inc                         | 895.75   |
| Sandhills State Bank                        | 612.50   |
| State of NE -- Dept of Revenue              | 26.92    |
| TK Elevator Corporation                     | 396.54   |
| Steve Tucker                                | 70.00    |
| Verizon Wireless                            | 58.98    |
| West Central District Assessors Association | 25.00    |
| Wolf Auto Center Ogallala                   | 51.89    |

## **ROADS**

|                                     |         |
|-------------------------------------|---------|
| American Energy Delivery, Inc       | 7080.00 |
| Ameritas, Retirement Plans Division | 1804.26 |
| Bomgaars Supply                     | 330.92  |
| Coats Auto & Diesel, Inc            | 9479.55 |
| Sid Colson                          | 291.25  |
| Consolidated Telcom, Inc            | 114.57  |
| Michael Dolezal                     | 11.07   |
| Eastern Sky Inc                     | 317.00  |
| Great Plains Communication          | 214.57  |
| Lawson Products, Inc                | 592.36  |
| NPPD                                | 602.84  |
| Perkins Co. Treasurer               | 7093.39 |

|                                     |         |
|-------------------------------------|---------|
| Pinnacle Bank                       | 7515.09 |
| Pinnacle Bank - Grant               | 7945.62 |
| Pinnacle Bank                       | 394.07  |
| Retriever, LLC                      | 120.00  |
| Sandhills State Bank                | 250.00  |
| <b>FAIR</b>                         |         |
| Eagle Communications, Inc           | 960.00  |
| Grant Tribune-High Plains News Nort | 13.44   |
| Ideal Linen/Bluffs                  | 29.25   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 98.12   |
| Black Hills Gas Distribution, LLC   | 441.77  |
| City of Grant                       | 47.99   |
| In & Out, Inc                       | 225.51  |
| Perkins Co. Senior Center           | 596.00  |
| Pinnacle Bank                       | 354.11  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 1004.17 |
| Elsie Communications, Inc.          | 384.31  |
| Frontier Communications             | 34.19   |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 139.99  |
| Danko Emergency Equipment Company   | 690.89  |
| Perkins Co Health Services          | 91.05   |
| Rocky Mountain Air Solutions        | 140.84  |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 105.90  |
| AT&T Mobility                       | 46.33   |
| Aurora Cooperative                  | 523.24  |
| Express Toll                        | 37.60   |
| Pinnacle Bank                       | 301.49  |
| Pinnacle Bank                       | 82.50   |
| Sandhills State Bank                | 37.50   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims except to table the Power Plan claim for \$1500.22 in Road District 2, seconded by Commissioner Colson, roll call vote, Bottom, yes, Tucker, absent, Colson, yes, 1 absent, 2 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Steve Loeffler on the Board for Western Sky Community Care Center was present and gave an update.

8:44 a.m. Steve Hanson was present to discuss Mid America Agri Products/Wheatland Industries, LLC. Terc Decision.

Correspondence: NONE

Unfinished Business:

Land Survey Corner Preservation will be forwarded to the February 21, 2023 meeting.

New Business:

Commissioner Bottom moved to have the Chairman sign the Community Base Juvenile Service Aid Program for Fiscal Year 2023-2024. Commissioner Colson seconded the motion, roll call vote, Bottom, yes, Tucker, absent, Colson, yes, 1 absent, 2 ayes, motion carried.

The Terc Decision with Mid America Agri Products/Wheatland Industries, LLC. was discussed in Public Forum.

The Board heard reports from County Clerk Rita Long, Sheriff Jim Brueggeman Highway/Noxious Weed Superintendent Mike Dolezal, and Treasurer Julie Sestak.

Clerk, Public Transit and District Court fee reports were submitted.

EMT report of Tracking reports for Medicare will be forward to February 21, 2023.

The next regular meeting will be held on Monday, February 21, 2023, at the Perkins County Courthouse in Grant, Nebraska.

11:18 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, Bottom, yes, Tucker, absent, Colson, yes, 1 absent, 2 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 20<sup>th</sup>, 2023, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

FEBRUARY 21, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 15, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of February 6, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, Bottom, yes, Tucker, abstain, Colson, yes, 1 abstain, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

|                                      |             |
|--------------------------------------|-------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>    | \$ 59751.46 |
| <b>GENERAL</b>                       |             |
| Adams Bank & Trust - Grant           | 450.00      |
| AFLAC                                | 1883.54     |
| Ameritas, Retirement Plans Division  | 7893.92     |
| Black Hills Gas Distribution, LLC    | 2335.27     |
| Boarders Inn & Suites                | 192.00      |
| CDW Government, Inc                  | 446.30      |
| Century Link                         | 89.79       |
| Country Supply                       | 328.47      |
| Culligan Water Conditioning          | 70.00       |
| Cvsoan                               | 100.00      |
| DAS State Accounting-Central Finance | 200.00      |
| DAS State Accounting-Central Finance | 42.64       |
| Datashield                           | 78.00       |
| Kim Dickmeyer                        | 155.89      |
| Michael Dolezal                      | 12.19       |
| Drivers License Guide Company        | 31.95       |
| Law Office Of Steven E Elmshaeuser   | 1510.00     |
| Fiduciary Trust Co Of New Hampshire  | 1250.00     |
| Frenchman Valley Coop                | 235.88      |
| Grant Tribune-High Plains News Nort  | 347.80      |
| Robert S. Harvoy                     | 4328.52     |
| Hatch's Super Foods, Inc             | 45.50       |
| Imperial NAPA                        | 200.27      |
| Keith County Jail                    | 1350.00     |
| Rita Long                            | 277.20      |
| Kathy Mailand                        | 33.67       |
| Becky McCracken                      | 478.24      |
| Microfilm Imaging Systems, Inc       | 75.00       |

|  |          |
|--|----------|
| Mid-American Research Chemical Corp      | 467.00   |
| Stephanie Miller                         | 170.00   |
| MIPS Inc                                 | 203.26   |
| NACO                                     | 35.00    |
| NE Assn. of County Clerks, Rod, Election | 50.00    |
| NE Weed Control Association              | 275.00   |
| Nebraska State Fire Marshal              | 36.00    |
| NMC Exchange LLC                         | 645.55   |
| Office Service, Inc                      | 30.12    |
| Perkins Co Sheriff                       | 2.00     |
| Perkins County Sheriff's Trust           | 307.28   |
| Pinnacle Bank                            | 14058.47 |
| Pinnacle Bank - Grant                    | 2120.26  |
| Pinnacle Bank - Omaha                    | 4030.17  |
| Pinnacle Bank                            | 805.09   |
| Pronto Convenience                       | 272.86   |
| Ramada Inn Columbus                      | 192.00   |
| Regional West Medical Center             | 413.30   |
| Sandhills State Bank                     | 612.50   |
| Sirchie Acquisition Co, LLC              | 442.41   |
| State Of NE -- Dept of Revenue           | 4851.89  |
| US Bank                                  | 10.20    |
| UNL Extension Perkins County             | 45.09    |
| Verizon Wireless                         | 101.76   |
| West Central Ne Development District     | 325.00   |
| West Central Research & Ext Center       | 55.00    |
| Western Pathology Consultants, P.C.      | 325.00   |
| Wolf Auto Center Ogallala                | 51.89    |
| <b>ROADS</b>                             |          |
| AFLAC                                    | 589.28   |
| American Energy Delivery, Inc            | 12502.60 |
| Ameritas, Retirement Plans Division      | 1032.02  |
| Classic 1 Welding                        | 1370.00  |
| Dr. Clifford Colglazier                  | 100.00   |
| Eastern Sky Inc                          | 2405.00  |
| Elsie Communications, Inc                | 49.32    |
| Fastenal Company                         | 50.11    |
| Frenchman Valley CoOp                    | 22644.93 |
| Hi-Line Cooperative, Inc.                | 5496.90  |
| Imperial NAPA                            | 588.71   |
| MCI                                      | 27.37    |
| Midwest Electric Cooperative Corp.       | 88.27    |
| NPPD                                     | 525.09   |
| Nmc, Inc                                 | 1244.95  |
| Pinnacle Bank                            | 3499.24  |
| Pinnacle Bank - Grant                    | 225.00   |

|                                     |         |
|-------------------------------------|---------|
| Pinnacle Bank                       | 365.61  |
| Powerplan                           | 1500.22 |
| Quality Diesel Inc                  | 1882.09 |
| Regier Truck Sales                  | 228.22  |
| Ross Family Auto Parts, Inc         | 501.80  |
| Sandhills State Bank                | 250.00  |
| Sapp Brothers Petroleum             | 483.00  |
| State of NE -- Dept of Revenue      | 2655.12 |
| Viaero Wireless                     | 32.34   |
| Vistabeam                           | 339.75  |
| Waste Connections, Inc              | 205.56  |
| Woody's Pivot Service, LLC          | 274.77  |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 268.09  |
| Country Supply                      | 53.94   |
| Eagle Communications, Inc           | 705.00  |
| City of Grant                       | 557.72  |
| Patsy J. Kroeker                    | 1650.00 |
| Potts Electric, LLC                 | 323.89  |
| Regalia Manufacturing Company       | 123.86  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 88.78   |
| Black Hills Gas Distribution, LLC   | 407.95  |
| Pinnacle Bank                       | 315.70  |
| Pronto Convenience                  | 471.57  |
| State of NE -- Dept of Revenue      | 50.46   |
| Verizon Wireless                    | 25.69   |
| Consolidated Telcom, Inc.           | 119.04  |
| Elsie Communications, Inc.          | 194.52  |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 775.10  |
| Eakes Office Plus                   | 62.99   |
| Fyr-Tek, Inc                        | 130.00  |
| One Billing Solutions, LLC          | 1185.74 |
| Deanna Turner                       | 111.81  |
| James J. Vak                        | 1622.05 |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| AFLAC                               | 348.51  |
| Ameritas, Retirement Plans Division | 90.93   |
| Aurora Cooperative                  | 591.56  |
| Frenchman Valley CoOp               | 246.94  |
| One Billing Solutions, LLC          | 2189.25 |
| Pinnacle Bank                       | 230.78  |
| Pinnacle Bank - Omaha               | 1623.03 |
| Pinnacle Bank                       | 82.50   |

|                                |        |
|--------------------------------|--------|
| Quality Diesel Inc             | 340.30 |
| Rocky Mountain Air Solutions   | 246.82 |
| Sandhills State Bank           | 37.50  |
| State of NE -- Dept of Revenue | 134.57 |
| Verizon Wireless               | 80.02  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Correspondence was read.

Unfinished Business:

Land Survey Corner Preservation will be forwarded to the March 6, 2023 meeting.

10:00 a.m. Discussion on whether to appeal the Terc decision on Mid America Agri Products/Wheatland Industries, LLC. Commissioner Tucker moved to continue with the appeal of the Terc decision. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

Commissioner Bottom moved to approve and sign the Gravel Lease with 9J Land Co. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve the transfer of employee Barb Baney from Courthouse Custodian to Road District 2. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from EMT/Transfer Ambulance Deanna Turner, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, County Clerk Rita Long, Custodian Barb Baney, Assessor Peggy Burton and Treasurer Julie Sestak.

Commissioner Tucker moved to approve and allow Deanna to electronically sign the grant acceptance agreement for \$75,000.00 toward the purchase of a new ambulance. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Discussed the policy for collection of ambulance bills and outstanding balances.

Commissioner Tucker moved adopt Resolution 2023-06 to establish Cellular Telephone allowance rate for Law Enforcement and Emergency Management Personnel that will be paid through payroll. Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved adopt Resolution 2023-07 to Establish Uniform allowance rate for Law Enforcement Personnel that will be paid through payroll. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, March 6, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:24 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 6, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 1, 2023. Chairman announced the location of the Open Meetings Act Publication in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of February 21, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

**COUNTY EMPLOYEES SALARIES** **\$59,518.23**

**GENERAL**

|                                      |         |
|--------------------------------------|---------|
| Adams Bank & Trust - Grant           | 450.00  |
| Ameritas, Retirement Plans Division  | 7933.96 |
| Archivesocial, Inc                   | 3137.40 |
| AT&T Mobility                        | 1310.76 |
| Clyde Barry                          | 19.00   |
| Peggy Burton                         | 89.47   |
| CDW Government, Inc                  | 957.34  |
| City of Grant                        | 1170.00 |
| DAS State Accounting-Central Finance | 512.00  |
| Eakes Office Plus                    | 274.55  |
| Faber Signs                          | 510.00  |
| Grant Tribune-High Plains News Nort  | 137.28  |
| City of Grant                        | 2334.48 |
| Robert S. Harvoy                     | 539.20  |
| Hometown Leasing                     | 313.91  |
| Ideal Linen/Bluffs                   | 60.70   |
| Kubert Appraisal Group Pc            | 6900.00 |
| Charles Kuskie                       | 16.00   |
| The Lincoln National Life Ins Co     | 1491.58 |
| Mick Moul's Modern Builders, LLC     | 525.00  |
| Microfilm Imaging Systems, Inc       | 75.00   |
| Mid-American Benefits, Inc           | 259.00  |
| Stephanie Miller                     | 170.00  |
| MIPS Inc                             | 2425.02 |
| NACEB                                | 100.00  |
| NACO                                 | 105.00  |

|                                      |          |
|--------------------------------------|----------|
| Nebraska Health And Human Services   | 183.00   |
| Northland Business Systems           | 3247.50  |
| Office Service, Inc                  | 216.79   |
| Perkins Co. Court                    | 70.00    |
| Perkins County Ambulance             | 264.00   |
| Pinnacle Bank                        | 14235.69 |
| Pinnacle Bank - Grant                | 5821.14  |
| Region II Behavioral Health Serv     | 1129.11  |
| Sandhills State Bank                 | 612.50   |
| Wolf Auto Center Ogallala            | 51.89    |
| Kathy Woodmancy                      | 319.49   |
| <b>ROADS</b>                         |          |
| Ameritas, Retirement Plans Division  | 1039.04  |
| Bomgaars Supply                      | 54.94    |
| Consolidated Telcom, Inc             | 114.57   |
| Fastenal Company                     | 22.68    |
| Great Plains Communication           | 214.57   |
| Medical Enterprises Inc.             | 5.00     |
| Perkins Co Treasurer                 | 7093.39  |
| Pinnacle Bank                        | 3509.03  |
| Pinnacle Bank - Grant                | 7945.62  |
| Big D Automotive                     | 1482.74  |
| Regier Equipment Co, Inc             | 15000.00 |
| Safety-Kleen Systems, Inc.           | 418.88   |
| Sandhills State Bank                 | 287.50   |
| Dennis Steinwart                     | 142.39   |
| Weathercraft Company of North Platte | 908.00   |
| <b>FAIR</b>                          |          |
| Black Hills Gas Distribution, LLC    | 268.09   |
| City of Grant                        | 765.12   |
| Ideal Linen/Bluffs                   | 29.25    |
| <b>PUBLIC TRANSIT</b>                |          |
| Ameritas, Retirement Plans Division  | 74.77    |
| City of Grant                        | 47.63    |
| Perkins Co Senior Center             | 614.00   |
| Pinnacle Bank                        | 263.24   |
| <b>E-911 SERVICES</b>                |          |
| Century Link                         | 1004.17  |
| Frontier Communications              | 34.19    |
| <b>TRANSFER AMBULANCE</b>            |          |
| Ameritas, Retirement Plans Division  | 71.97    |
| AT&T Mobility                        | 46.33    |
| Pinnacle Bank                        | 147.85   |
| Sandhills State Bank                 | 37.50    |
| Deanna Turner                        | 230.00   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Correspondence: None

Unfinished Business: Land Survey Corner Preservation will be forwarded to the March 20, 2023 meeting.

New Business:

Western Sky Community Care Center Funding was forwarded to the next meeting.

9:30 a.m. Commissioner Colson opened the Public Hearing for the Road One and Six Plan.

Mike Dolezal presented a county map with the road plan.

9:46 a.m. Closed Public Hearing

Commissioner Tucker moved to adopt Resolution 2023-09 the One and Six Road Plan as submitted. Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Deputy County Clerk Joey Ross, Sheriff Jim Brueggeman, and Highway/Noxious Weed Superintendent Mike Dolezal.

Clerk, Public Transit and District Court fee reports were submitted.

Commissioner Bottom moved to adopt Resolution 2023-08 to sign the Resolution for Public Transportation Assistance program under Section 5311 of the Federal Transit Act and the Nebraska Public Transportation Assistance program for funds for the fiscal year 2023-2025. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, resolution adopted.

Commissioner Bottom moved to sign and approve the 5311 Funding Application for Public Transportation Operating Assistance. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker made the motion to sign and approve the Title VI Non-Discrimination Plan 2023. Commissioner Bottom seconded the motion, roll call vote, 3 ayes motion carried.

The next regular meeting will be held on Monday, March 20, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:48 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Joey Ross  
Deputy  
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 20, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 15, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of March 6, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence: NONE

Unfinished Business:

Land Survey Corner Preservation will be forwarded to the April 3, 2023 meeting. No action was taken on Western Sky Community Care Center Funding and will be heard at a future date.

New Business:

No action was taken on Personnel Matter.

|                                     |             |
|-------------------------------------|-------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>   | \$ 60369.57 |
| <b>GENERAL</b>                      |             |
| Adams Bank & Trust - Grant          | 412.50      |
| AFLAC                               | 1883.54     |
| Amazon Capital Services             | 76.78       |
| Ameritas, Retirement Plans Division | 7889.74     |
| Black Hills Gas Distribution, LLC   | 2306.89     |
| CDW Government, Inc                 | 39.00       |
| Century Link                        | 55.95       |

|  |          |
|--|----------|
| CJIS Solutions, LLC                    | 260.00   |
| Country Supply                         | 67.68    |
| Culligan Water Conditioning            | 84.00    |
| DAS State Accounting-Central Finance   | 200.00   |
| DAS State Accounting-Central Finance   | 42.64    |
| Eakes Office Plus                      | 1215.67  |
| Law Office Of Steven E Elmshaeuser     | 1960.00  |
| Fiduciary Trust Co Of New Hampshire    | 1250.00  |
| Frenchman Valley CoOp                  | 1030.89  |
| Grant Tribune-High Plains News Nort    | 1277.12  |
| Great Plains Communication             | 1190.53  |
| Robert S. Harvoy                       | 439.20   |
| Hi-Line Cooperative, Inc.              | 38.72    |
| Ideal Linen/Bluffs                     | 309.74   |
| Imperial NAPA                          | 44.98    |
| Jones Automotive                       | 1015.28  |
| Keith County Jail                      | 50.00    |
| Leibbrandt Lumber, Inc                 | 50.34    |
| Lindemeier Law Office                  | 80.00    |
| Mid-American Research Chemical Corp    | 577.60   |
| NACO                                   | 35.00    |
| Nebraska Health and Human Services     | 84.00    |
| Nebraska.gov                           | 17.00    |
| Nordhausen Law LLC                     | 1140.00  |
| Perkins Co. Sheriff                    | 2.00     |
| Pinnacle Bank                          | 13777.19 |
| Pinnacle Bank - Grant                  | 2120.26  |
| Pinnacle Bank - Omaha                  | 620.16   |
| Pinnacle Bank                          | 996.91   |
| Pitney Bowes Global Financial Services | 176.19   |
| Platte Valley Comm of Kearney, Inc.    | 943.75   |
| Robin Quinn                            | 400.00   |
| Relx Inc.dba Lexisnexis                | 228.00   |
| Rembolt Ludtke LLP                     | 2212.50  |
| Ross Family Auto Parts, Inc            | 29.99    |
| Sandhills State Bank                   | 612.50   |
| Scottsbluff County Sheriff             | 61.44    |
| SLAMMCO Lawn Care                      | 3005.99  |
| Stanard Appraisal Service Inc          | 1125.00  |
| State of NE -- Dept of Revenue         | 3708.42  |

|                                      |          |
|--------------------------------------|----------|
| Tritech Software Systems             | 900.00   |
| US Bank                              | 34.07    |
| U-Save Pharmacy, Inc                 | 30.00    |
| UNL Extension Perkins County         | 45.09    |
| Verizon Wireless                     | 42.78    |
| West Central Ne Development District | 376.17   |
| West Central Research & Ext Center   | 55.00    |
| Wolf Auto Center Ogallala            | 212.43   |
| <b>ROAD</b>                          |          |
| Adams Bank & Trust - Grant           | 37.50    |
| AFLAC                                | 589.28   |
| American Energy Delivery, Inc        | 11247.05 |
| Ameritas, Retirement Plans Division  | 1175.34  |
| Barb Baney                           | 202.29   |
| Country Supply                       | 48.45    |
| DMC Wear Parts LLC                   | 7360.00  |
| Eastern Sky Inc                      | 323.00   |
| Fastenal Company                     | 163.78   |
| Frenchman Valley CoOp                | 4436.43  |
| Hi-Line Cooperative, Inc.            | 8182.37  |
| Imperial Napa                        | 60.26    |
| Lawson Products, Inc                 | 134.89   |
| Madrid Blacksmith Shop, LLC          | 1718.56  |
| MCI                                  | 29.09    |
| Midwest Electric Cooperative Corp.   | 98.24    |
| NPPD                                 | 522.59   |
| NMC, Inc                             | 24067.35 |
| Novus Glass Repair & Replacement     | 770.00   |
| Pinnacle Bank                        | 4020.15  |
| Pinnacle Bank - Grant                | 225.00   |
| Pinnacle Bank                        | 394.77   |
| Powerplan                            | 2787.80  |
| Ross Family Auto Parts, Inc          | 324.29   |
| Sandhills State Bank                 | 212.50   |
| State of NE -- Dept of Revenue       | 1779.22  |
| Titan Machinery                      | 7785.69  |
| US Bank                              | 122.03   |
| James J. Vak                         | 100.00   |
| Viaero Wireless                      | 32.34    |
| Waste Connections, Inc               | 205.56   |

|                                     |         |
|-------------------------------------|---------|
| Woody's Pivot Service, LLC          | 193.28  |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 268.09  |
| Golf on the Go                      | 300.00  |
| Grant Tribune-High Plains News Nort | 416.28  |
| Hatch's Super Foods, Inc.           | 166.91  |
| Leibbrandt Lumber, Inc.             | 20.99   |
| Odonnell & Holmstedt, P.C., L.L.O.  | 128.00  |
| Reese Mechanical Inc                | 794.00  |
| Rokit Event Pros LLP                | 9028.77 |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 86.19   |
| Black Hills Gas Distribution, LLC   | 410.57  |
| Grant Tribune-High Plains News Nort | 14.40   |
| Pinnacle Bank                       | 338.22  |
| Pronto Convenience                  | 1075.00 |
| State of NE -- Dept of Revenue      | 40.31   |
| Verizon Wireless                    | 25.69   |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Elsie Communications, Inc           | 191.37  |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 508.73  |
| Deaver Computer Service, LLC        | 205.33  |
| Grant Pharmacy Inc                  | 15.54   |
| One Billing Solutions, LLC          | 726.21  |
| Prairie States Comm. Inc.           | 407.00  |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| AFLAC                               | 348.51  |
| Ameritas, Retirement Plans Division | 85.97   |
| Frenchman Valley CoOp               | 74.64   |
| Holiday Inn--Kearney                | 229.90  |
| Imperial NAPA                       | 77.96   |
| Office Service, Inc                 | 216.56  |
| One Billing Solutions, LLC          | 1347.05 |
| Pinnacle Bank                       | 187.13  |
| Pinnacle Bank - Omaha               | 166.14  |
| Pinnacle Bank                       | 82.50   |

|                                |        |
|--------------------------------|--------|
| Rocky Mountain Air Solutions   | 145.84 |
| Sandhills State Bank           | 37.50  |
| State of NE -- Dept of Revenue | 84.71  |
| Verizon Wireless               | 80.02  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

9:01 a.m. Chairman recessed the meeting.

9:05 a.m. The meeting was reconvened.

The Board heard reports from County Clerk Rita Long, Sheriff Jim Brueggeman, and Highway/Noxious Weed Superintendent Mike Dolezal.

The next regular meeting will be held on Monday, April 3, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:26 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

APRIL 3, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 29, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of March 20, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:45 a.m. Jonathan Hoesch from Comprehensive Solutions/Trane was present to discuss a HVAC system in the courthouse.

Commissioner Tucker moved to approve the Letter of Commitment with Trane for an assessment on the Courthouse HVAC system. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Correspondence was read.

|                                      |                    |
|--------------------------------------|--------------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>    | <b>\$ 60188.44</b> |
| <b>GENERAL</b>                       |                    |
| Adams Bank & Trust - Grant           | 412.50             |
| Ameritas, Retirement Plans Division  | 7852.81            |
| Axon Enterprises, Inc.               | 91138.06           |
| Clyde Barry                          | 19.00              |
| Gaylord Bishop                       | 38.93              |
| Ashley Colglazier                    | 35.00              |
| Tamara Cook                          | 58.58              |
| Jeff Craig                           | 58.58              |
| CVSoan                               | 60.00              |
| DAS State Accounting-Central Finance | 512.00             |
| Datashield                           | 78.00              |
| Lori Day                             | 61.20              |
| Stephanie Dickmeyer                  | 58.58              |
| Shawnda Ducker                       | 52.03              |
| Karen Farnham                        | 35.00              |
| Goff Services                        | 32.00              |
| City of Grant                        | 1994.49            |
| Hamilton Information Systems Inc.    | 403.00             |
| Kevin S. Harms                       | 50.72              |
| Hometown Leasing                     | 316.57             |

|                                     |          |
|-------------------------------------|----------|
| Joel D Huser                        | 35.00    |
| Ideal Linen/Bluffs                  | 63.14    |
| Valerie Jantzen                     | 55.96    |
| Bradley Johnson                     | 35.00    |
| Jessica Jones                       | 40.00    |
| Junior Library Guild                | 599.97   |
| Kent's Towing                       | 260.00   |
| Kidwell                             | 8247.50  |
| Jennifer Kier                       | 48.10    |
| Shana Kraus                         | 35.00    |
| Kelvin Kurkowski                    | 50.72    |
| Charles Kuskie                      | 16.00    |
| Douglas Kuskie                      | 58.58    |
| Penny Lee                           | 35.00    |
| Daniel R Lee                        | 58.58    |
| Leibbrandt Lumber, Inc              | 16.95    |
| The Lincoln National Life Ins. Co.  | 1363.67  |
| Nicole Long                         | 38.93    |
| Deborah Marshall                    | 35.00    |
| Machelle D. McCloskey               | 35.00    |
| Tyler McCoy                         | 67.75    |
| Patrick McGreer                     | 35.00    |
| Randall Meyer                       | 48.10    |
| MOCIC                               | 100.00   |
| Mid-American Benefits, Inc          | 232.00   |
| Mid-American Research Chemical Corp | 70.77    |
| Midamerica Books                    | 471.05   |
| Midwest Radar & Equipment           | 160.00   |
| Stephanie Miller                    | 255.00   |
| Scott M Mosel                       | 50.72    |
| Randall Musick                      | 36.31    |
| Nebraska Library Commission         | 800.00   |
| Nebraska Safety & Fire Equipment    | 1031.00  |
| Robert Nelson                       | 80.85    |
| David Nutt                          | 44.17    |
| Overdrive Inc.                      | 800.27   |
| Trent Patrick                       | 38.28    |
| Pinnacle Bank                       | 13948.84 |
| Pinnacle Bank - Grant               | 2120.26  |
| Purchase Power                      | 250.00   |
| Protex Central, Inc                 | 480.00   |
| Bradley Robertson                   | 58.58    |
| Greg Robertson                      | 58.58    |
| Nick Ross                           | 61.20    |
| Sandhills State Bank                | 612.50   |
| Sharon Sexson                       | 42.86    |

|                                      |          |
|--------------------------------------|----------|
| Zachary Sides                        | 35.00    |
| Earl Small                           | 48.10    |
| Katherine Sowle                      | 35.00    |
| Sunset Law Enforcement               | 11265.00 |
| Diana Tate                           | 63.82    |
| Richard Terry                        | 35.00    |
| Jennifer Tjaden                      | 48.10    |
| Tyler Turner                         | 41.55    |
| US Bank                              | 278.71   |
| David Vapenik                        | 50.72    |
| Verizon Wireless                     | 58.98    |
| Derrick Warner                       | 58.58    |
| West Central NE Development District | 337.50   |
| Patricia Woodmancy                   | 35.00    |
| <b>ROADS</b>                         |          |
| Adams Bank & Trust - Grant           | 37.50    |
| Ameritas, Retirement Plans Division  | 1137.59  |
| Classic 1 Welding                    | 345.00   |
| Consolidated Telcom, Inc             | 114.57   |
| Eastern Sky Inc                      | 9855.00  |
| Fastenal Company                     | 93.31    |
| Great Plains Communication           | 213.55   |
| Hydrotex                             | 456.75   |
| Perkins Co. Treasurer                | 7093.39  |
| Pinnacle Bank                        | 4136.39  |
| Pinnacle Bank - Grant                | 7945.62  |
| Regier Equipment Co, Inc             | 2829.99  |
| Sandhills State Bank                 | 250.00   |
| Sapp Brothers Petroleum              | 1055.60  |
| The Scoular Company                  | 6998.60  |
| Michael Todd & Company               | 101.43   |
| 4D Repair LLC                        | 1140.00  |
| <b>FAIR</b>                          |          |
| City of Grant                        | 591.13   |
| Ideal Linen/Bluffs                   | 30.42    |
| <b>P &amp; M FUND</b>                |          |
| MIPS Inc.                            | 27591.00 |
| <b>PUBLIC TRANSIT</b>                |          |
| Ameritas, Retirement Plans Division  | 79.54    |
| City of Grant                        | 36.57    |
| Perkins Co. Senior Center            | 638.00   |
| Pinnacle Bank                        | 270.48   |
| <b>GENERAL GRANT</b>                 |          |
| MIPS Inc.                            | 400.00   |
| <b>INHERITANCE</b>                   |          |
| MIPS Inc.                            | 4678.58  |

**E-911 SERVICES**

|                         |         |
|-------------------------|---------|
| Century Link            | 1004.17 |
| Frontier Communications | 34.19   |

**AMBULANCE**

|                              |       |
|------------------------------|-------|
| Deaver Computer Service, LLC | 29.05 |
|------------------------------|-------|

**TRANSFER AMBULANCE**

|                                     |        |
|-------------------------------------|--------|
| Ameritas, Retirement Plans Division | 79.00  |
| Aurora Cooperative                  | 552.71 |
| Pinnacle Bank                       | 229.34 |
| Rocky Mountain Air Solutions        | 134.92 |
| Sandhills State Bank                | 37.50  |
| Deanna Turner                       | 224.85 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Unfinished Business:

Land Survey Corner Preservation will be taken off the agenda until the survey is received.

New Business: None

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

The next regular meeting will be held on Monday, April 17, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:13 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

APRIL 17, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on April 12, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of April 3, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 60128.71

**GENERAL**

|                                      |         |
|--------------------------------------|---------|
| Adams Bank & Trust - Grant           | 412.50  |
| AFLAC                                | 1883.54 |
| Al's Lock & Safe Inc                 | 1188.99 |
| Ameritas, Retirement Plans Division  | 7831.43 |
| At&T Mobility                        | 1310.76 |
| Black Hills Gas Distribution, LLC    | 1531.32 |
| Brubaker, CPA                        | 1450.00 |
| Buffalo County Sheriff               | 24.61   |
| Culligan Water Conditioning          | 162.90  |
| DAS State Accounting-Central Finance | 200.00  |
| DAS State Accounting-Central Finance | 42.64   |
| Datashield                           | 78.00   |
| Dept Of Revenue/Property Assessment  | 650.00  |
| Eakes Office Plus                    | 375.98  |
| Law Office Of Steven E Elmshaeuser   | 780.00  |
| Fiduciary Trust Co. of New Hampshire | 1250.00 |
| Frenchman Valley CoOp                | 1437.05 |
| City of Grant                        | 43.13   |
| Great Plains Communication           | 1205.33 |
| Hamilton Information Systems Inc     | 3512.66 |
| Robert S. Harvoy                     | 230.00  |
| Hatch's Super Foods, Inc             | 29.34   |
| Hi-Line Cooperative, Inc.            | 160.36  |
| High Plains News North LLC           | 394.44  |
| Holiday Inn--Kearney                 | 249.90  |
| Ideal Linen/Bluffs                   | 309.74  |
| Keith County Jail                    | 150.00  |
| Gary Krajewski                       | 1138.40 |

|                                     |          |
|-------------------------------------|----------|
| LECC/CA Association                 | 25.00    |
| Leibbrandt Lumber, Inc              | 6.00     |
| Rita Long                           | 92.88    |
| Microfilm Imaging Systems, Inc      | 75.00    |
| Mid-American Research Chemical Corp | 52.82    |
| Stephanie Miller                    | 170.00   |
| MIPS Inc                            | 2425.02  |
| NACO                                | 125.00   |
| Nemo Locksmith Service              | 270.00   |
| Office Service, Inc                 | 424.27   |
| Perkins Co. Court                   | 17.00    |
| Perkins Co. Sheriff                 | 4.00     |
| Perkins County District Court       | 108.00   |
| Pinnacle Bank                       | 13840.99 |
| Pinnacle Bank - Grant               | 5162.76  |
| Pinnacle Bank - Omaha               | 443.37   |
| Pinnacle Bank                       | 25751.29 |
| Prairie States Comm. Inc.           | 1173.52  |
| Prestox                             | 308.49   |
| Relx Inc.dba Lexisnexis             | 460.20   |
| Rembolt Ludtke LLP                  | 1891.78  |
| Richard Roberts                     | 49.52    |
| Jo L. Ross                          | 46.77    |
| Sandhills State Bank                | 612.50   |
| Julie Sestak                        | 96.94    |
| Stanard Appraisal Services, Inc     | 625.00   |
| State of NE -- Dept of Revenue      | 3555.32  |
| U.S. Postal Service                 | 2000.00  |
| University Of Nebraska-Lincoln      | 55.00    |
| UNL Extension Perkins County        | 45.09    |
| USDA, Aphis, General                | 119.80   |
| Verizon Wireless                    | 101.73   |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| AFLAC                               | 589.28   |
| Ameritas, Retirement Plans Division | 1163.28  |
| Elsie Communications, Inc           | 49.79    |
| Frenchman Valley CoOp               | 14509.10 |
| Hi-Line Cooperative, Inc.           | 12407.95 |
| Imperial NAPA                       | 650.84   |
| Leibbrandt Lumber, Inc              | 29.68    |
| Madrid Blacksmith Shop, LLC         | 553.72   |
| Madrid Shortstop, LLC               | 209.20   |
| MCI                                 | 58.18    |
| Medical Enterprises Inc.            | 50.00    |
| Midwest Electric Cooperative Corp.  | 219.34   |

|                                     |          |
|-------------------------------------|----------|
| NMC, Inc                            | 7659.22  |
| Perkins Co Health Services          | 130.00   |
| Pinnacle Bank                       | 4208.94  |
| Pinnacle Bank - Grant               | 225.00   |
| Pinnacle Bank                       | 423.92   |
| Powerplan                           | 276.60   |
| Regier Equipment Co, Inc            | 34.84    |
| Ross Family Auto Parts, Inc         | 650.32   |
| Sandhills State Bank                | 250.00   |
| Sapp Brothers Petroleum             | 237.25   |
| State of Ne -- Dept of Revenue      | 1942.14  |
| Dennis Steinwart                    | 100.00   |
| James J. Vak                        | 185.07   |
| Viaero Wireless                     | 32.34    |
| Trent Zwickl                        | 111.33   |
| <b>BRIDGE/PAVING</b>                |          |
| American Energy Delivery, Inc       | 11640.95 |
| City of Grant                       | 42000.00 |
| Hatch's Super Foods, Inc            | 34.87    |
| Medical Enterprises Inc             | 25.00    |
| NMC, Inc                            | 818.59   |
| Ross Family Auto Parts, Inc         | 174.98   |
| Waste Connections, Inc              | 205.56   |
| Woody's Pivot Service, LLC          | 21.54    |
| <b>FAIR</b>                         |          |
| Black Hills Gas Distribution, LLC   | 268.09   |
| Eagle Communications, Inc           | 1160.00  |
| High Plains News North LLC          | 9.00     |
| Ideal Linen/Bluffs                  | 273.48   |
| Reese Mechanical Inc                | 150.00   |
| <b>PUBLIC TRANSIT</b>               |          |
| Ameritas, Retirement Plans Division | 81.99    |
| Black Hills Gas Distribution, LLC   | 325.42   |
| Overhead Door-Specialists, LLC      | 572.48   |
| Pinnacle Bank                       | 283.31   |
| Pronto Convenience                  | 1080.74  |
| State of NE -- Dept of Revenue      | 33.57    |
| Verizon Wireless                    | 25.68    |
| <b>INHERITANCE FUND</b>             |          |
| Adrienne Zetterquiest               | 512.30   |
| <b>E-911 SERVICES</b>               |          |
| Consolidated Telcom, Inc            | 119.04   |
| Elsie Communications, Inc           | 191.37   |
| Great Plains Communication          | 83.32    |
| <b>AMBULANCE</b>                    |          |
| Bound Tree Medical LLC              | 26.70    |

|                                     |        |
|-------------------------------------|--------|
| Express Toll                        | 45.30  |
| One Billing Solutions, LLC          | 665.47 |
| Verizon Wireless                    | 80.02  |
| <b>TRANSFER AMBULANCE</b>           |        |
| AFLAC                               | 348.51 |
| Ameritas, Retirement Plans Division | 78.49  |
| AT&T Mobility                       | 46.33  |
| Frenchman Valley CoOp               | 209.41 |
| Imperial Napa                       | 4.00   |
| One Billing Solutions, LLC          | 247.23 |
| Pinnacle Bank                       | 209.78 |
| Pinnacle Bank - Omaha               | 432.14 |
| Pinnacle Bank                       | 82.50  |
| Sandhills State Bank                | 37.50  |
| State of NE -- Dept of Revenue      | 97.80  |
| Verizon Wireless                    | 80.02  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

9:01 a.m. City of Grant Superintendent Ed Dunn was present to inform the Commissioners starting June 1, 2023 paving will begin on south central from the Highway Junction 23 and 61 south to the storage units.

Correspondence was read

Unfinished Business: None

New Business:

Commissioner Bottom moved to approve the appointment of Tony Schrotberger to the Perkins County Health Services Foundation Board. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried. This will replace Patrick McGreer as Mr. McGreer had termed out.

Commissioner Bottom moved to approve and sign audit letter for Dana Cole & Company, LLP. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The repair quotes for the fairgrounds building will be forward to May 1, 2023.

Julie Sestak and Kris Aerni discussed planting a tree in memorial of Karrie Dolezal on the courthouse lawn. Jon Forney will here today to give suggestion on tree type and a good location for a new tree.

The Board heard reports from WCNDD Amber Kuskie, Highway/Noxious Weed Superintendent Mike Dolezal, Clerk Rita Long, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

Amber Kuskie from West Central Nebraska Development District, INC. (WCNDD) was present to give an update on Zoning.

Rita Long gave her fee reports.

Julie Sestak requested transfer of funds. Commissioner Bottom moved to adopt Resolution 2023-10 to transfer from County General Fund to County Road Fund, Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved to adopt Resolution 2023-11 to transfer from County

Fair to Inheritance Tax Funds to pay back funds that were advanced, seconded by Commissioner Tucker, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, May 1, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:31 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 29<sup>th</sup>, 2023, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

MAY 1, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been posted on the Perkins County Web Page on April 26, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of April 17, 2023 which were posted on the Perkins County Web Page. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Unfinished Business:

Fairground building repair quotes were reviewed. There were 2 bids, a third was not available. Commissioner Tucker motioned to accept the bid from Martin Building Systems, Commissioner Bottom seconded, roll call vote, 3 ayes motion carried.

New Business:

The Report and Requirement Summary letter was reviewed. Commissioner Bottom moved to approve and have the Chairman sign the weed report. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to declare surplus the following office equipment from the Clerk’s office. Brother label Printer QL-720NW, Dyno Label Writer 330 Turbo, Canon MP 11DX Adding Machine, HP Office Jet Pro 8610, HP Desk Jet 6127, HP Officejet Pro 8710, Dell Precision 390 Tower x2, Dell Precision T1700 Tower, Asus Laptop Model K53S. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Personnel matter was discussed and will be followed up at a future meeting.

Val Jansante was present representing Senator Adrian Smith.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal. Veteran’s Service officer Stephanie Larson made notice that County Government Day will be held next year February 5, 2024. Mike Dolezal’s NDA reports and summary are in New Business.

|                                     |                     |
|-------------------------------------|---------------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>   | <b>\$ 59,185.71</b> |
| <b>GENERAL</b>                      |                     |
| Adams Bank & Trust - Grant          | 412.50              |
| Ameritas, Retirement Plans Division | 7771.05             |
| Clyde Barry                         | 19.00               |
| Peggy Burton                        | 89.47               |
| Century Link                        | 62.60               |
| City Of Grant                       | 1944.68             |
| Classic 1 Welding                   | 650.00              |

|                                       |          |
|---------------------------------------|----------|
| Cobblestone Hotel & Suites Broken Bow | 285.00   |
| Country Supply                        | 208.88   |
| DAS State Accounting-Central Finance  | 512.00   |
| Eakes Office Plus                     | 306.00   |
| Hamilton Information Systems Inc      | 1581.90  |
| Robert S. Harvoy                      | 684.20   |
| Hometown Leasing                      | 316.57   |
| Ideal Linen/Bluffs                    | 63.14    |
| Charles Kuskie                        | 16.00    |
| Stephanie Larson                      | 174.30   |
| The Lincoln National Life Ins Co      | 1544.41  |
| Mid-American Benefits, Inc            | 251.00   |
| Mid-American Research Chemical Corp   | 170.58   |
| MIPS Inc                              | 2425.02  |
| Nebraska Health And Human Services    | 93.00    |
| Nebraska Safety & Fire Equipment      | 1160.00  |
| Perkins Co Sheriff                    | 18.50    |
| Pinnacle Bank                         | 13728.37 |
| Pinnacle Bank - Grant                 | 2438.29  |
| Sandhills State Bank                  | 612.50   |
| Tritech Software Systems              | 2474.38  |
| Tyler                                 | 449.00   |
| West Central Ne Development District  | 300.00   |
| Wolf Auto                             | 1455.60  |
| Wolf Auto Center Ogallala             | 177.45   |
| <b>ROADS</b>                          |          |
| Adams Bank & Trust - Grant            | 37.50    |
| Ameritas, Retirement Plans Division   | 1134.70  |
| Larry Biesecker                       | 100.00   |
| Bomgaars Supply                       | 121.29   |
| Consolidated Telcom,Inc               | 114.23   |
| Country Supply                        | 51.89    |
| Eastern Sky Inc                       | 351.00   |
| Great Plains Communication            | 145.54   |
| NPPD                                  | 386.55   |
| Perkins Co Health Services            | 114.67   |
| Perkins Co Treasurer                  | 7093.39  |
| Pinnacle Bank                         | 4015.72  |
| Pinnacle Bank - Grant                 | 4347.69  |
| Sandhills State Bank                  | 250.00   |
| James J. Vak                          | 114.93   |
| Bomgaars Supply                       | 142.26   |
| Country Supply                        | 20.99    |
| Great Plains Communication            | 68.01    |
| NPPD                                  | 143.25   |
| Perkins Co Health Services            | 57.33    |

|                                     |         |
|-------------------------------------|---------|
| Pinnacle Bank - Grant               | 3597.93 |
| <b>FAIR</b>                         |         |
| Ideal Linen/Bluffs                  | 30.42   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 89.09   |
| Perkins Co Senior Center            | 620.00  |
| Pinnacle Bank                       | 319.60  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 3218.74 |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 44.29   |
| Danko Emergency Equipment Company   | 405.25  |
| Deaver Computer Service, LLC        | 142.43  |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 84.65   |
| Aurora Cooperative                  | 121.51  |
| Pinnacle Bank                       | 191.62  |
| Rocky Mountain Air Solutions        | 145.84  |
| Sandhills State Bank                | 37.50   |
| T & A Alignment                     | 109.99  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, May 15, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:06 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried. Meeting adjourned.

Joey Ross  
Deputy County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 29<sup>th</sup>, 2023, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

MAY 15, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long. Absent Mark Bottom.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 10, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of May 1, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 60425.81

**GENERAL**

|                                      |         |
|--------------------------------------|---------|
| Adams Bank & Trust                   | 101.00  |
| Adams Bank & Trust - Grant           | 412.50  |
| AFLAC                                | 1883.54 |
| Ameritas, Retirement Plans Division  | 7930.95 |
| Arvest Equipment Finance             | 4650.00 |
| AT&T Mobility                        | 1310.10 |
| Baltzell Veterinary Hospital         | 341.23  |
| Regina Berry                         | 178.06  |
| Black Hills Gas Distribution, LLC    | 880.12  |
| Carlson Electric, Inc                | 1642.05 |
| Country Supply                       | 33.94   |
| Culligan Water Conditioning          | 77.00   |
| Dana F Cole & Company, LLP           | 3600.00 |
| DAS State Accounting-Central Finance | 200.00  |
| DAS State Accounting-Central Finance | 42.64   |
| Eakes Office Plus                    | 411.36  |
| Law Office Of Steven E Elmshaeuser   | 600.00  |
| Esri, Inc                            | 440.00  |
| Fiduciary Trust Co Of New Hampshire  | 1250.00 |
| Frenchman Valley CoOp                | 1331.62 |
| Government Forms and Supplies        | 245.44  |
| City of Grant                        | 1647.48 |
| Great Plains Communication           | 1212.03 |
| Hamilton Information Systems Inc     | 656.00  |
| Hampton Inn - North Platte           | 416.00  |
| Hi-Line Cooperative, Inc.            | 364.64  |

|                                     |          |
|-------------------------------------|----------|
| High Plains News North LLC          | 264.97   |
| Holiday Inn--Kearney                | 353.85   |
| Imperial NAPA                       | 34.95    |
| Intoximeters                        | 208.25   |
| Keith County Jail                   | 850.00   |
| Kent's Towing                       | 760.00   |
| Kidwell                             | 5140.00  |
| Stephanie Larson                    | 17.12    |
| Leibbrandt Lumber, Inc              | 40.94    |
| Microfilm Imaging Systems, Inc      | 75.00    |
| Stephanie Miller                    | 340.00   |
| Motorola Solutions Inc              | 169.00   |
| Mowers N More, LLC                  | 16755.19 |
| NACO                                | 1583.41  |
| NACT                                | 150.00   |
| Absolute Software, Inc              | 1080.00  |
| Office Service, Inc                 | 213.99   |
| Perkins Co Court                    | 254.00   |
| Perkins Co Sheriff                  | 148.32   |
| Perkins County District Court       | 72.00    |
| Pinnacle Bank                       | 14026.54 |
| Pinnacle Bank - Grant               | 8815.90  |
| Pinnacle Bank - Omaha               | 3970.17  |
| Pinnacle Bank                       | 16503.79 |
| Pritchard & Abbott, Inc             | 150.00   |
| Relx Inc.dba Lexisnexis             | 238.00   |
| Richard Roberts                     | 216.15   |
| Sandhills State Bank                | 612.50   |
| State of NE -- Dept of Revenue      | 3568.35  |
| Thomson Reuters-West                | 145.00   |
| TK Elevator Corporation             | 86.80    |
| Town & Country Service Center, Inc  | 521.44   |
| UNL Extension Perkins County        | 2591.07  |
| Verizon Wireless                    | 42.75    |
| West Central Research & Ext Center  | 55.00    |
| Wolf Auto Center Ogallala           | 966.64   |
| Kathy Woodmancy                     | 187.57   |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| AFLAC                               | 589.28   |
| American Energy Delivery, Inc       | 3280.00  |
| Ameritas, Retirement Plans Division | 1173.62  |
| Sid Colson                          | 324.23   |
| Country Supply                      | 36.98    |
| Elsie Communications, Inc           | 50.88    |
| Frenchman Valley CoOp               | 9933.44  |

|                                     |          |
|-------------------------------------|----------|
| Hi-Line Cooperative, Inc.           | 10290.69 |
| Imperial NAPA                       | 552.96   |
| Lawson Products, Inc                | 187.20   |
| Madrid Shortstop, LLC               | 452.25   |
| MCI                                 | 57.43    |
| Midwest Electric Cooperative Corp.  | 102.14   |
| NMC, Inc                            | 8229.52  |
| Novus Glass Repair & Replacement    | 344.31   |
| Pinnacle Bank                       | 4277.94  |
| Pinnacle Bank - Grant               | 225.00   |
| Pinnacle Bank                       | 423.92   |
| Powerplan                           | 2623.28  |
| Regier Truck Sales                  | 52.89    |
| Ross Family Auto Parts, Inc         | 179.30   |
| Sandhills State Bank                | 250.00   |
| Sapp Brothers Petroleum             | 212.50   |
| Doug Schimonitz                     | 180.52   |
| State of NE -- Dept of Revenue      | 1908.17  |
| Titan Machinery                     | 7021.58  |
| Viaero Wireless                     | 32.30    |
| Trent Zwickl                        | 149.05   |
| <b>BRIDGE/PAVING</b>                |          |
| American Energy Delivery, Inc       | 9787.50  |
| Fastenal Company                    | 58.08    |
| High Plains News North LLC          | 14.95    |
| Kent's Towing                       | 210.00   |
| NMC, Inc                            | 790.71   |
| Ross Family Auto Parts, Inc         | 34.25    |
| <b>FAIR</b>                         |          |
| Chelsey Alderson                    | 131.25   |
| Black Hills Gas Distribution, LLC   | 268.09   |
| Eagle Communications, Inc           | 355.00   |
| City of Grant                       | 521.91   |
| Hatch's Super Foods, Inc            | 168.39   |
| High Plains News North LLC          | 116.25   |
| <b>PUBLIC TRANSIT</b>               |          |
| Ameritas, Retirement Plans Division | 88.43    |
| Black Hills Gas Distribution, LLC   | 168.22   |
| Frenchman Valley CoOp               | 20.00    |
| City of Grant                       | 20.94    |
| Perkins Co. Comm Hospital           | 86.00    |
| Pinnacle Bank                       | 311.70   |
| Pronto Convenience                  | 1072.61  |
| Ride Rite Garage                    | 199.89   |
| State of NE -- Dept of Revenue      | 38.09    |
| Verizon Wireless                    | 25.68    |

**E-911 SERVICE**

|                            |        |
|----------------------------|--------|
| Elsie Communications, Inc  | 191.37 |
| Frontier Communications    | 34.19  |
| Great Plains Communication | 83.32  |

**AMBULANCE**

|                            |        |
|----------------------------|--------|
| One Billing Solutions, LLC | 743.39 |
| Verizon Wireless           | 80.02  |

**TRANSFER AMBULANCE**

|                                     |         |
|-------------------------------------|---------|
| AFLAC                               | 348.51  |
| Ameritas, Retirement Plans Division | 78.13   |
| AT&T Mobility                       | 46.29   |
| One Billing Solutions, LLC          | 1680.65 |
| Pinnacle Bank                       | 180.18  |
| Pinnacle Bank                       | 82.50   |
| Sandhills State Bank                | 37.50   |
| State of NE -- Dept of Revenue      | 90.01   |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims except to subtract \$13.51 sales tax for Novus bill in District 2, seconded by Commissioner Colson, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence: NONE

Unfinished Business: NONE

New Business:

Dana F. Cole & Company, LLP submitted the Audit Report for fiscal year 2021-2022 and will be filed in the Clerk’s Office. Commissioner Tucker moved to accept the Audit Report from Dana F. Cole & Company, LLP. Commissioner Colson seconded the motion, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

The Commissioners acknowledged Kevin Lee during today’s meeting for his dedication and hard work being a Perkins County Fair board member. Commissioner Tucker made the motion to send flowers from the county to Kevin Lee’s family for his many years of faithful service as a Fair Board member. Commissioner Colson seconded, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Treasurer Julie Sestak and Veteran’s Service Officer Stephanie Larson.

Commissioner Tucker moved to approve and sign the Law Enforcement Interlocal Agreements with the Village of Madrid. Commissioner Colson seconded the motion, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

Clerk, Public Transit and District Court fee reports were submitted.

Commissioner Tucker moved to adopt Resolution 2023-12 to issue County Tax Sale Certificate on parcel 680023712 and 680023925. Commissioner Colson seconded,

roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, Resolution Adopted.

Stephanie Larson reported starting June 1, 2023 the Veteran Office new hours will be Tuesday, Wednesday, and Thursday 8 a.m. – 4:00 p.m.

The next regular meeting will be held on Monday, June 5, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:30 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, Bottom, absent, Tucker, yes, Colson, yes, 1 absent, 2 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 29<sup>th</sup>, 2023, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

JUNE 5, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 24, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of May 15, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 78817.93

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 412.50   |
| Agricultural Sales & Service         | 117.54   |
| Ameritas, Retirement Plans Division  | 10484.24 |
| AT&T Mobility                        | 1310.10  |
| Clyde Barry                          | 19.00    |
| Julie Burge                          | 200.00   |
| Century Link                         | 10440.49 |
| Classic 1 Welding                    | 75.00    |
| Coats Auto & Diesel, Inc             | 1125.13  |
| DAS State Accounting-Central Finance | 512.00   |
| Datashield                           | 78.00    |
| Deaver Computer Service 1, LLC       | 26.99    |
| Eakes Office Plus                    | 1870.46  |
| Goff Services                        | 195.00   |
| City of Grant                        | 1405.62  |
| Gworks                               | 24087.40 |
| Hamilton Information Systems Inc     | 7554.40  |
| Robert S. Harvoy                     | 1266.80  |
| Hatch's Super Foods, Inc             | 13.08    |
| Hometown Leasing                     | 316.57   |
| Ideal Linen/Bluffs                   | 336.59   |
| Keith County Treasurer               | 208.99   |
| Kent's Towing                        | 400.00   |
| Charles Kuskie                       | 16.00    |
| The Lincoln National Life Ins. Co    | 1494.09  |
| Rita Long                            | 92.48    |
| Mar's Service Center, Inc            | 25.00    |
| Mid-American Benefits, Inc           | 251.00   |

|                                     |           |
|-------------------------------------|-----------|
| Stephanie Miller                    | 255.00    |
| MIPS Inc                            | 2891.98   |
| NE County Attorneys Association     | 665.00    |
| Nebraska Health and Human Services  | 90.00     |
| NIRMA                               | 114067.00 |
| Nordhausen Law LLC                  | 1160.00   |
| Northland Business Systems          | 3247.50   |
| Rick Ochsner                        | 8.52      |
| Odonnell & Holmstedt, P.C., L.L.O.  | 552.00    |
| Office Service, Inc                 | 1484.98   |
| Ogallala Flower Shop, LLC           | 75.00     |
| One Source The Background Check Co. | 130.50    |
| Pinnacle Bank                       | 19109.08  |
| Pinnacle Bank - Grant               | 3027.14   |
| Pitney Bowes Inc                    | 182.58    |
| Quill Corporation                   | 226.99    |
| Robin Quinn                         | 400.00    |
| Sandhills State Bank                | 612.50    |
| Secretary of State                  | 20.00     |
| Michael Todd & Company              | 363.37    |
| Trails West CASA Inc                | 6500.00   |
| Tritech Software Systems            | 14311.60  |
| US Bank                             | 139.92    |
| UNL Extension Perkins County        | 45.09     |
| Verizon Wireless                    | 58.22     |
| West Central NE Development Dist.   | 741.70    |
| Wolf Auto Center Ogallala           | 652.40    |
| <b>ROADS</b>                        |           |
| Adams Bank & Trust - Grant          | 37.50     |
| Ameritas, Retirement Plans Division | 1750.54   |
| Consolidated Telcom, Inc            | 114.23    |
| Eastern Sky Inc                     | 33.00     |
| Great Plains Communication          | 145.54    |
| Hydrotex                            | 3903.10   |
| Medical Enterprises Inc             | 53.32     |
| NPPD                                | 194.48    |
| Perkins Co. Treasurer               | 7093.39   |
| Pinnacle Bank                       | 7173.22   |
| Pinnacle Bank - Grant               | 4347.69   |
| Printworks                          | 631.49    |
| Sandhills State Bank                | 250.00    |
| Titan Machinery                     | 5713.82   |
| US Bank                             | 0.22      |
| <b>BRIDGE/PAVING</b>                |           |
| Bomgaars Supply                     | 583.05    |
| James Bryant                        | 250.00    |

|                                     |          |
|-------------------------------------|----------|
| Eastern Sky Inc                     | 45.00    |
| Fastenal Company                    | 304.39   |
| Great Plains Communication          | 68.01    |
| Leibbrandt Lumber, Inc              | 67.34    |
| Medical Enterprises Inc             | 26.67    |
| NPPD                                | 114.15   |
| Pinnacle Bank - Grant               | 3597.93  |
| Quality Diesel Inc                  | 3533.53  |
| Sapp Brothers Petroleum             | 965.00   |
| Vistabeam                           | 71.95    |
| <b>FAIR</b>                         |          |
| City of Grant                       | 530.94   |
| Ideal Linen/Bluffs                  | 30.42    |
| <b>PUBLIC TRANSIT</b>               |          |
| Ameritas, Retirement Plans Division | 118.11   |
| City of Grant                       | 18.31    |
| NATP-NE Assoc of Transportation Pro | 75.00    |
| Perkins Co. Senior Center           | 632.00   |
| Pinnacle Bank                       | 442.83   |
| <b>INHERITANCE FUND</b>             |          |
| Weathercraft Co Of North Platte     | 49787.00 |
| <b>E-911 SERVICES</b>               |          |
| Century Link                        | 985.06   |
| Consolidated Telcom, Inc            | 119.04   |
| Frontier Communications             | 34.19    |
| <b>AMBULANCE</b>                    |          |
| Aurora Cooperative                  | 262.42   |
| Bluecross Blueshield of Nebraska    | 582.55   |
| Danko Emergency Equipment Company   | 373.02   |
| Grant Suburban Fire District        | 1800.00  |
| Kelley Beckler                      | 394.17   |
| Mid Plains Community College        | 200.00   |
| One Billing Solutions, LLC          | 678.29   |
| <b>TRANSFER AMBULANCE</b>           |          |
| Ameritas, Retirement Plans Division | 121.26   |
| AT&T Mobility                       | 46.29    |
| Frenchman Valley CoOp               | 1468.44  |
| Grant Suburban Fire District        | 1800.00  |
| Office Service, Inc                 | 51.37    |
| One Billing Solutions, LLC          | 1456.78  |
| Pinnacle Bank                       | 332.66   |
| Pinnacle Bank - Omaha               | 180.79   |
| Sandhills State Bank                | 37.50    |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence was read

Unfinished Business: NONE

New Business:

Commissioner Tucker moved to have Chairman sign the Trails West CASA Contract commencing July 1, 2023, and terminating at the close of the business year on June 30, 2024. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

John Rundel, Project Coordinator with the Southwest Weed Management was present. Commissioner Tucker moved to approve and have the Chairman sign the letters for SW Weed management in support of grants for the Western Republican River Basin Riparian Habitat Improvement Project. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Cost-of living raises for the County Employees will be forwarded to June 19<sup>th</sup> meeting.

A motion was made by Commissioner Tucker to approve Brian Brassfield as the new hire for Road District 3 part-time, starting Monday June 5, 2023, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Bottom to approve George Adams as the new hire for Road District 2 part-time, starting Tuesday May 30, 2023, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Bottom to approve Derek Brueggeman as the new hire for Custodian, starting Thursdays, June 1, 2023, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to have the Chairman sign a letter for Dana F. Cole & Company LLP to confirm Perkins County audit year ending June 30, 2023. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

No action was taken on Personnel Matter.

9:00 a.m. Chairman Colson opened the Public Hearing for Conditional Use for the Helena.

Amber Kuskie went over the findings and facts. Present: Jake Adler from Helena.

9:15 a.m. Closed Public Hearing

Based on information contained in Finding of Fact Number CU01-23, public testimony, and the recommendation of the Perkins County Planning Commission, it was moved by Commissioner Bottom and seconded by Commissioner Tucker to approve the Conditional Use #01-23, submitted by Helena Agri-Enterprises LLC Company, located in the NW corner of SE1/4 of 33-12-39 in Perkins County, Nebraska.

Ayes: Commissioners Colson, Bottom and Tucker

Nays: NONE

Motion carried

9:30 a.m. Chairman recessed the meeting.

9:40 a.m. The meeting was reconvened.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Paramedic Deanna Turner, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

The Clerk's and Public Transit monthly fee reports were submitted.

Commissioner Tucker moved to approve and sign the Law Enforcement Interlocal Agreements with the City of Grant and Village of Elsie. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-13 to open a new fund #2360 for Drug Law Enforcement and Education. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, June 19, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:42 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

JUNE 19, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 15, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of June 5, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

|                                      |             |
|--------------------------------------|-------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>    | \$ 63410.30 |
| <b>GENERAL</b>                       |             |
| Adams Bank & Trust - Grant           | 412.50      |
| AFLAC                                | 1883.54     |
| Amazon Capital Services              | 105.49      |
| American Legion Emblem Sales Div.    | 597.05      |
| Ameritas, Retirement Plans Division  | 8339.03     |
| Baker And Taylor                     | 251.49      |
| Black Hills Gas Distribution, LLC    | 211.33      |
| CJIS Operational Protection Service  | 1500.00     |
| Consolidated Management Company      | 16.50       |
| Country Supply                       | 138.23      |
| Creston Fertilizer                   | 5145.50     |
| Crowne Plaza Kearney                 | 139.95      |
| Culligan Water Conditioning          | 70.00       |
| DAS State Accounting-Central Finance | 200.00      |
| DAS State Accounting-Central Finance | 42.64       |
| Datashield                           | 78.00       |
| Demco Inc                            | 522.29      |
| Law Office Of Steven E. Elmshaeuser  | 1030.00     |
| Fiduciary Trust Co of New Hampshire  | 1250.00     |
| Frenchman Valley Coop                | 6664.53     |
| Great Plains Communication           | 1189.15     |
| Robert S. Harvoy                     | 954.20      |
| Hatch's Super Foods, Inc             | 53.51       |
| Hi-Line Cooperative, Inc.            | 202.79      |
| High Plains News North LLC           | 306.42      |
| Hometown Leasing                     | 1069.14     |
| Ideal Linen/Bluffs                   | 63.14       |
| Imperial Country Ford Inc            | 159.95      |

|                                     |          |
|-------------------------------------|----------|
| Imperial NAPA                       | 5.17     |
| Ingram Library Services Inc         | 739.92   |
| Jones Automotive                    | 141.09   |
| Junior Library Guild                | 272.25   |
| Keith Co. Sheriff                   | 44.00    |
| Keith County Jail                   | 50.00    |
| Kent's Towing                       | 250.00   |
| Gary Krajewski                      | 100.00   |
| Stephanie Larson                    | 65.23    |
| Lincoln County Sheriff              | 46.62    |
| Rita Long                           | 217.59   |
| Dwayne L. Martin                    | 40000.00 |
| Microfilm Imaging Systems, Inc      | 75.00    |
| Mid-American Research Chemical Corp | 241.12   |
| Stephanie Miller                    | 255.00   |
| NE. County Attorneys Association    | 665.00   |
| NE. Law Enforcement Training Center | 75.00    |
| Nebraska State Patrol               | 355.50   |
| Nordhausen Law LLC                  | 80.00    |
| Orrs Draperies-Dry Cleaning         | 1912.00  |
| Perkins Co. Court                   | 84.00    |
| Perkins Co. Sheriff                 | 78.98    |
| Pinnacle Bank                       | 14738.63 |
| Pinnacle Bank - Grant               | 2301.42  |
| Pinnacle Bank - Omaha               | 1683.46  |
| Pinnacle Bank                       | 25720.01 |
| Pitney Bowes Global Financial Serv  | 176.19   |
| Reese Mechanical Inc                | 134.40   |
| Relx Inc.dba Lexisnexis             | 238.00   |
| Ross Family Auto Parts, Inc         | 77.30    |
| Sandhills State Bank                | 612.50   |
| Julie Sestak                        | 293.39   |
| Sirchie Acquisition Co, LLC         | 146.09   |
| State of NE -- Dept of Revenue      | 4492.94  |
| Thomson Reuters-West                | 145.00   |
| Verizon Wireless                    | 42.75    |
| West Central Research & Ext Center  | 55.00    |
| Wolf Auto Center Ogallala           | 49.77    |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| AFLAC                               | 589.26   |
| Ameritas, Retirement Plans Division | 1284.08  |
| Beaver Bearing Co. Albion           | 1798.19  |
| Larry Biesecker                     | 42.79    |
| Country Supply                      | 6.79     |
| Credit Management                   | 227.67   |

|                                    |           |
|------------------------------------|-----------|
| Bernard Deaver Gravel              | 2128.00   |
| Frenchman Valley CoOp              | 7150.23   |
| Hi-Line Cooperative, Inc.          | 15773.62  |
| High Plains News North LLC         | 42.65     |
| Highline                           | 52.00     |
| Matthew A. Holtz                   | 300.00    |
| Imperial NAPA                      | 305.64    |
| Madrid Shortstop, LLC              | 152.32    |
| Midwest Electric Cooperative Corp. | 77.30     |
| Mowers N More, LLC                 | 68.40     |
| NMC, Inc                           | 8195.01   |
| Novus Glass Repair & Replacement   | 311.71    |
| Perkins Co Health Services         | 57.33     |
| Pinnacle Bank                      | 4449.32   |
| Pinnacle Bank - Grant              | 225.00    |
| Pinnacle Bank                      | 423.90    |
| Powerplan                          | 14.24     |
| Quality Diesel Inc                 | 775.71    |
| Regier Equipment Co, Inc           | 974.56    |
| Regier Truck Sales                 | 16.97     |
| Ross Family Auto Parts, Inc        | 861.62    |
| Sandhills State Bank               | 250.00    |
| State of NE -- Dept of Revenue     | 2761.17   |
| Ian Stevens                        | 875.00    |
| Viaero Wireless                    | 32.30     |
| <b>BRIDGE/PAVING</b>               |           |
| American Energy Delivery, Inc      | 6124.25   |
| Chase Bank                         | 138767.50 |
| Country Supply                     | 15.49     |
| Fastenal Company                   | 44.96     |
| Frenchman Valley CoOp              | 650.00    |
| Imperial NAPA                      | 287.25    |
| NMC, Inc                           | 3049.72   |
| Perkins Co Health Services         | 28.67     |
| Pinnacle Bank - Grant              | 30.00     |
| Ross Family Auto Parts, Inc        | 659.75    |
| Vistabeam                          | 63.95     |
| Waste Connections, Inc             | 411.12    |
| Woody's Pivot Service, LLC         | 140.30    |
| <b>FAIR</b>                        |           |
| Chelsey Alderson                   | 462.50    |
| Blume Flower Design Studio         | 133.13    |
| Eagle Communications, Inc.         | 355.00    |
| Frenchman Valley CoOp              | 68.98     |
| Patsy J. Kroeker                   | 1500.00   |
| Leibbrandt Lumber, Inc             | 1004.87   |

|                                     |         |
|-------------------------------------|---------|
| Mid-Nebraska Pedal Pullers          | 892.70  |
| Mowers N More, LLC                  | 400.78  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 71.61   |
| Black Hills Gas Distribution, LLC   | 60.51   |
| High Plains News North LLC          | 66.30   |
| Perkins Co. Comm Hospital           | 86.00   |
| Pinnacle Bank                       | 248.84  |
| Pronto Convenience                  | 982.53  |
| State of NE -- Dept of Revenue      | 52.51   |
| Verizon Wireless                    | 25.68   |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Dell Marketing L.P.                 | 2834.94 |
| Elsie Communications, Inc           | 191.37  |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Danko Emergency Equipment Company   | 101.25  |
| One Billing Solutions, LLC          | 428.85  |
| Rocky Mountain Air Solutions        | 142.20  |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| AFLAC                               | 348.50  |
| Ameritas, Retirement Plans Division | 79.74   |
| Aurora Cooperative                  | 252.25  |
| Bound Tree Medical LLC              | 690.53  |
| Frenchman Valley CoOp               | 271.52  |
| Office Service, Inc                 | 28.06   |
| One Billing Solutions, LLC          | 873.12  |
| Pinnacle Bank                       | 174.79  |
| Pinnacle Bank - Omaha               | 417.73  |
| Pinnacle Bank                       | 82.50   |
| Quality Diesel Inc                  | 509.19  |
| Sandhills State Bank                | 37.50   |
| State of NE -- Dept of Revenue      | 133.70  |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 10:00 a.m.

9:00 a.m. Jonathan Hoesch and Adam Johnson with Trane was present to discuss the courthouse HVAC system. Mr. Johnson appeared telephonic. Commissioners were given three (3) estimated option. After hearing the options, the Commissioners would like more information and a quote on option 2.

9:55 a.m. Don Softley was present to discuss July 4<sup>th</sup> fireworks. Commissioner Tucker moved to allow the use of the Fairgrounds for Public Fireworks Display on July 4, 2023. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

Unfinished Business:

The Cost-of-Living Adjustment for the fiscal year 2023-2024 was discussed.

New Business:

Commissioner Bottom moved to adopt Resolution 2023-14 to allow the Perkins County Fair to hold a parade on Central Avenue, also known as Highway 61, on Saturday, July 22, 2023, and have the Chairman sign. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Tucker moved to have the Chairman sign the contract for Professional Service Agreement with West Central Nebraska Development District (WCNDD). Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

The selected quote came from the State Bid Contract. Commissioner Bottom made the motion to approve the purchase of the 2023 John Deere 772GP Motor Grader from Murphy Tractor & Equipment Co. for \$435,660.00 with the trade-in of a 2008 John Deere 772GP-DW772GP624393 less \$45,000.00 totaling \$390,660.00. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried.

Commissioner Tucker made the motion to give authority to Sheriff Brueggeman to sign the proposal electronically with Kidwell Verkada to update security in the courthouse. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

Rita Long gave her report and Clerk of the District Court fee report.

Commissioner Bottom moved to approve and sign the Law Enforcement Interlocal Agreements with the Village of Venango. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Julie Sestak, Treasurer requested transfer of funds.

Commissioner Bottom moved to adopt Resolution 2023-15 to transfer from Local Ambulance Fund to the Ambulance Sinking Fund, Commissioner Tucker seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Tucker moved to adopt Resolution 2023-16 to transfer from the Transfer Ambulance Fund to the Ambulance Sinking Fund, Commissioner Bottom seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved adopt Resolution 2023-17 to transfer funds from County Fair to Inheritance Tax Fund as payment on loan, Commissioner Tucker seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Tucker moved adopt Resolution 2023-18 to transfer funds from 911 Wireless Fund to the 911 Wireless Holding Fund. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved to adopt Resolution 2023-19 to transfer from County General Fund to Paving, Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, June 26, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:42 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED July 4<sup>th</sup>, 2023 in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

JUNE 26, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross. Absent: Sid Colson.

Vice-Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 15, 2023. Commissioner Bottom announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of June 19, 2023, meeting as made public on the Perkins County Website and in the Clerk’s office. Commissioner Bottom seconded, roll call vote, Tucker, yes, Colson, absent, Bottom, yes, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, Tucker, yes, Colson, absent, Bottom, yes, 2 ayes, 1 absent, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

9:00 a.m. Kylie Joyce with Region II, and Mary Lawson with PAKS Developmental Services presented annual reports to the commissioners.

Unfinished Business:

Commissioner Tucker moved to approve the 4% COLA raises for full-time County Employees. Commissioner Bottom seconded the motion, roll call vote, Tucker, yes, Colson, absent, Bottom, yes, 2 ayes, 1 absent, motion carried.

New Business: NONE

The Board heard reports from Public Transit Director Trish Jimenez and Treasurer Julie Sestak

Public Transit Director Trish Jimenez informed the board of upcoming training for CTAA Certified Community Transit Supervisor training program she will be attending.

Trish Jimenez suggested hiring Kimberly Peterson as a part time driver for the Public Transit bus. Commissioner Tucker moved to hire Peterson. Commissioner Bottom seconded, roll call vote, Tucker yes, Colson absent, Bottom yes, 2 ayes, 1 absent, motion carried.

Treasurer, Julie Sestak, requested transfer of funds.

Commissioner Tucker moved to adopt Resolution 2023-20 to transfer funds from County General to the Bridge and Paving Fund, Chairman Bottom seconded the motion, roll call vote, Tucker, yes, Colson, absent, Bottom, yes, 2 ayes, 1 absent, Resolution Adopted.

**GENERAL**

|                                 |          |
|---------------------------------|----------|
| Century Link                    | 61.65    |
| Comfort Inn                     | 239.90   |
| Country Supply                  | 148.01   |
| Dell Marketing L.P.             | 161.54   |
| Eakes Office Plus               | 1972.47  |
| Faber Signs                     | 300.00   |
| Gene Steffy Chrysler Jeep Dodge | 44955.00 |

|                                    |          |
|------------------------------------|----------|
| Hamilton Information Systems Inc   | 1662.90  |
| Kidwell                            | 74757.50 |
| The Lincoln National Life Ins Co   | 1581.21  |
| Rita Long                          | 217.46   |
| Microfilm Imaging Systems, Inc     | 696.00   |
| Mid-American Benefits, Inc         | 251.00   |
| Nebraska Health And Human Services | 93.00    |
| Office Service, Inc                | 140.41   |
| Perkins Co Inheritance Tax Fund    | 97956.00 |
| Perkins Co Sheriff                 | 170.82   |
| Perkins Co Treasurer               | 4678.58  |
| Quill Corporation                  | 1255.89  |
| Sandhills Crisis Intervention Prog | 5000.00  |
| U S Post Office                    | 630.00   |
| Verizon Wireless                   | 58.60    |
| West Central Ne Development Dist   | 3321.10  |
| Wolf Auto                          | 1965.20  |
| Kathy Woodmancy                    | 632.49   |
| <b>ROADS</b>                       |          |
| Credit Management                  | 360.14   |
| Hi-Line Cooperative, Inc.          | 83458.00 |
| Perkins Co Treasurer               | 78526.00 |
| Pinnacle Bank - Grant              | 80000.00 |
| <b>BRIDGE/PAVING</b>               |          |
| Hi-Line Cooperative, Inc.          | 10814.55 |
| <b>PUBLIC TRANSIT</b>              |          |
| Ronda Hutt                         | 114.33   |
| <b>E-911 SERVICES</b>              |          |
| Century Link                       | 904.06   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 2 ayes, motion carried.

The next regular meeting will be held on Tuesday, July 3, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:29 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, Tucker, yes, Colson, absent, Bottom, yes, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Joey Ross, Deputy  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED July 4<sup>th</sup>, 2023 in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.\*\*\***



COMMISSIONER PROCEEDINGS

JULY 3, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 29, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of June 29, 2023, meeting as made public to on the Perkins County Website and Clerk's office. Commissioner Bottom seconded, roll call vote, Bottom, yes, Tucker, yes, Colson, abstain, 2 ayes, 1 abstain, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 62435.24

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 412.50   |
| ALJ Properties, LLC                  | 570.00   |
| Ameritas, Retirement Plans Division  | 8192.21  |
| Clyde Barry                          | 19.00    |
| Bridge Of Hope Child Advocacy Center | 1000.00  |
| Brubaker, CPA                        | 3793.01  |
| DAS STATE ACCOUNTING-CENTRAL Finance | 512.00   |
| Eakes Office Plus                    | 48.68    |
| City Of Grant                        | 1774.85  |
| Hometown Leasing                     | 138.38   |
| Imperial NAPA                        | 6.29     |
| Keith Co. Sheriff                    | 6.00     |
| James Kintz                          | 1250.00  |
| Charles Kuskie                       | 16.00    |
| Mar's Service Center, Inc            | 135.42   |
| MIPS Inc                             | 2488.68  |
| Office Service, Inc                  | 139.94   |
| Perkins Co. Sheriff                  | 67.32    |
| Pinnacle Bank                        | 14380.23 |
| Pinnacle Bank - Grant                | 2120.26  |
| Sandhills State Bank                 | 612.50   |
| Julie Sestak                         | 47.69    |
| Sirchie Acquisition Co, LLC          | 99.05    |
| United States Treasury               | 83.25    |

**ROADS**

|                                     |         |
|-------------------------------------|---------|
| Adams Bank & Trust - Grant          | 37.50   |
| Ameritas, Retirement Plans Division | 1275.15 |
| Bomgaars Supply                     | 27.99   |

|                                     |         |
|-------------------------------------|---------|
| Consolidated Telcom, Inc            | 114.23  |
| Credit Management                   | 286.18  |
| Eastern Sky Inc                     | 1544.00 |
| Fastenal Company                    | 132.51  |
| Great Plains Communication          | 213.55  |
| Medical Enterprises Inc             | 35.00   |
| NPPD                                | 288.89  |
| Perkins Co Health Services          | 172.00  |
| Perkins Co Treasurer                | 5093.39 |
| Pinnacle Bank                       | 4479.73 |
| Pinnacle Bank - Grant               | 7945.62 |
| Sandhills State Bank                | 250.00  |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 268.09  |
| City Of Grant                       | 587.44  |
| Ideal Linen/Bluffs                  | 30.42   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 89.24   |
| City of Grant                       | 17.63   |
| Perkins Co. Senior Center           | 632.00  |
| Pinnacle Bank                       | 317.81  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 81.00   |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 85.86   |
| Pinnacle Bank                       | 183.26  |
| Sandhills State Bank                | 37.50   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence: NONE

Unfinished Business: NONE

New Business:

The Commissioner Tucker will visit with surrounding counties regarding the Regional Ambulance Services.

Commissioner Bottom made the motion to, sign and approved the 4% COLA wage increase for the appointed official, road employees and public transit. The new wage will begin July 1, 2023. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Tucker to approve Jim Armbruster as the new hire for Road District 1 part-time, starting Monday July 10, 2023, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

The Board heard reports from Sheriff Jim Brueggeman and Highway/Noxious Weed Superintendent Mike Dolezal.

The next regular meeting will be held on Monday, July 17, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:29 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

JULY 17, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 13, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of July 3, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 67583.53

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 412.50   |
| AFLAC                                | 1924.50  |
| Ameritas, Retirement Plans Division  | 8710.18  |
| AT&T Mobility                        | 1310.10  |
| Black Hills Gas Distribution, LLC    | 115.42   |
| Culligan Water Conditioning          | 59.00    |
| DAS State Accounting-Central Finance | 200.00   |
| DAS State Accounting-Central Finance | 42.64    |
| Datashield                           | 78.00    |
| Eakes Office Plus                    | 473.91   |
| Fiduciary Trust Co of New Hampshire  | 1250.00  |
| Frenchman Valley CoOp                | 1214.37  |
| Great Plains Communication           | 1203.58  |
| Hamilton Information Systems Inc     | 1620.00  |
| Hatch's Super Foods, Inc             | 95.46    |
| Hi-Line Cooperative, Inc.            | 202.04   |
| High Plains News North LLC           | 561.22   |
| Ideal Linen/Bluffs                   | 63.14    |
| Keith Co. Sheriff                    | 20.00    |
| Keith County Jail                    | 50.00    |
| Knapp Electric Inc                   | 429.40   |
| Lincoln County Clerk                 | 4490.36  |
| Dwayne L. Martin                     | 45889.00 |
| Microfilm Imaging Systems, Inc       | 75.00    |
| Office Service, Inc                  | 581.14   |
| One Source the Background Check Co.  | 130.38   |
| Perkins County Chamber               | 1000.00  |
| Perkins County District Court        | 101.00   |

|                                     |          |
|-------------------------------------|----------|
| Pinnacle Bank                       | 15622.49 |
| Pinnacle Bank - Grant               | 2120.26  |
| Pinnacle Bank - Omaha               | 5386.04  |
| Pinnacle Bank                       | 25719.99 |
| Powerdms, Inc.                      | 3947.84  |
| Robin Quinn                         | 250.00   |
| Reese Mechanical Inc.               | 2168.00  |
| Region II Services                  | 5945.00  |
| Rembolt Ludtke LLP                  | 2310.75  |
| Ross Family Auto Parts, Inc.        | 91.15    |
| Sandhills State Bank                | 612.50   |
| Sirchie Acquisition Co, LLC         | 169.10   |
| State of NE – Dept. of Revenue      | 3859.34  |
| Thomson Reuters-West                | 145.00   |
| UNL Extension Perkins County        | 45.09    |
| USDA, Aphis, General                | 306.87   |
| Verizon Wireless                    | 42.76    |
| West Central Research & Ext Center  | 55.00    |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| AFLAC                               | 589.28   |
| American Energy Delivery, Inc.      | 9580.50  |
| Ameritas, Retirement Plans Division | 1347.30  |
| Credit Management                   | 262.88   |
| Creston Fertilizer                  | 456.00   |
| Eastern Sky Inc.                    | 1711.00  |
| Fastenal Company                    | 33.98    |
| Frenchman Valley CoOp               | 13507.50 |
| Hi-Line Cooperative, Inc.           | 2812.23  |
| Highline                            | 50.10    |
| Imperial NAPA                       | 811.65   |
| Lawson Products, Inc.               | 2242.49  |
| Madrid Shortstop, LLC               | 86.22    |
| Midwest Electric Cooperative Corp.  | 81.89    |
| NE Child Support Payment Center     | 0.54     |
| NMC, Inc                            | 4076.68  |
| Overhead Door-Specialists, LLC      | 144.00   |
| Pinnacle Bank                       | 4778.17  |
| Pinnacle Bank - Grant               | 225.00   |
| Pinnacle Bank                       | 423.92   |
| Powerplan                           | 3213.00  |
| Quality Diesel Inc.                 | 339.57   |
| Regier Truck Sales                  | 79.63    |
| Rosenbach Farms, Inc.               | 6570.00  |
| Ross Family Auto Parts, Inc.        | 526.02   |
| Sandhills State Bank                | 250.00   |

|                                     |         |
|-------------------------------------|---------|
| Sapp Brothers Petroleum             | 1920.00 |
| State of NE – Dept. of Revenue      | 2104.98 |
| Viaero Wireless                     | 32.16   |
| Waste Connections, Inc.             | 205.56  |
| <b>FAIR</b>                         |         |
| Chelsey Alderson                    | 462.50  |
| Black Hills Gas Distribution, LLC   | 268.09  |
| Country Supply                      | 28.35   |
| Eagle Communications, Inc.          | 1105.00 |
| Frenchman Valley CoOp               | 47.09   |
| Samantha Goff                       | 75.11   |
| Golf On The Go                      | 1900.00 |
| Hatch's Super Foods, Inc.           | 16.27   |
| High Plains News North LLC          | 18.00   |
| Ideal Linen/Bluffs                  | 844.96  |
| Patsy J. Kroeker                    | 1003.68 |
| Leibbrandt Lumber, Inc.             | 2725.17 |
| Mc Dermott Auction Service LLC      | 800.00  |
| Ogallala Ag Supply LLC              | 234.00  |
| Perkins County Chamber              | 150.00  |
| Pinnacle Bank                       | 250.00  |
| Shelly Pollard                      | 1500.00 |
| Potts Electric, LLC                 | 80.00   |
| RockIt Event Pros LLP               | 9028.77 |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 92.83   |
| Black Hills Gas Distribution, LLC   | 51.99   |
| High Plains News North LLC          | 66.30   |
| Novus Glass Repair & Replacement    | 424.95  |
| Pinnacle Bank                       | 341.14  |
| Pronto Convenience                  | 968.26  |
| State of NE – Dept. of Revenue      | 42.15   |
| Verizon Wireless                    | 25.68   |
| <b>E-911 SERVICES</b>               |         |
| Elsie Communications, Inc.          | 192.94  |
| Frontier Communications             | 34.19   |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Deaver Computer Service, LLC        | 171.92  |
| Grant Pharmacy Inc.                 | 14.35   |
| One Billing Solutions, LLC          | 688.76  |
| PC Fire & Safety                    | 15.00   |
| U.S. Postmaster                     | 66.00   |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| AFLAC                               | 348.51  |

|                                     |        |
|-------------------------------------|--------|
| Al's Lock & Safe Inc.               | 52.77  |
| Ameritas, Retirement Plans Division | 82.08  |
| AT&T Mobility                       | 46.29  |
| Bound Tree Medical LLC              | 622.22 |
| Frenchman Valley CoOp               | 259.74 |
| Office Service, Inc.                | 150.98 |
| One Billing Solutions, LLC          | 970.17 |
| Pinnacle Bank                       | 318.08 |
| Pinnacle Bank                       | 82.50  |
| Rocky Mountain Air Solutions        | 148.84 |
| Sandhills State Bank                | 37.50  |
| State of NE – Dept. of Revenue      | 104.78 |
| Deanna Turner                       | 226.04 |
| Verizon Wireless                    | 80.02  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 11:15 a.m.

8:49 a.m. Perkins County Health Services administrator Neil Hilton was present to give updates at the PCHS clinic.

11:00 a.m. Scott Prestidge with Tallgrass Energy was present to discuss the Trailblazer project in Perkins County.

Correspondence: NONE

Unfinished Business:

Clerk Rita Long, Treasurer Julie Sestak, Assessor Peggy Burton and Sheriff Jim Brueggeman discussed their budget with the Commissioners.

There was no report at this this time on the Courthouse HVAC.

New Business:

Commissioner Bottom moved to approve the lease agreement with Kubota for a tractor in District 3 and have Commissioner Tucker sign. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to declare surplus equipment on schedule A be sold on Big Iron. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried. Schedule A has 48 items from the Road Districts and Sheriff's Office.

Commissioner Tucker moved to declare surplus the 1982 Chevy Pickup in Road District 1. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-21 to enter into a five (5) year Master Agreement with the Nebraska Department of Transportation concerning a process for Perkins County to Provide Survey Services for Highway Projects with the boundaries of Perkins County, Nebraska. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Public Transit Director Trish Jimenez, Sheriff Jim Brueggeman, Clerk Rita Long, Treasurer Julie Sestak and Highway/Noxious Weed Superintendent Mike Dolezal.

Trish Jimenez suggested hiring Tom Willhite as a part time driver for the Public Transit bus. Commissioner Tucker moved to hire Tom Willhite as part-time Public Transit driver. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-22 to set the number of Sheriff's Deputies and the compensation for the Deputies. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

Rita Long gave her fee reports.

Julie Sestak requested transfer of funds. Commissioner Tucker moved to adopt Resolution 2023-23 that Inheritance Tax Funds be advanced to County Fair, seconded by Commissioner Bottom, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Bottom moved to approve and have the Chairman sign the annual report with the Community Development Block Grant (CDBG) Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

9:30 a.m. Chairman recessed the meeting.

10:57 a.m. The meeting was reconvened.

The next regular meeting will be held on Monday, August 7, 2023, at the Perkins County Courthouse in Grant, Nebraska.

11:25 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

AUGUST 7, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 27, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of July 17, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 93260.06

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 412.50   |
| Coy Aerni                            | 48.10    |
| All Star Auto Glass of North Platte  | 779.95   |
| Ameritas, Retirement Plans Division  | 12190.63 |
| AT&T Mobility                        | 1309.98  |
| Clyde Barry                          | 19.00    |
| Crystal Barry                        | 35.66    |
| Dyan Bartels                         | 105.00   |
| Jennifer Baumgartner                 | 48.10    |
| Larry Biesecker                      | 58.58    |
| Big Iron                             | 36071.49 |
| Jim Brueggeman                       | 14.00    |
| Peggy Burton                         | 89.47    |
| Century Link                         | 57.64    |
| Chase County Sheriff                 | 97.49    |
| Corey Coats                          | 35.66    |
| Tamara Cook                          | 175.74   |
| Country Supply                       | 77.48    |
| Jeff Craig                           | 58.58    |
| Culligan Water Conditioning          | 65.65    |
| DAS State Accounting-Central Finance | 512.00   |
| Datashield                           | 78.00    |
| Lori Day                             | 183.60   |
| Steven Day                           | 63.82    |
| Dawnya Dreiling                      | 35.00    |
| Eakes Office Plus                    | 151.51   |
| Law Office Of Steven E Elmshaeuser   | 700.00   |
| Katie Fosbinder                      | 144.30   |

|  |          |
|--|----------|
| Tammy Gasseling                        | 183.60   |
| Ronald C Goodwin                       | 42.86    |
| Grant Lions Club                       | 37.00    |
| City of Grant                          | 2165.60  |
| Great Plains Communication             | 1205.42  |
| Wendy Grothman                         | 183.60   |
| Hamilton Information Systems Inc       | 1662.90  |
| Robert S. Harvoy                       | 4372.14  |
| Todd Hatcher                           | 61.20    |
| Hometown Leasing                       | 138.38   |
| Joel D Huser                           | 105.00   |
| Imperial NAPA                          | 37.59    |
| Jessica Jones                          | 105.00   |
| Dorinda Kennicutt                      | 48.10    |
| Kidwell                                | 1350.00  |
| Jennifer Kier                          | 48.10    |
| Gary Krajewski                         | 501.20   |
| Debra Kraus                            | 35.00    |
| Shana Kraus                            | 35.00    |
| Gary Kreis                             | 35.00    |
| Kelvin Kurkowski                       | 35.00    |
| Charles Kuskie                         | 16.00    |
| Douglas Kuskie                         | 46.79    |
| Stephanie Larson                       | 67.59    |
| Lincoln County Sheriff                 | 21.43    |
| The Lincoln National Life Ins. Co.     | 1537.65  |
| Sarah Loeffler                         | 105.00   |
| Todd Lower                             | 35.00    |
| Mar's Service Center, Inc              | 601.69   |
| Machelle D. McCloskey                  | 35.00    |
| Microfilm Imaging Systems, Inc         | 75.00    |
| Mid-American Benefits, Inc             | 251.00   |
| Mips Inc                               | 2601.18  |
| Randall Musick                         | 106.97   |
| NE. Assn of County Clerks,Rod,Election | 100.00   |
| Nebraska Health and Human Services     | 90.00    |
| David Nutt                             | 44.17    |
| Office Service, Inc                    | 462.00   |
| One Source The Background Check Co     | 212.00   |
| Trent Patrick                          | 36.31    |
| Perkins Co Sheriff                     | 31.70    |
| Perkins County District Court          | 37.00    |
| Pinnacle Bank                          | 21596.21 |
| Pinnacle Bank - Grant                  | 7136.71  |
| Shelly Pollard                         | 105.00   |
| Prairie States Comm. Inc.              | 25.50    |

|                                      |          |
|--------------------------------------|----------|
| Printworks                           | 89.25    |
| Redfield Direct, LLC                 | 802.00   |
| Region II Human Services             | 13084.64 |
| Region 51 Ema                        | 75.00    |
| Relx Inc.dba Lexisnexis              | 291.00   |
| Jolene Ritesman                      | 35.00    |
| Bradley Robertson                    | 59.89    |
| Nick Ross                            | 41.55    |
| Sandhills State Bank                 | 612.50   |
| Sharon Sexson                        | 42.86    |
| Sirchie Acquisition Co, LLC          | 84.55    |
| Cameron Sis                          | 61.20    |
| Earl Small                           | 48.10    |
| Katherine Sowle                      | 105.00   |
| Connie Thompson                      | 105.00   |
| TK Elevator Corporation              | 396.54   |
| Town & Country Service Center, Inc   | 1180.77  |
| US Bank                              | 173.31   |
| U.S. Postal Service                  | 2000.00  |
| Verizon Wireless                     | 58.66    |
| West Central Ne Development District | 76.80    |
| West Central Research & Ext Center   | 55.00    |
| <b>ROADS</b>                         |          |
| Adams Bank & Trust - Grant           | 37.50    |
| Ameritas, Retirement Plans Division  | 2335.39  |
| Big Iron                             | 33178.51 |
| Sid Colson                           | 22.99    |
| Country Supply                       | 29.25    |
| Credit Management                    | 389.13   |
| Fastenal Company                     | 19.38    |
| Great Plains Communication           | 213.59   |
| Hi-Line Cooperative, Inc.            | 78.00    |
| Imperial NAPA                        | 149.19   |
| Leibbrandt Lumber, Inc               | 164.99   |
| MCI                                  | 26.88    |
| NPPD                                 | 336.04   |
| NE Child Support Payment Center      | 250.00   |
| NMC, Inc                             | 13329.85 |
| North Platte Kubota                  | 25435.18 |
| Perkins Co Comm Hospital             | 216.00   |
| Perkins Co Treasurer                 | 5093.39  |
| Pinnacle Bank                        | 9687.68  |
| Pinnacle Bank - Grant                | 7945.62  |
| Poppe's Truck Diesel Repair, LLC     | 2663.74  |
| Powerplan                            | 3968.92  |
| Ross Family Auto Parts, Inc          | 1641.12  |

|                                     |         |
|-------------------------------------|---------|
| Sandhills State Bank                | 250.00  |
| Sapp Brothers Petroleum             | 223.75  |
| Waste Connections, Inc              | 205.56  |
| <b>FAIR</b>                         |         |
| City of Grant                       | 892.18  |
| Ideal Linen/Bluffs                  | 30.42   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 141.93  |
| City of Grant                       | 17.63   |
| Perkins Co. Comm Hospital           | 86.00   |
| Perkins Co. Senior Center           | 620.00  |
| Pinnacle Bank                       | 618.95  |
| Ride Rite Garage                    | 210.00  |
| Ross Family Auto Parts, Inc         | 197.22  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 4576.37 |
| Consolidated Telcom, Inc.           | 119.04  |
| Frontier Communications             | 34.19   |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 66.79   |
| Rocky Mountain Air Solutions        | 254.32  |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 250.14  |
| AT&T Mobility                       | 46.27   |
| Country Supply                      | 65.72   |
| Pinnacle Bank                       | 529.85  |
| Rocky Mountain Air Solutions        | 145.20  |
| Sandhills State Bank                | 37.50   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Candace Meredith, NACO Deputy Director was present to discuss updates at NACO and the legislation.

Correspondence: None

Unfinished Business:

Budget preparer Jim Brueggeman and Rita Long discussed and gave a rough draft of the 2023-2024 Budget.

Commissioner Colson and Jim Brueggeman have been in contact Jonathan Hunt from Trane regarding the HVAC for the Courthouse. The Commissioners should be getting a quote next month.

New Business:

Commissioner Bottom moved to adopt Resolution 2023-25 to deny the levy requests for all Political Subdivisions subject to allocation of property tax authority in Perkins County. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution adopted. A copy of the Resolution will be sent to the Subdivisions.

Commissioner Tucker moved to adopt Resolution 2023-26 that the amount budgeted in the 2023-2024 fiscal year budget for “restricted funds” be increased by an additional one percent (1%), Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman and Treasurer Julie Sestak. Rita Long submitted her fee reports.

Julie Sestak requested transfer of funds. Commissioner Tucker moved to adopt Resolution 2023-27 to transfer from the Inheritance Tax Fund to County General, Chairman Bottom seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, August 21, 2023, at the Perkins County Courthouse in Grant, Nebraska.

11:32 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried. Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED September 4<sup>h</sup>, 2023, in observance of the Labor Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

AUGUST 21, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 17, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of August 7, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

|                                      |            |
|--------------------------------------|------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>    | \$68820.65 |
| <b>GENERAL</b>                       |            |
| AFLAC                                | 1924.50    |
| Ameritas, Retirement Plans Division  | 8989.79    |
| Black Hills Gas Distribution, LLC    | 109.10     |
| CDW Government, Inc                  | 1932.58    |
| Century Link                         | 79.49      |
| City of Grant                        | 1235.00    |
| Country Supply                       | 21.16      |
| Dana F Cole & Company, LLP           | 17808.69   |
| DAS State Accounting-Central Finance | 200.50     |
| DAS State Accounting-Central Finance | 270.25     |
| Eakes Office Plus                    | 230.00     |
| Law Office Of Steven E. Elmshaeuser  | 212.50     |
| Fiduciary Trust Co Of New Hampshire  | 1250.00    |
| Frenchman Valley CoOp                | 1280.05    |
| Robert S. Harvoy                     | 629.20     |
| Hi-Line Cooperative, Inc.            | 302.50     |
| High Plains News North LLC           | 776.53     |
| Ideal Linen/Bluffs                   | 63.14      |
| Mid-American Research Chemical Corp  | 365.24     |
| NACO                                 | 25.00      |
| Odonnell & Holmstedt, P.C., L.L.O.   | 70.00      |
| Perkins Co Court                     | 212.00     |
| Perkins Co Sheriff                   | 6.00       |
| Pinnacle Bank                        | 15410.15   |
| Pinnacle Bank - Grant                | 881.23     |
| Pinnacle Bank - Omaha                | 1293.36    |
| Pinnacle Bank                        | 25719.99   |
| Reese Mechanical Inc.                | 540.00     |

|                                     |          |
|-------------------------------------|----------|
| Region II Human Services            | 610.56   |
| Regional West Medical Center        | 538.30   |
| Rembolt Ludtke LLP                  | 4796.50  |
| Safran Trusted 4D Inc.              | 1194.00  |
| State of Ne -- Dept of Revenue      | 4779.46  |
| Thomson Reuters-West                | 145.00   |
| Tritech Software Systems            | 3513.30  |
| US Bank                             | 87.01    |
| Verizon Wireless                    | 42.76    |
| Weathercraft Co. of North Platte    | 16957.50 |
| West Central NE Aging Agency        | 2288.54  |
| Wolf Auto Center Ogallala           | 136.74   |
| <b>ROADS</b>                        |          |
| AFLAC                               | 589.28   |
| American Energy Delivery, Inc       | 7184.50  |
| Ameritas, Retirement Plans Division | 1491.70  |
| Barb Baney                          | 97.71    |
| Fastenal Company                    | 186.87   |
| Frenchman Valley CoOp               | 8779.73  |
| Hi-Line Cooperative, Inc.           | 3075.77  |
| Highline                            | 52.13    |
| Hydrotex                            | 468.99   |
| Steve Leimer                        | 128.98   |
| Madrid Blacksmith Shop, LLC         | 1318.94  |
| Madrid Shortstop, LLC               | 892.01   |
| Midwest Electric Cooperative Corp.  | 83.34    |
| Mowers N More, LLC                  | 14.85    |
| NPPD                                | 322.78   |
| NE Child Support Payment Center     | 250.00   |
| North Platte Kubota                 | 1527.55  |
| Perkins Co Comm. Hospital           | 130.00   |
| Pinnacle Bank                       | 5420.06  |
| Pinnacle Bank                       | 423.92   |
| Poppe's Truck Diesel Repair, LLC    | 6812.99  |
| Quality Diesel Inc                  | 825.78   |
| Regier Equipment Co, Inc            | 754.37   |
| Safety-Kleen Systems, Inc.          | 415.57   |
| State of NE -- Dept of Revenue      | 3608.87  |
| Viaero Wireless                     | 32.16    |
| Vistabeam                           | 447.70   |
| Woody's Pivot Service, LLC          | 190.25   |
| <b>FAIR</b>                         |          |
| Chelsey Alderson                    | 2487.50  |
| Betty Armstrong                     | 102.40   |
| Vicky Armstrong                     | 146.94   |
| Black Hills Gas Distribution, LLC   | 268.09   |

|                                     |         |
|-------------------------------------|---------|
| Jenny Brdar                         | 68.58   |
| Country Supply                      | 51.98   |
| Mitzi Diltz                         | 99.19   |
| Eagle Communications, Inc           | 1555.00 |
| Frenchman Valley CoOp               | 96.82   |
| Calla Gillen                        | 273.77  |
| Grant Lions Club                    | 263.50  |
| Hatch's Super Foods, Inc            | 256.48  |
| Tracy Heathers                      | 194.54  |
| High Plains News North LLC          | 1265.70 |
| Ideal Linen/Bluffs                  | 30.42   |
| Patsy J. Kroeker                    | 739.60  |
| Gary Kubicek                        | 936.23  |
| Russell Lee                         | 269.70  |
| Leibbrandt Lumber, Inc              | 443.67  |
| Lindsey Mendenhall                  | 83.65   |
| Elisa Oberg                         | 185.52  |
| Pinnacle Bank                       | 3261.50 |
| Potts Electric, LLC                 | 240.74  |
| Lisa Schilke                        | 103.95  |
| Christy Sheets                      | 81.68   |
| Super 8 Ogallala                    | 159.98  |
| Superior Sanitation Services Inc    | 2385.00 |
| Jean Tobiasson                      | 131.40  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 100.58  |
| Black Hills Gas Distribution, LLC   | 45.91   |
| Frenchman Valley CoOp               | 20.00   |
| Ronda Hutt                          | 18.18   |
| Kristy Jaques                       | 108.41  |
| Pinnacle Bank                       | 398.00  |
| Pronto Convenience                  | 1169.45 |
| Ride Rite Garage                    | 597.77  |
| State of NE -- Dept of Revenue      | 97.89   |
| Verizon Wireless                    | 25.68   |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Elsie Communications, Inc           | 191.37  |
| Geo-Comm, Inc                       | 3925.52 |
| <b>911 WIRELESS HOLDING</b>         |         |
| Geo-Comm, Inc                       | 2397.48 |
| <b>AMBULANCE</b>                    |         |
| Prairie States Comm. Inc.           | 82.14   |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| AFLAC                               | 174.25  |

|                                     |         |
|-------------------------------------|---------|
| Ameritas, Retirement Plans Division | 238.67  |
| Aurora Cooperative                  | 537.40  |
| Bound Tree Medical LLC              | 165.89  |
| Frenchman Valley CoOp               | 335.25  |
| Holiday Inn--Kearney                | 419.85  |
| Pinnacle Bank                       | 321.32  |
| Pinnacle Bank - Omaha               | 1185.32 |
| Pinnacle Bank                       | 82.50   |
| Quality Diesel Inc                  | 332.31  |
| State of NE -- Dept of Revenue      | 189.23  |
| Universal Medical                   | 350.99  |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

8:40 a.m. Steve Loeffler representing Western Sky Community Care Center was present to give an update on the funds they have and are still collecting.

Correspondence: NONE

Unfinished Business: Budget preparer Jim Brueggeman and Rita Long discussed the budget.

New Business:

Commissioner Tucker moved to approve and have the chairman sign the annual certification form regarding the highway allocation funds. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve proposed budgetary expenditures reductions that includes the elimination of paramedic position. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Public Transit Director Trish Jimenez, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

Public Transit Director Trish Jimenez discussed options for ordering a new Public Transit Bus.

Treasurer Julie Sestak requested transfer of funds. Commissioner Bottom moved to adopt Resolution 2023-28 to transfer from County General Fund to County Road, Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted. Commissioner Tucker moved to adopt Resolution 2023-29 that Inheritance Tax Funds be advanced to County Fair, seconded by Commissioner Bottom, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Tuesday, September 5, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:40 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED September 4<sup>th</sup>, 2023, in observance of the Labor Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

SEPTEMBER 5, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been posted on the Perkins County Website and in the courthouse. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of August 21, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

|  |            |
|--|------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>      | \$66844.83 |
| <b>GENERAL</b>                         |            |
| Adams Bank & Trust - Grant             | 825.00     |
| Ameritas, Retirement Plans Division    | 8671.21    |
| Clyde Barry                            | 19.00      |
| Peggy Burton                           | 259.89     |
| CDW Government, Inc                    | 234.09     |
| City of Grant                          | 421.66     |
| Comfort Inn                            | 119.95     |
| Consolidated Management Company        | 33.00      |
| DAS State Accounting-Central Finance   | 512.00     |
| Datashield                             | 78.00      |
| Eakes Office Plus                      | 221.29     |
| City of Grant                          | 3317.74    |
| Greg Peters Construction               | 50.00      |
| Hamilton Information Systems Inc       | 1766.70    |
| Hampton Inn - Kearney                  | 387.00     |
| Robert S. Harvoy                       | 331.70     |
| Henne Family Funeral/Cremation Service | 960.00     |
| Hometown Leasing                       | 138.38     |
| Charles Kuskie                         | 16.00      |
| The Lincoln National Life Ins. Co.     | 1537.65    |
| Microfilm Imaging Systems, Inc         | 75.00      |
| Mid-American Benefits, Inc             | 251.00     |
| MIPS Inc                               | 2488.68    |
| NACO                                   | 485.00     |
| NACVSO                                 | 50.00      |
| NE. Law Enforcement Training Center    | 210.00     |
| Nebraska Health And Human Services     | 90.00      |
| Nebraska.Gov                           | 8.50       |

|                                      |          |
|--------------------------------------|----------|
| ODonnell & Holmstedt, P.C., L.L.O.   | 260.00   |
| Office Service, Inc                  | 541.04   |
| Perkins Co. Sheriff                  | 31.50    |
| Perkins Co. Treasurer                | 85634.28 |
| Pinnacle Bank                        | 15198.00 |
| Pinnacle Bank - Grant                | 4240.52  |
| Prairie States Comm. Inc.            | 6720.00  |
| Robin Quinn                          | 300.00   |
| Redfield Direct, LLC                 | 1646.38  |
| Jo L Ross                            | 217.33   |
| Sandhills State Bank                 | 1225.00  |
| Sirchie Acquisition Co, LLC          | 99.43    |
| UNL Extension Perkins County         | 45.11    |
| Verizon Wireless                     | 58.66    |
| West Central Ne Development District | 450.00   |
| Wolf Auto Center Ogallala            | 143.41   |
| <b>ROADS</b>                         |          |
| Adams Bank & Trust - Grant           | 75.00    |
| Ameritas, Retirement Plans Division  | 1420.37  |
| Big Springs Equipment, Inc           | 115.38   |
| Bomgaars Supply                      | 1299.97  |
| Classic 1 Welding                    | 140.00   |
| Consolidated Telcom, Inc             | 228.48   |
| Country Supply                       | 102.98   |
| Great Plains Communication           | 213.59   |
| NE Child Support Payment Center      | 250.00   |
| Novus Glass Repair & Replacement     | 280.00   |
| Pinnacle Bank                        | 5037.81  |
| Pinnacle Bank - Grant                | 8170.62  |
| Sandhills State Bank                 | 500.00   |
| Sapp Brothers Petroleum              | 223.75   |
| Trent Zwickl                         | 32.00    |
| <b>P &amp; M Fund</b>                |          |
| Redfield Direct, LLC                 | 1000.00  |
| <b>PUBLIC TRANSIT</b>                |          |
| Ameritas, Retirement Plans Division  | 93.11    |
| City of Grant                        | 18.80    |
| Perkins Co. Comm Hospital            | 91.00    |
| Perkins Co. Senior Center            | 638.00   |
| Pinnacle Bank                        | 355.88   |
| Ride Rite Garage                     | 265.19   |
| <b>E-911 SERVICES</b>                |          |
| Century Link                         | 986.12   |
| Frontier Communications              | 34.19    |
| <b>AMBULANCE</b>                     |          |
| Bound Tree Medical LLC               | 340.90   |

|                                     |        |
|-------------------------------------|--------|
| Country Supply                      | 29.34  |
| Deaver Computer Service, LLC        | 168.96 |
| Patricia Ewert                      | 7.00   |
| Rocky Mountain Air Solutions        | 148.84 |
| <b>TRANSFER AMBULANCE</b>           |        |
| Ameritas, Retirement Plans Division | 85.69  |
| Office Service, Inc                 | 33.98  |
| Pinnacle Bank                       | 200.29 |
| Sandhills State Bank                | 75.00  |
| South Central EMS LLC               | 760.00 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Greg O'Brien Salesman from NMC, Inc. was present with estimate pricing on CAT Graders for District 1 and District 2.

Correspondence: NONE

Unfinished Business:

Budget will be discussed at the Budget hearing at 11:00 a.m.

New Business:

Commissioner Bottom moved to accept and approve the Inventories from the following offices: Treasurer, Assessor, Veteran Office, Highway and Weed Superintendent, Extension Office, Custodian, Clerk Magistrate, Commissioners, Real Property, Clerk, Clerk of District Court, Attorney, Law Library, Road District 2, Road District 3, Transfer Ambulance/EMT, Sheriff, Emergency Management, Fair, and Public Transit. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Sheriff Brueggeman discussed Deployment of Security Personnel on Devices.

The Commissioners did job evaluations with appointed Officials: Mike Dolezal Highway Superintendent/Noxious Weed Superintendent, Custodian Derek Bruggeman, and Veteran's Service Office Stephanie Larson.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal. County Clerk Rita Long and Sheriff Jim Brueggeman.

Commissioner Tucker moved to authorize Chairman Colson to sign the Agreement with Nebraska Department of Roads for the fiscal year 2023-2025 funding for the Public Transit Bus. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, September 18, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:58 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED October 9<sup>th</sup>, 2023, in observance of the Columbus Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

SEPTEMBER 5, 2023

GRANT, NEBRASKA

The Budget Hearing of Perkins County, Nebraska was held the 5<sup>th</sup> day of September, 2023 at 11:00 a.m. Notice of the budget hearing was published in the Grant Tribune-Sentinel newspaper on the 31<sup>st</sup> day of August, 2023.

Board Members Present: Commissioners Sid Colson, Mark Bottom and Steve Tucker.

Others Present: County Attorney Richard Roberts and Clerk/Co-Budget Preparer Rita Long and Co-Budget Preparer Jim Brueggeman.

Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The budget hearing was opened at 11:00 a.m. Three copies of the proposed budget statement were available to the public.

Jim Brueggeman, Co-Budget Preparer made a presentation outlining the key provisions of the proposed budget statement, including but not limited to, a comparison with the prior year's budget.

The floor was then opened for public comment on the proposed budget statement. Public comment ensued. All members of the public wishing to address the governing body were provided a reasonable amount of time to do so.

Motion by Commissioner Bottom and seconded by Commissioner Tucker to close the budget hearing. Roll call vote, 3 ayes, 0 nays, motion passed.

The budget hearing was closed at 11:31 a.m.

There being no further business, a motion was made by Commissioner Tucker and seconded by Commissioner Bottom to adjourn the budget hearing. Roll call vote, 3 ayes, 0 nays, motion passed.

Rita A. Long  
County Clerk

COMMISSIONER PROCEEDINGS

SEPTEMBER 18, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on September 14, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of September 5, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda with the correction of the agenda date as September 18, 2023, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 70709.56

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 412.50   |
| AFLAC                                | 1924.50  |
| Ameritas, Retirement Plans Division  | 9487.68  |
| AT&T Mobility                        | 1309.98  |
| Black Hills Gas Distribution, LLC    | 109.53   |
| Culligan Water Conditioning          | 70.00    |
| DAS State Accounting-Central Finance | 200.50   |
| DAS State Accounting-Central Finance | 166.75   |
| Dickinson Land Surveyors, Inc        | 180.00   |
| Michael Dolezal                      | 60.00    |
| Eakes Office Plus                    | 374.76   |
| Eichner's Sales & Service            | 528.70   |
| Law Office Of Steven E Elmshaeuser   | 1612.50  |
| Fiduciary Trust Co Of New Hampshire  | 1250.00  |
| Frenchman Valley CoOp                | 1161.53  |
| Great Plains Communication           | 1185.15  |
| Hamilton Information Systems Inc     | 8557.00  |
| Robert S. Harvoy                     | 31.25    |
| Hi-Line Cooperative, Inc.            | 226.74   |
| High Plains News North LLC           | 731.22   |
| Ideal Linen/Bluffs                   | 63.14    |
| Imperial NAPA                        | 27.54    |
| J & D Properties LLC                 | 860.00   |
| Kidwell                              | 22500.00 |
| Mar's Service Center, Inc            | 25.00    |
| Mid-American Research Chemical Corp  | 240.67   |
| NACO                                 | 25.00    |
| Perkins Co Sheriff                   | 18.50    |

|  |          |
|--|----------|
| Perkins Co. Treasurer                  | 52.73    |
| Pinnacle Bank                          | 17775.48 |
| Pinnacle Bank - Grant                  | 2188.92  |
| Pinnacle Bank - Omaha                  | 657.89   |
| Pinnacle Bank                          | 25802.49 |
| Pitney Bowes Global Financial Serv     | 176.19   |
| Reese Mechanical Inc                   | 1685.00  |
| Regional West Medical Center           | 390.00   |
| Relx Inc.Dba Lexisnexus                | 529.00   |
| Rembolt Ludtke LLP                     | 3525.00  |
| Sandhills State Bank                   | 612.50   |
| State of NE -- Dept of Revenue         | 4357.69  |
| Thomson Reuters-West                   | 145.00   |
| UNL Extension Perkins County           | 45.09    |
| Verizon Wireless                       | 42.84    |
| Viaero Wireless                        | 334.00   |
| West Central District Assessors Assoc. | 100.00   |
| West Central Research & Ext Center     | 55.00    |
| Western Pathology Consultants, P.C.    | 1000.00  |
| <b>ROADS</b>                           |          |
| Adams Bank & Trust - Grant             | 37.50    |
| AFLAC                                  | 589.28   |
| American Energy Delivery, Inc          | 31409.50 |
| Ameritas, Retirement Plans Division    | 1391.16  |
| Sid Colson                             | 383.18   |
| Eastern Sky Inc                        | 4205.00  |
| Fastenal Company                       | 100.92   |
| Frenchman Valley CoOp                  | 3545.53  |
| Hi-Line Cooperative, Inc.              | 3343.44  |
| Highline                               | 51.87    |
| Imperial NAPA                          | 1128.11  |
| Lawson Products, Inc                   | 1701.60  |
| Madrid Blacksmith Shop, LLC            | 944.72   |
| Madrid Shortstop, LLC                  | 216.10   |
| MCI                                    | 28.38    |
| Midwest Electric Cooperative Corp.     | 86.82    |
| NE Child Support Payment Center        | 250.00   |
| Nebraska Safety & Fire Equipment       | 1683.00  |
| Newman Signs, Inc                      | 705.24   |
| NMC, Inc                               | 11208.35 |
| North Platte Kubota                    | 1008.23  |
| Perkins Co. Comm Hospital              | 260.00   |
| Pinnacle Bank                          | 4847.65  |
| Pinnacle Bank - Grant                  | 225.00   |
| Pinnacle Bank                          | 423.92   |
| Regier Truck Sales                     | 198.38   |

|                                     |         |
|-------------------------------------|---------|
| Ross Family Auto Parts, Inc         | 752.62  |
| Sandhills State Bank                | 250.00  |
| State of NE -- Dept of Revenue      | 2258.83 |
| Viaero Wireless                     | 32.16   |
| Waste Connections, Inc              | 205.56  |
| Yost Farm Supply                    | 3526.74 |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 268.09  |
| Orpheus Music and Sound             | 1000.00 |
| Country Supply                      | 44.35   |
| Frenchman Valley CoOp               | 21.86   |
| City Of Grant                       | 1621.62 |
| High Plains News North LLC          | 364.00  |
| Ideal Linen/Bluffs                  | 30.42   |
| LJ Music/Audio                      | 960.00  |
| Pronto Convenience                  | 964.30  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 79.37   |
| Black Hills Gas Distribution, LLC   | 38.60   |
| Imperial NAPA                       | 20.97   |
| Perkins Co. Comm Hospital           | 91.00   |
| Pinnacle Bank                       | 285.08  |
| Pronto Convenience                  | 1234.10 |
| Ride Rite Garage                    | 1541.68 |
| State of NE -- Dept of Revenue      | 52.08   |
| Verizon Wireless                    | 25.75   |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Elsie Communications, Inc           | 191.37  |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Deaver Computer Service, LLC        | 55.97   |
| Eakes Office Plus                   | 225.14  |
| Frenchman Valley CoOp               | 353.52  |
| High Plains News North LLC          | 93.50   |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 87.05   |
| AT&T Mobility                       | 46.27   |
| Aurora Cooperative                  | 436.52  |
| Imperial NAPA                       | 8.49    |
| Pinnacle Bank                       | 160.41  |
| Pinnacle Bank - Omaha               | 723.79  |
| Sandhills State Bank                | 37.50   |
| State of NE -- Dept of Revenue      | 85.63   |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Don Softley was present to discuss ambulance transfers. No decisions were made at this time and will be table to a meeting in future.

9:00 a.m. Judd Allen and Mike Boden from NACO benefits were present to discuss the benefits that are offered.

9:31 a.m. Chairman recessed the meeting.

9:37 a.m. The meeting was reconvened.

Unfinished Business:

Budget preparers Jim Brueggeman and Rita Long presented the Commissioners with the Final and completed budget. The Final Tax Request Hearing will be at 10:00 a.m. this morning.

Commissioner Bottom moved to accept and approve the Road District 1 Inventory. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

Commissioner Tucker moved to adopt Resolution 2023-30 to establish a new Fund #0950 known as Sheriff's Equipment Sinking Fund beginning fiscal year 2023-2024. Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, and Assessor Peggy Burton. The Ambulance billing responsibility has been transferred to Sheriff's Administrator Kayla Brueggeman.

10:02 a.m. Chairman Colson opened the Final Tax Request Hearing

10:23 a.m. Public Hearing is Closed

Commissioner Bottom moved to adopt Resolution 2023-31 to adopt the 2023-2024 budget. Commissioner Tucker seconded, roll call vote, Colson, yes, Tucker, yes, Hagan, yes, 3 ayes, 0 nays, Resolution adopted.

Commissioner Tucker moved to adopt Resolution 2023-32 to set the property tax for 2023-2024, Commissioner Bottom seconded, roll call vote, Colson, yes, Tucker, yes, Hagan, yes, 3 ayes, 0 nays, Resolution adopted.

The next regular meeting will be held on Monday, October 2, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:37 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED October 9<sup>th</sup>, 2023, in observance of the Columbus Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

OCTOBER 2, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on September 28, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of September 18, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 10:45 a.m.

Greg O'Brien Salesman from NMC, Inc. was present to provide estimated pricing on CAT Graders for District 1 and District 2. This will be followed up at the next meeting.

Jonathan Hoesch from Trane provided a quote for Courthouse HVAC. No decision was made, it will be discussed at the next meeting.

Correspondence: NONE

Unfinished Business: NONE

New Business: NONE

Chairman Colson recessed the meeting at 9:28 a.m.

Meeting reconvened at 9:40 a.m.

The Board heard reports from Sheriff Jim Brueggeman and Highway/Noxious Weed Superintendent Mike Dolezal.

|  |            |
|--|------------|
| <b>COUNTY EMPLOYEE SALARIES:</b>       | \$64215.35 |
| <b>GENERAL</b>                         |            |
| Adams Bank & Trust - Grant             | 412.50     |
| Ameritas, Retirement Plans Division    | 8255.53    |
| Clyde Barry                            | 19.00      |
| Tricia Brooks, Clerk of District Court | 7.75       |
| Century Link                           | 86.73      |
| Country Inn & Suites by Radisson       | 249.00     |
| Country Supply                         | 60.71      |
| DAS State Accounting-Central Finance   | 512.00     |
| Eakes Office Plus                      | 352.08     |
| Faber Signs                            | 60.00      |
| City of Grant                          | 990.62     |
| Hamilton Information Systems Inc       | 1766.70    |
| Robert S. Harvoy                       | 1303.50    |

|  |          |
|--|----------|
| Hometown Leasing                         | 138.38   |
| Keith Co Sheriff                         | 12.00    |
| Charles Kuskie                           | 16.00    |
| Stephanie Larson                         | 411.89   |
| Lexipol, LLC                             | 499.00   |
| The Lincoln National Life Ins Co.        | 1537.65  |
| Rita Long                                | 93.01    |
| Mar's Service Center, Inc                | 110.42   |
| Becky McCracken                          | 78.50    |
| Mid-American Benefits, Inc               | 251.00   |
| National Sheriff's Association           | 125.00   |
| NE Secretary of State -Election Division | 80.00    |
| Nebraska Health and Human Services       | 93.00    |
| Perkins Co. Court                        | 17.00    |
| Perkins Co. Sheriff                      | 45.40    |
| Pinnacle Bank                            | 14523.89 |
| Pinnacle Bank - Grant                    | 2109.73  |
| Sandhills State Bank                     | 525.00   |
| Julie Sestak                             | 74.54    |
| US Bank                                  | 212.86   |
| Verizon Wireless                         | 58.82    |
| Wolf Auto Center Ogallala                | 1500.30  |

**ROADS**

|                                     |         |
|-------------------------------------|---------|
| Adams Bank & Trust - Grant          | 37.50   |
| Ameritas, Retirement Plans Division | 1438.47 |
| Big Springs Equipment, Inc          | 964.82  |
| Bomgaars Supply                     | 19.99   |
| Consolidated Telcom, Inc            | 115.10  |
| Country Supply                      | 47.98   |
| Great Plains Communication          | 213.59  |
| NPPD                                | 361.91  |
| NE Child Support Payment Center     | 250.00  |
| Newman Signs, Inc                   | 259.53  |
| Perkins Co Treasurer                | 5093.39 |
| Pinnacle Bank                       | 5073.98 |
| Pinnacle Bank - Grant               | 7945.62 |
| Quality Diesel Inc                  | 2754.70 |
| Regier Equipment Co, Inc            | 1427.51 |
| Sandhills State Bank                | 250.00  |
| Unitech                             | 197.00  |

**FAIR**

|                                   |         |
|-----------------------------------|---------|
| Black Hills Gas Distribution, LLC | 268.09  |
| City of Grant                     | 697.68  |
| Shelly Pollard                    | 1350.00 |

**PUBLIC TRANSIT**

|                                     |        |
|-------------------------------------|--------|
| Ameritas, Retirement Plans Division | 111.84 |
| City Of Grant                       | 17.63  |
| Imperial NAPA                       | 43.98  |
| Perkins Co. Senior Center           | 620.00 |
| Pinnacle Bank                       | 422.13 |
| <b>E-911 SERVICES</b>               |        |
| Century Link                        | 986.12 |
| Frontier Communications             | 34.19  |
| <b>AMBULANCE</b>                    |        |
| One Billing Solutions, LLC          | 397.92 |
| <b>TRANSFER AMBULANCE</b>           |        |
| Ameritas, Retirement Plans Division | 36.27  |
| One Billing Solutions, LLC          | 674.37 |
| Pinnacle Bank                       | 70.21  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, October 16, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:50 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Joey Ross, Deputy  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED October 9<sup>th</sup>, 2023, in observance of the Columbus Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

OCTOBER 16, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 12, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of October 2, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence: NONE

Unfinished Business:

The Commissioners discussed the HVAC quotes that have been revised with Trane from the last meeting.

New Business:

The selected quote came from the State Bid Contract. Commissioner Tucker made the motion to approve the purchase of the 2024 CAT 140 Motor Grader from NMC for \$405,700.00 with the trade-in of a 2013 John Deere 772G less \$58,100.00 totaling \$347,600.00, for Road District 1. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

|                                     |                    |
|-------------------------------------|--------------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>   | <b>\$ 70714.81</b> |
| <b>GENERAL</b>                      |                    |
| Adams Bank & Trust - Grant          | 212.50             |
| Coy Aerni                           | 48.10              |
| AFLAC                               | 1779.99            |
| Perry Allen                         | 35.66              |
| Ameritas, Retirement Plans Division | 9878.43            |
| AT&T Mobility                       | 1309.98            |
| Regina Berry                        | 129.42             |
| Black Hills Gas Distribution, LLC   | 106.56             |
| Sally Borowski                      | 35.00              |
| Cami Buller                         | 35.00              |
| Matthew Chandler-Smith              | 37.62              |
| Chase County Sheriff                | 29.00              |
| Ashley Colglazier                   | 35.00              |
| Mitchell Cornelius                  | 35.00              |
| Culligan Water Conditioning         | 76.00              |

|                                      |         |
|--------------------------------------|---------|
| Lloyd Dahlkoetter                    | 39.59   |
| DAS State Accounting-Central Finance | 200.50  |
| DAS State Accounting-Central Finance | 166.75  |
| Datashield                           | 78.00   |
| Dickinson Land Surveyors, Inc        | 170.00  |
| Stephanie Dickmeyer                  | 58.58   |
| Dawnya Dreiling                      | 35.00   |
| Dundy County Sheriff                 | 27.66   |
| Eakes Office Plus                    | 441.25  |
| Law Office Of Steven E Elmshaeuser   | 1000.00 |
| Robert Engel Jr                      | 35.00   |
| Fiduciary Trust Co. of New Hampshire | 1250.00 |
| Valerie Foster                       | 50.72   |
| Frenchman Valley CoOp                | 1300.04 |
| Natawnya Garner                      | 219.95  |
| Go Law Enforcement LLC               | 120.00  |
| Great Plains Communication           | 1207.99 |
| Ronald Hagan                         | 57.93   |
| Hampton Inn - North Platte           | 238.00  |
| Dennis Hansen                        | 35.00   |
| Robert S. Harvoy                     | 1116.30 |
| Hi-Line Cooperative, Inc.            | 39.91   |
| High Plains News North LLC           | 371.02  |
| Ideal Linen/Bluffs                   | 63.14   |
| Shannon Ingold                       | 52.03   |
| Ingram Library Services Inc          | 520.87  |
| Valerie Jantzen                      | 55.96   |
| Bradley Johnson                      | 35.00   |
| Junior Library Guild                 | 604.64  |
| Chase Lampmann                       | 44.17   |
| Traci Lee                            | 63.82   |
| Tom Lehl                             | 40.90   |
| Rita Long                            | 230.32  |
| Kathy Mailand                        | 45.48   |
| Mar's Service Center, Inc            | 317.90  |
| Deborah Marshall                     | 35.00   |
| Mikel Mayer                          | 35.00   |
| Dianna L. Mc Cleary                  | 58.58   |
| Microfilm Imaging Systems, Inc       | 75.00   |
| Stephanie Miller                     | 35.00   |
| MIPS Inc.                            | 2488.68 |
| Scott M Mosel                        | 48.10   |
| NACO                                 | 90.86   |
| Nebraska Library Commission          | 500.00  |
| Odonnell & Holmstedt, P.C., L.L.O.   | 780.00  |
| Office Service, Inc                  | 61.84   |

|                                      |          |
|--------------------------------------|----------|
| Travis Ogg                           | 35.00    |
| Perkins Co Court                     | 125.50   |
| Pinnacle Bank                        | 19731.13 |
| Pinnacle Bank - Grant                | 5515.59  |
| Pinnacle Bank - Omaha                | 394.22   |
| Pinnacle Bank                        | 25802.49 |
| K. Corey Potts                       | 35.00    |
| Regional West Medical Center         | 538.30   |
| Mitchell Reimers                     | 35.00    |
| Relx Inc.dba Lexisnexis              | 291.00   |
| Ross Family Auto Parts, Inc          | 28.97    |
| Sandhills State Bank                 | 525.00   |
| Milissa Schmitt                      | 35.00    |
| Julie Sestak                         | 91.70    |
| Jami E. Hendricks                    | 42.86    |
| State of NE -- Dept of Revenue       | 4691.72  |
| Jennifer Tatum                       | 35.00    |
| Thomson Reuters-West                 | 145.00   |
| Tyler Turner                         | 40.24    |
| US Bank                              | 11.51    |
| UNL Extension Perkins County         | 45.09    |
| USDA, Aphis, General                 | 506.74   |
| Verizon Wireless                     | 42.87    |
| Viaero Wireless                      | 197.20   |
| Rita Wallin                          | 35.00    |
| West Central Ne Development District | 225.00   |
| West Central Research & Ext. Center  | 55.00    |
| Melissa K Wilson                     | 35.00    |
| Jessica L Wykert                     | 41.55    |
| Deann L. Zwickl                      | 35.00    |
| <b>ROADS</b>                         |          |
| Adams Bank & Trust - Grant           | 37.50    |
| AFLAC                                | 589.28   |
| American Energy Delivery, Inc        | 16336.00 |
| Ameritas, Retirement Plans Division  | 1264.00  |
| Aurora Cooperative                   | 194.82   |
| Barb Baney                           | 100.00   |
| Country Load Trailer Sales           | 68.00    |
| Country Supply                       | 48.98    |
| Frenchman Valley CoOp                | 5049.15  |
| Hi-Line CoOperative, Inc.            | 2384.47  |
| Highline                             | 51.99    |
| Imperial NAPA                        | 141.93   |
| Madrid Blacksmith Shop, LLC          | 857.86   |
| Madrid Shortstop, LLC                | 277.39   |
| Medical Enterprises Inc              | 120.00   |

|                                     |          |
|-------------------------------------|----------|
| Midwest Electric Cooperative Corp.  | 77.07    |
| NE Child Support Payment Center     | 250.00   |
| NMC, Inc                            | 68919.05 |
| North Platte Kubota                 | 151.55   |
| Perkins Co Health Services          | 403.00   |
| Pinnacle Bank                       | 4469.08  |
| Pinnacle Bank - Grant               | 225.00   |
| Pinnacle Bank                       | 423.92   |
| Powerplan                           | 1857.08  |
| Regier Truck Sales                  | 14.36    |
| Ross Family Auto Parts, Inc         | 1080.00  |
| Sandhills State Bank                | 250.00   |
| Sapp Brothers Petroleum             | 223.49   |
| State Of NE -- Dept Of Revenue      | 2175.09  |
| Viaero Wireless                     | 32.16    |
| Waste Connections, Inc              | 205.56   |
| Woody's Pivot Service, LLC          | 151.66   |
| Yost Farm Supply                    | 206.93   |
| <b>FAIR</b>                         |          |
| Country Supply                      | 8.99     |
| Hatch's Super Foods, Inc            | 106.08   |
| High Plains News North LLC          | 9.00     |
| <b>PUBLIC TRANSIT</b>               |          |
| Ameritas, Retirement Plans Division | 84.23    |
| Black Hills Gas Distribution, LLC   | 38.63    |
| Hatch's Super Foods, Inc            | 9.88     |
| Imperial NAPA                       | 43.98    |
| Microtel Inn & Suites               | 258.00   |
| Pinnacle Bank                       | 322.48   |
| Pronto Convenience                  | 973.02   |
| State of NE -- Dept of Revenue      | 65.84    |
| Verizon Wireless                    | 25.78    |
| Tom Willhite                        | 244.46   |
| <b>E-911 SERVICES</b>               |          |
| Elsie Communications, Inc           | 191.37   |
| Great Plains Communication          | 83.32    |
| <b>AMBULANCE</b>                    |          |
| Deaver Computer Service, LLC        | 1768.00  |
| Frenchman Valley CoOp               | 34.07    |
| Imperial NAPA                       | 12.98    |
| Prairie States Comm. Inc.           | 466.75   |
| Rocky Mountain Air Solutions        | 171.91   |
| Verizon Wireless                    | 80.02    |
| <b>TRANSFER AMBULANCE</b>           |          |
| Ameritas, Retirement Plans Division | 54.95    |
| AT&T Mobility                       | 46.27    |

|                                |        |
|--------------------------------|--------|
| Aurora Cooperative             | 422.94 |
| Express Toll                   | 36.85  |
| Pinnacle Bank                  | 100.58 |
| Pinnacle Bank - Omaha          | 691.77 |
| Rocky Mountain Air Solutions   | 148.84 |
| State of NE -- Dept of Revenue | 17.57  |
| Universal Medical              | 263.12 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:59 a.m. Chairman recessed the meeting.

9:15 a.m. The meeting was reconvened.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Assessor Peggy Burton, and County Clerk Rita Long.

Sheriff Brueggeman submitted his quarterly reports. The operations and personnel in the Sheriff's office were discussed.

Commissioner Bottom made the motion to have the Chairman sign the CPI Collection Assignment Agreement for the ambulance billing. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried.

Rita Long gave her report and submitted fee reports.

Commissioner Tucker moved to approve and have the Chairman sign the Supplemental Agreement PI2139-01 Nebraska Department of Transportation and Perkins County. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, November 6, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:47 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED November 10<sup>th</sup>, 2023, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.\*\*\***

COMMISSIONER PROCEEDINGS

NOVEMBER 6, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 26, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of October 16, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 78860.62

**GENERAL**

|  |          |
|--|----------|
| Adams Bank & Trust - Grant             | 87.50    |
| Amazon Capital Services                | 32.97    |
| Ameritas, Retirement Plans Division    | 10495.35 |
| APCO International Inc                 | 104.00   |
| AT&T Mobility                          | 1311.30  |
| AVComm Solutions, Inc.                 | 372.50   |
| Clyde Barry                            | 19.00    |
| Gary Burke                             | 360.25   |
| Century Link                           | 60.56    |
| Culligan Water Conditioning            | 42.00    |
| DAS State Accounting-Central Finance   | 512.00   |
| Datashield                             | 83.50    |
| Eakes Office Plus                      | 306.00   |
| Everclear Window Cleaning              | 1900.00  |
| Faber Signs                            | 23.26    |
| Gene Steffy Chrysler Jeep Dodge        | 350.00   |
| Goff Services                          | 252.17   |
| Government Forms and Supplies          | 593.80   |
| City of Grant                          | 1484.74  |
| Great Plains Communication             | 1191.10  |
| GWorks                                 | 3543.67  |
| Hamilton Information Systems Inc       | 1884.70  |
| Robert S. Harvoy                       | 206.70   |
| Hatch's Super Foods, Inc               | 148.73   |
| Henne Family Funeral/Cremation Service | 480.00   |
| Holiday Inn--Kearney                   | 359.85   |
| Hometown Leasing                       | 138.38   |
| Ideal Linen/Bluffs                     | 176.97   |

|                                     |          |
|-------------------------------------|----------|
| Imperial NAPA                       | 20.98    |
| Keith County Jail                   | 2550.00  |
| Kidwell                             | 5000.00  |
| Debbie Kuenning                     | 418.55   |
| Charles Kuskie                      | 16.00    |
| Lincoln County Treasurer            | 2819.74  |
| The Lincoln National Life Ins. Co.  | 1581.80  |
| Lindemeier Law Office               | 50.00    |
| Mar's Service Center, Inc           | 25.00    |
| Mid-American Benefits, Inc          | 181.00   |
| Jeffrey Miller                      | 41.25    |
| MIPS Inc                            | 2488.68  |
| NACO                                | 150.00   |
| Nebraska Health And Human Services  | 90.00    |
| Nordhausen Law LLC                  | 2040.00  |
| Office Service, Inc                 | 989.22   |
| Perkins Co Court                    | 37.00    |
| Perkins Co Sheriff                  | 119.40   |
| Perkins County Sheriff's Trust      | 15.00    |
| Pinnacle Bank                       | 20123.03 |
| Pinnacle Bank - Grant               | 2524.20  |
| Prestox                             | 333.17   |
| Robin Quinn                         | 400.00   |
| Relx Inc.dba Lexisnexis             | 291.00   |
| Sandhills State Bank                | 437.50   |
| Julie Sestak                        | 17.03    |
| Smartforce Technologies, Inc        | 479.40   |
| T.O. Haas Tire                      | 558.72   |
| TK Elevator Corporation             | 396.54   |
| U.S. Postal Service                 | 3000.00  |
| UNL Extension Perkins County        | 45.16    |
| Verizon Wireless                    | 59.34    |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| George Adams                        | 27.66    |
| Ameritas, Retirement Plans Division | 1810.87  |
| Aurora CoOperative                  | 207.68   |
| Barb Baney                          | 11.55    |
| Larry Biesecker                     | 49.16    |
| Big Springs Equipment, Inc          | 135.68   |
| Brian Brassfield                    | 11.32    |
| James Bryant                        | 11.28    |
| Consolidated Telcom, Inc            | 114.75   |
| Eastern Sky Inc                     | 567.00   |
| Great Plains Communication          | 215.11   |
| Handy Hitch Manufacturing Inc       | 3111.52  |

|                                     |          |
|-------------------------------------|----------|
| Hatch's Super Foods, Inc            | 55.32    |
| Chris Henthorn                      | 8.44     |
| Matthew A. Holtz                    | 18.91    |
| Tom Lehl                            | 257.49   |
| Steve Leimer                        | 10.06    |
| MCI                                 | 59.84    |
| NPPD                                | 270.49   |
| NE Child Support Payment Center     | 250.00   |
| Perkins Co. Health Services         | 86.00    |
| Pinnacle Bank                       | 7437.18  |
| Pinnacle Bank - Grant               | 7983.12  |
| Potts Electric, LLC                 | 150.00   |
| Regier Equipment Co, Inc            | 2558.53  |
| Sandhills State Bank                | 212.50   |
| Sapp Brothers Petroleum             | 931.00   |
| Doug Schimonitz                     | 11.12    |
| Dennis Steinwart                    | 11.79    |
| Michael Todd & Company              | 107.27   |
| James J. Vak                        | 10.58    |
| Walk-N-Roll                         | 5101.59  |
| Weathercraft Co. of North Platte    | 16957.50 |
| Jarrold N. Williams                 | 11.55    |
| Windesigns, Inc                     | 212.00   |
| Trent Zwickl                        | 16.99    |
| <b>FAIR</b>                         |          |
| Black Hills Gas Distribution, LLC   | 268.09   |
| City of Grant                       | 566.31   |
| Ideal Linen/Bluffs                  | 30.42    |
| Ogallala Ag Supply LLC              | 7935.00  |
| <b>PUBLIC TRANSIT</b>               |          |
| Ameritas, Retirement Plans Division | 140.38   |
| Eakes Office Plus                   | 49.89    |
| City of Grant                       | 17.26    |
| Holiday Inn--Kearney                | 259.90   |
| Patricia Jimenez                    | 257.92   |
| Perkins Co Senior Center            | 626.00   |
| Pinnacle Bank                       | 607.77   |
| Pronto Convenience                  | 997.49   |
| Ride Rite Garage                    | 3713.22  |
| <b>E-911 SERVICES</b>               |          |
| Century Link                        | 1014.25  |
| Consolidated Telcom, Inc            | 119.04   |
| Frontier Communications             | 34.19    |
| Great Plains Communication          | 83.32    |
| <b>AMBULANCE</b>                    |          |
| Bound Tree Medical LLC              | 51.78    |

|                                     |         |
|-------------------------------------|---------|
| Deaver Computer Service, LLC        | 154.71  |
| One Billing Solutions, LLC          | 1507.10 |
| Rocky Mountain Air Solutions        | 145.20  |
| Ameritas, Retirement Plans Division | 14.60   |
| <b>TRANSIT AMBULANCE</b>            |         |
| AT&T Mobility                       | 46.37   |
| Hatch's Super Foods, Inc            | 61.48   |
| Rick Ochsner                        | 66.00   |
| One Billing Solutions, LLC          | 3475.44 |
| Pinnacle Bank                       | 53.41   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Correspondence: NONE

Unfinished Business:

Jonathan Hoesch and Matt Benes from Trane were present with updates on a new quote for a new HVAC in the courthouse.

New Business:

The motion was made by Commissioner Bottom to give Commissioner Steve Tucker the registration of voting at the NACO December workshop with Rita Long as the alternate designee. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made the motion to approve the purchase of the 2024 CAT 150-15 AWD Motor Grader from NMC for \$410,000.00 with the trade-in of a 2009 Caterpillar 140MAWD less \$140,500.00 totaling \$269,500.00, for Road District 2. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The selected quote came from the State Bid Contract.

Commissioner Tucker moved to approve the Memorandum of Understanding between Perkins County and Southwest Nebraska Juvenile Services regarding authority to sign contracts on behalf of Southwest Nebraska Juvenile Services and have Chairman sign. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve and sign the 2023-2024 propane contract with American Energy Delivery, Inc. at \$1.55 per gallon plus sales tax for Road District 2. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to adopt and approve the Resolution 2023-34 and have the Chairman sign the Annual Certification of Program Compliance Certification of County Highway Superintendent for Determining Incentive Payment. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-35 for amendment and addendum to NIRMA/NIRMA II Intergovernmental/Interlocal Agreements as a recommitment and have Chairman sign. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Transfer Ambulance/Fire Chief Don Softley, Highway/Noxious Weed Superintendent Mike Dolezal, Extension Agent Debbie Kuenning, County Clerk Rita Long, Assessor Peggy Burton and Sheriff Jim Brueggeman.

Don Softley inquired if there were any changes for the BID process regarding getting a new ambulance.

Debbie Kuenning reported an Interlocal Agreement will be emailed for an electronic signature between Perkins County and UNL.

Rita Long submitted her fee reports.

Peggy Burton presented two contracts. Commissioner Tucker made the motion to sign the Standard Appraisal Service Contract on Commercial properties, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made the motion to have the Chairman sign the Standard Appraisal Services Maintenance Agreement, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Sheriff Brueggeman discussed the operation and personnel in the Sheriff's office.

Commissioner Tucker made the motion to have the Chairman sign the 911 agreement for the south-central panhandle regional 911 interlocal agreement, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, November 20, 2023, at the Perkins County Courthouse in Grant, Nebraska.

11:15 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\* Perkins County Courthouse will be CLOSED November 23<sup>rd</sup> and 24<sup>th</sup>, 2023 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.\*\***

COMMISSIONER PROCEEDINGS

NOVEMBER 20, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on November 16, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of November 6, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 10:00 a.m.

9:00 a.m. Becky Uehling was present to discuss Medical Sovereignty and Resolutions to be signed. The Commissioner took no action at this time.

9:55 a.m. Ed Dunn was present to present a new playground which will be placed at the Grant baseball field. This is a donation from Casey and Nicole Tjaden as a memorial to Oakley.

|                                      |             |
|--------------------------------------|-------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>    | \$ 62181.59 |
| <b>GENERAL</b>                       |             |
| Adams Bank & Trust - Grant           | 87.50       |
| AFLAC                                | 1647.06     |
| Ameritas, Retirement Plans Division  | 8263.31     |
| Black Hills Gas Distribution, LLC    | 619.23      |
| Peggy Burton                         | 89.47       |
| Country Supply                       | 38.48       |
| DAS State Accounting-Central Finance | 166.75      |
| Dell Marketing L.P.                  | 582.18      |
| Dickinson Land Surveyors, Inc        | 467.50      |
| Law Office of Steven E Elmshaeuser   | 750.00      |
| Fiduciary Trust Co. of New Hampshire | 1250.00     |
| Frenchman Valley Coop                | 572.60      |
| Robert S. Harvoy                     | 231.25      |
| High Plains News North LLC           | 523.60      |
| Hireclick                            | 297.00      |
| Hunt Insurance Group, LLC            | 4731.96     |
| Imperial Country Ford Inc            | 96.30       |
| Keith Co. Sheriff                    | 20.00       |
| Keith County Jail                    | 1350.00     |
| Lincoln County Sheriff               | 12.85       |
| Mar's Service Center, Inc            | 25.00       |
| Medical Enterprises, Inc             | 35.00       |

|                                     |          |
|-------------------------------------|----------|
| Microfilm Imaging Systems, Inc      | 75.00    |
| NACO                                | 1502.41  |
| NE Assoc. Of County Assessors       | 25.00    |
| NE. Sheriff's Association           | 205.00   |
| Nebraska Health And Human Services  | 96.00    |
| Odonnell & Holmstedt, P.C., L.L.O.  | 270.00   |
| Office Service, Inc                 | 141.80   |
| Perkins Co. Community Hospital      | 91.00    |
| Perkins Co. Sheriff                 | 12.50    |
| Pinnacle Bank                       | 15646.21 |
| Pinnacle Bank - Grant               | 2157.76  |
| Pinnacle Bank                       | 14789.96 |
| Prairie States Comm. Inc.           | 120.00   |
| Sandhills State Bank                | 437.50   |
| State of NE -- Dept of Revenue      | 4969.32  |
| Thomson Reuters-West                | 145.00   |
| US Bank                             | 1.50     |
| Verizon Wireless                    | 42.87    |
| Western Pathology Consultants, P.C. | 1000.00  |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| AFLAC                               | 589.28   |
| American Energy Delivery, Inc       | 17001.35 |
| Ameritas, Retirement Plans Division | 1166.95  |
| DMC Wear Parts LLC                  | 17100.00 |
| Fastenal Company                    | 110.01   |
| Frenchman Valley Coop               | 1248.98  |
| Highline                            | 49.00    |
| Imperial NAPA                       | 260.29   |
| Midwest Electric Cooperative Corp.  | 71.81    |
| NPPD                                | 265.90   |
| NE Child Support Payment Center     | 250.00   |
| NMC, INC                            | 33588.98 |
| Perkins Co. Comm Hospital           | 130.00   |
| Pinnacle Bank                       | 4132.42  |
| Pinnacle Bank - Grant               | 262.50   |
| Pinnacle Bank                       | 399.73   |
| Power Screening                     | 438.11   |
| Powerplan                           | 781.73   |
| Regier Equipment Co, Inc.           | 13.13    |
| Ross Family Auto Parts, Inc.        | 466.30   |
| Sandhills State Bank                | 212.50   |
| State of Ne -- Dept of Revenue      | 2764.41  |
| Viaero Wireless                     | 32.21    |
| Waste Connections, Inc              | 205.56   |
| Jarrold N. Williams                 | 36.89    |

|                                     |         |
|-------------------------------------|---------|
| Woody's Pivot Service, LLC          | 92.99   |
| Young's Welding, Inc                | 933.00  |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 268.09  |
| CBS Constructors                    | 3500.00 |
| NAFM                                | 125.00  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 80.91   |
| Black Hills Gas Distribution, LLC   | 38.75   |
| Perkins Co. Community Hospital      | 91.00   |
| Pinnacle Bank                       | 288.85  |
| State of NE -- Dept of Revenue      | 80.10   |
| Verizon Wireless                    | 25.78   |
| <b>AMBLUANCE</b>                    |         |
| Bound Tree Medical LLC              | 885.97  |
| Deaver Computer Service, LLC        | 121.98  |
| Frenchman Valley Coop               | 359.68  |
| Prairie States Comm. Inc.           | 274.00  |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 47.19   |
| Aurora Cooperative                  | 427.77  |
| Pinnacle Bank                       | 96.77   |
| Pinnacle Bank - Omaha               | 793.22  |
| Prairie States Comm. Inc.           | 3531.90 |
| Quality Diesel Inc                  | 519.82  |
| State of Ne -- Dept of Revenue      | 23.72   |
| Troy Grothman                       | 22.37   |
| Verizon Wireless                    | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Correspondence was read.

**Unfinished Business:**

The HVAC for the courthouse was discussed, but no decision was made at this meeting. This will be forwarded to December 4, 2023.

**New Business:**

Steve Loeffler was present, representing Western Sky Community Care Center, to secure funds for the facility. This will be forwarded to the January 16, 2024, meeting. Mr. Donald Sherbondy asked permission to scan the fairground using a metal detector. At this time the Commissioners decided this will not be allowed.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, County Clerk Rita Long, and Treasurer Julie Sestak.

The Plat of Kenton Height Replat and Floodplain Ordinance will be forwarded to December 4, 2023, meeting.

Commissioner Bottom moved to approve and have the chairman sign the Interlocal Agreement for the Provision of Cooperative Extension Services between the University of Nebraska and Perkins County. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Rita Long gave her report.

Commissioner Tucker moved to approve and have chairman sign the agreement to order a new Public Transit Bus. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Julie Sestak requested transfer of funds. Commissioner Tucker moved to adopt Resolution 2023-36 to transfer from County General Fund to County Road, Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted. Commissioner Bottom moved to adopt Resolution 2023-37 that Inheritance Tax Funds be advanced to County Fair, seconded by Commissioner Tucker, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, December 4, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:29 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED December 22<sup>nd</sup> and 25<sup>th</sup>, 2023, in observance of the Christmas holiday. \*\*\***

**\*\*\*Perkins County Courthouse will be CLOSED January 1, 2024, in observance of the New Year's holiday. This is in accordance with the state holiday schedule. \*\*\***

COMMISSIONER PROCEEDINGS

DECEMBER 4, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Steve Tucker, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on November 30, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of November 20, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:35 a.m.

9:00a.m. Public Hearing, Amber Kuskie from West Central was present for a conditional use hearing permit for Aurora Coop. A Commercial fuel and fertilizer bulk plant was the topic.

Public hearing was closed at 9:15 a.m.. Commissioner Bottom made the motion to approve the conditional use permit #02-23, seconded by Commissioner Tucker, roll call vote 3 ayes, motion carried.

Discussion on updating floodplains was forwarded to a future meeting.

Correspondence: NONE

Unfinished Business: HVAC was discussed and forwarded to the next meeting.

New Business:

Commissioner Tucker moved to adopted the Resolution 2023-38 and have the Commissioners sign the contract for Stop & Stop Ahead signs and post. Commissioner Bottom seconded, roll call vote, 3 ayes, resolution adopted.

**COUNTY EMPLOYEES SALARIES: \$ 64263.58**

**GENERAL**

|                                      |         |
|--------------------------------------|---------|
| Adams Bank & Trust – Grant           | 312.50  |
| Ameritas, Retirement Plans Division  | 8553.58 |
| Clyde Barry                          | 19.00   |
| Century Link                         | 63.53   |
| Bradley Clinesmith                   | 26.86   |
| Das State Accounting-Central Finance | 917.30  |
| Datashield                           | 125.25  |
| City Of Grant                        | 1834.06 |
| Hamilton Information Systems Inc     | 1884.70 |
| Robert S. Harvoy                     | 731.70  |
| Hometown Leasing                     | 138.38  |
| Ideal Linen/Bluffs                   | 63.14   |
| Imperial Napa                        | 73.78   |
| Ashley Kempf                         | 28.82   |
| Gary Krajewski                       | 155.00  |
| Charles Kuskie                       | 16.00   |

|                                     |           |
|-------------------------------------|-----------|
| The Lincoln National Life Ins Co    | 1081.59   |
| Mid Plains Community College        | 600.00    |
| Mid-American Benefits, Inc          | 227.00    |
| NACO                                | 450.00    |
| Office Service, Inc                 | 319.40    |
| Overdrive Inc                       | 862.76    |
| Perkins Co Communications Sinking   | 25000.00  |
| Perkins Co Courthouse Building Fund | 50000.00  |
| Perkins Co Sheriff                  | 18.50     |
| Perkins Co Sheriff Equip Sinking    | 25000.00  |
| Pinnacle Bank                       | 16271.19  |
| Pinnacle Bank - Grant               | 9158.80   |
| Pinnacle Bank - Omaha               | 1869.91   |
| Pitney Bowes Inc                    | 157.68    |
| Sandhills State Bank                | 437.50    |
| Denise Styer                        | 26.86     |
| Verizon Wireless                    | 59.34     |
| Viaero Wireless                     | 197.20    |
| Kathy Woodmancy                     | 133.90    |
| <b>ROADS</b>                        |           |
| Adams Bank & Trust - Grant          | 37.50     |
| Ameritas, Retirement Plans Division | 1214.68   |
| Consolidated Telcom,Inc             | 114.75    |
| Country Supply                      | 76.96     |
| Great Plains Communication          | 215.11    |
| Imperial Napa                       | 765.94    |
| Jessen Unlimited                    | 6500.00   |
| Kent's Towing                       | 1000.00   |
| Medical Enterprises Inc             | 115.00    |
| Mid Plains Community College        | 8500.00   |
| Ne Child Support Pymt Center        | 250.00    |
| Pinnacle Bank                       | 4352.65   |
| Pinnacle Bank - Grant               | 20363.08  |
| Sandhills State Bank                | 212.50    |
| Ian Stevens                         | 2750.00   |
| Michael Todd & Company              | 4228.09   |
| Weathercraft Co Of North Platte     | 693.00    |
| City Of Grant                       | 587.34    |
| Ideal Linen/Bluffs                  | 30.42     |
| Printworks                          | 245.06    |
| <b>PUBLIC TRANSIT</b>               |           |
| Ameritas, Retirement Plans Division | 78.57     |
| City Of Grant                       | 18.31     |
| Perkins Co Senior Center            | 614.00    |
| Pinnacle Bank                       | 283.93    |
| <b>INHERITANCE TAX</b>              |           |
| Perkins County General Fund         | 100000.00 |
| <b>E-911 SERVICES</b>               |           |
| Century Link                        | 1014.25   |
| Consolidated Telcom,Inc             | 119.04    |
| Elsie Communications, Inc           | 191.37    |
| Frontier Communications             | 34.19     |
| <b>911 WIRELESS SERVICE</b>         |           |

|                                     |          |
|-------------------------------------|----------|
| Perkins County Wireless 911 Holding | 8917.95  |
| <b>WIRELESS 911 HOLDING</b>         |          |
| Century Link                        | 37300.89 |
| <b>AMBULANCE</b>                    |          |
| Bound Tree Medical LLC              | 136.53   |
| Deaver Computer Service 1, LLC      | 19.19    |
| Grant Pharmacy Inc                  | 34.93    |
| One Billing Solutions, LLC          | 393.27   |
| <b>TRANSFER AMBULANCE</b>           |          |
| Ameritas, Retirement Plans Division | 25.29    |
| Country Supply                      | 55.98    |
| One Billing Solutions, LLC          | 1801.30  |
| Pinnacle Bank                       | 78.50    |
| Rocky Mountain Air Solutions        | 148.84   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal.

The next regular meeting will be held on Monday, December 18, 2023, at the Perkins County Courthouse in Grant, Nebraska.

9:58 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Joey Ross, Deputy  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED December 22<sup>nd</sup> and 25<sup>th</sup>, 2023, in observance of the Christmas holiday. \*\*\***

**\*\*\*Perkins County Courthouse will be CLOSED January 1, 2024 in observance of the New Year's holiday. This is in accordance with the state holiday schedule. \*\*\***

COMMISSIONER PROCEEDINGS

DECEMBER 18, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on December 14, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of December 4, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

**COUNTY EMPLOYEES SALARIES:** \$ 62781.18

**GENERAL**

|                                      |          |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant           | 312.50   |
| AFLAC                                | 1647.06  |
| ALJ Properties, LLC                  | 570.00   |
| Amazon Capital Services              | 25.98    |
| Ameritas, Retirement Plans Division  | 8171.25  |
| AT&T Mobility                        | 1311.30  |
| Base                                 | 100.00   |
| Black Hills Gas Distribution, LLC    | 1122.59  |
| Peggy Burton                         | 89.47    |
| Bradley Clinesmith                   | 223.53   |
| Culligan Water Conditioning          | 56.00    |
| Cvsoan                               | 100.00   |
| DAS State Accounting-Central Finance | 200.50   |
| DAS State Accounting-Central Finance | 166.75   |
| Eakes Office Plus                    | 838.99   |
| Law Office of Steven E Elmshaeuser   | 987.50   |
| Fiduciary Trust Co. of New Hampshire | 1250.00  |
| Frenchman Valley Coop                | 337.71   |
| Great Plains Communication           | 1191.33  |
| Robert S. Harvoy                     | 1108.12  |
| High Plains News North LLC           | 414.93   |
| Kidwell                              | 27000.00 |
| Debbie Kuenning                      | 29.80    |
| Stephanie Larson                     | 199.57   |
| Lincoln County Sheriff               | 6.00     |
| Rita Long                            | 216.94   |

|                                     |          |
|-------------------------------------|----------|
| Mar's Service Center, Inc           | 110.42   |
| Medical Enterprises Inc             | 35.00    |
| Microfilm Imaging Systems, Inc      | 75.00    |
| Mid-American Research Chemical Corp | 574.84   |
| MIPS Inc                            | 75.00    |
| Nacvso                              | 50.00    |
| NE Weed Control Association         | 150.00   |
| Nebraska.Gov                        | 17.00    |
| Novus Glass Repair & Replacement    | 321.32   |
| Office Service, Inc                 | 368.59   |
| Penguin Management, Inc             | 506.40   |
| Perkins County District Court       | 145.00   |
| Perkins County Paving Fund          | 7500.00  |
| Pinnacle Bank                       | 14740.57 |
| Pinnacle Bank - Grant               | 2382.76  |
| Pinnacle Bank - Omaha               | 5102.37  |
| Pinnacle Bank                       | 20308.32 |
| Pitney Bowes Global Financial Serv  | 176.19   |
| Regional West Medical Center        | 1460.30  |
| Relx Inc.dba Lexisnexis             | 291.00   |
| Sandhills State Bank                | 437.50   |
| State of NE -- Dept of Revenue      | 4232.60  |
| Thomson Reuters-West                | 145.00   |
| UNL Extension Perkins County        | 45.16    |
| Verizon Wireless                    | 42.87    |
| Western Pathology Consultants, P.C. | 1000.00  |
| Kathy Woodmancy                     | 49.00    |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 37.50    |
| George Adams                        | 226.70   |
| AFLAC                               | 589.28   |
| American Energy Delivery, Inc       | 16738.50 |
| Ameritas, Retirement Plans Division | 1318.79  |
| Aurora Cooperative                  | 236.10   |
| Beaver Bearing Co Albion            | 36.44    |
| Country Load Trailer Sales          | 18.18    |
| Bernard Deaver Gravel               | 6390.00  |
| Tom Foster                          | 6000.00  |
| Frenchman Valley Coop               | 1100.36  |
| Highline                            | 49.00    |
| Humphrey's Auto Supply, Inc         | 84.98    |
| Don & Donna Hutchens                | 1346.00  |
| Madrid Blacksmith Shop, LLC         | 80.95    |
| MCI                                 | 29.49    |
| Midwest Electric Cooperative Corp.  | 72.48    |
| NE Child Support Payment Center     | 250.00   |

|                                     |         |
|-------------------------------------|---------|
| NMC, INC                            | 8051.66 |
| Pinnacle Bank                       | 4844.99 |
| Pinnacle Bank - Grant               | 262.50  |
| Pinnacle Bank                       | 399.73  |
| Regier Truck Sales                  | 605.79  |
| Rosenbach Farms, Inc                | 5010.00 |
| Ross Family Auto Parts, Inc         | 419.05  |
| Sandhills State Bank                | 212.50  |
| Sapp Brothers Petroleum             | 9440.35 |
| State of NE -- Dept of Revenue      | 2114.63 |
| Unitech                             | 372.00  |
| Viaero Wireless                     | 32.21   |
| Waste Connections, Inc              | 205.56  |
| Woody's Pivot Service, LLC          | 252.00  |
| Young's Welding, Inc                | 90.55   |
| Trent Zwickl                        | 184.13  |
| <b>BRIDGE/PAVING</b>                |         |
| Chase Bank                          | 7402.50 |
| Pinnacle Bank - Grant               | 15.00   |
| <b>FAIR</b>                         |         |
| Hatch's Super Foods, Inc            | 51.34   |
| Regalia Manufacturing Company       | 559.76  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 87.38   |
| Black Hills Gas Distribution, LLC   | 38.75   |
| Eakes Office Plus                   | 95.78   |
| Pinnacle Bank                       | 311.34  |
| Pronto Convenience                  | 697.59  |
| State of NE -- Dept of Revenue      | 40.49   |
| Verizon Wireless                    | 25.78   |
| <b>INHERITANCE TAX</b>              |         |
| Penguin Management, Inc             | 2025.60 |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Elsie Communications, Inc           | 192.94  |
| Great Plains Communication          | 83.32   |
| <b>AMBULANCE</b>                    |         |
| Eakes Office Plus                   | 225.14  |
| Grant Pharmacy Inc                  | 3.58    |
| Mid Plains Community College        | 750.00  |
| Perkins Co Emergency Management     | 253.20  |
| Ross Family Auto Parts, Inc         | 21.99   |
| Verizon Wireless                    | 80.02   |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 14.54   |
| AT&T Mobility                       | 46.37   |

|                                |         |
|--------------------------------|---------|
| Aurora Cooperative             | 72.61   |
| Express Toll                   | 9.20    |
| Frenchman Valley Coop          | 512.53  |
| High Plains News North LLC     | 6.50    |
| Pinnacle Bank                  | 54.33   |
| Pinnacle Bank - Omaha          | 484.88  |
| State of NE -- Dept of Revenue | 21.89   |
| Universal Medical              | 1558.59 |
| Verizon Wireless               | 80.02   |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

#### 9:00 Bid Opening for a New Ambulance

The one bid that was received was opened.

Fyr Tek - \$457,033.93

After review of the bid, Commissioner Tucker moved to accept the bid for \$457,033.93 from FYR-TEK. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

Unfinished Business:

The HVAC for the courthouse and the Baseball Field Playground will be forwarded to January 2<sup>nd</sup>, 2024, meeting.

New Business:

Commissioner Tucker moved to approve the Resolution 2023-39 and have the Chairman sign the Annual Certification of Program Compliance Certification of County Highway Superintendent for Determining Incentive Payment. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to sign the Upper Republican Natural Resource District letter opposing to relocate an irrigation well to Perkins County. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve the request from SWNCBC for reconveyance for David and Kathleen Deaver, Carolyn Steinwart and Connie Peaster, and have Chairman sign the Reconveyance. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Tiering Agreement with Keith County will be forwarded to January 4, 2024, meeting.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long and Sheriff Jim Brueggeman.

Rita Long submitted her fee reports.

The next regular meeting will be held on Tuesday, January 2, 2024, at the Perkins County Courthouse in Grant, Nebraska.

9:37 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED January 1, 2024, in observance of the New Year's holiday. This is in accordance with the state holiday schedule.\*\*\***

**\*\*\*Perkins County Courthouse will be CLOSED January 15<sup>th</sup>, 2024, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule.\*\*\***