

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON JANUARY 6, 2024 AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Agenda

8:40 PUBLIC FORUM

8:40 Updates from Congressman Adrian Smith by Audrey Worthing

8:55

9:15

9:25

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) J Bar J Host Agreement
- 2) Update on Wheatland Industries agreement
- 3) Comprehensive Plan updates
- 4)

NEW BUSINESS:

- 1) District Court Proposal to merge
- 2) Decision of District 3 mower from bids open 12-16-2024
- 3) Gravel Leases
- 4)

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

Clerk – Report – Fee Reports

Public Transit –Report – Fee Report

Assessor – Report _____

Sheriff - Report _____

Emergency Management- Report _____

E-911 – Report _____

Bldg. & Gnds.- Report _____

Treasurer – Transfer of Funds, Report, _____

Hwy Supt. & Nox Weed – Report – Job description review – Set wages

Zoning – Report _____

Transfer Ambulance-Report _____

County Extension Agent –Report _____

Veteran’s Service Office – Report _____

PERKINS COUNTY BOARD OF COMMISSIONERS
CONTINUING AGENDA

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **January 21, 2025** AT THE HOUR OF **8:30 A.M.**

REORGANIZATIONAL MEETING

CALL TO ORDER By the Clerk

Election of Board Chairman 2025

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Continuing Agenda
Appointments for the County and Resolutions

CORRESPONDENCE

PUBLIC FORUM

8:40 J Bar J regarding Host Agreement

9:00

Review & Approval of Claims Filed

UNFINISHED BUSINESS:

1. J Bar J Host Agreement
2. Review & Approve Settlement agreement with Wheatland Industries
3. Comprehensive Plan updates

NEW BUSINESS:

1. Signature of Commissioners/Chairman on Annual Report 2025
2. Official County Newspaper
3. Surplus Property/items - Highway Supt.
4. Midwest Electric Easement
5. Veteran Service Officer position
6. Review Application(s) and Clerk's Appointment
7. Fairgrounds Building Projects

BUSINESS WITH OFFICIALS:

Clerk -Report -

Public Transit - Report - purchase software for Public Transit

Assessor -Report

Treasurer - Report- Transfer of Funds

Sheriff - Report-

E-911 - Report

Emergency Management -

Hwy Supt./Noxious Weed-Report - Job Description - Letter to waive removal stuck vehicle

Planning/Zoning Adm. - Report

Bldg. & Grounds. - Report -

County Extension Agent - Report

Veteran's Service Office - Report

Transfer Ambulance -Report-

9:30 a.m. Public Hearing - Conditional Use Permit by Midwest Electric Cooperative Corp.

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON FEBRUARY 3, 2025 AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Agenda

8:40 PUBLIC FORUM

8:40 Merle Poppe to target shoot at gravel pit by District 2 shop

8:55 _____

9:15 _____

9:25 _____

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) District Court Proposal to merge
- 2) Midwest Electric easement
- 3) J Bar J – Review Proposed Agreement with Public Comment
- 4) Veteran Service Officer Appointment

NEW BUSINESS:

- 1) Sheriff Vacancy/Appointment
- 2) Revised Appointment Highway Supt. – S.Leimer
- 3) Resignation Letter – Sheriff J. Brueggeman
- 4) New Hire – Road District 3

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

Clerk – Report _____
Public Transit –Report _____
Assessor – Report _____
Sheriff - Report-NLETC Change in Status form -Sheriff Brueggeman
NLETC Change in Status form – Newly appointed Sheriff
Declare surplus items
Emergency Management- Report _____
E-911 – Report _____
Bldg. & Gnds.- Report _____
Treasurer – Transfer of Funds, Report, _____
Hwy Supt. & Nox Weed – Report-Sign Roads snow removal project plan
Zoning – Report _____
Transfer Ambulance-Report _____
County Extension Agent –Report _____
Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON FEBRUARY 18, 2025 AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Agenda

8:40 PUBLIC FORUM

8:40 Ballfield Restrooms – Jana Turner & Eric McCormick

8:55 _____

9:15 _____

9:25 _____

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) Review, receive comment, and take action on landfill host agreement.
- 2) Appointment of Veterans Service Officer
- 3) District Court – Proposal to Merge
- 4)

NEW BUSINESS:

- 1) Family Heritage Division (Globe Life) – Stephen Johnson
- 2) Perkins County Road District #1 – New Hire
- 3) Adopt Resolution Approving One and Six Year Road Plan
- 4)

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

Clerk – Report _____
Public Transit – Report _____
Assessor – Report _____
Sheriff - Report _____
Emergency Management- Report _____
E-911 – Report _____
Bldg. & Gnds.- Report _____
Treasurer – Transfer of Funds, Report, _____
Hwy Supt. & Nox Weed – Report _____
Zoning – Report _____
Transfer Ambulance-Report _____
County Extension Agent –Report _____
Veteran’s Service Office – Report _____

PUBLIC HEARINGS

**** 9:00 A.M. – LANDFILL HOST AGREEMENT ****

**** 10:00 A.M. – ONE AND SIX YEAR ROAD PLAN ****

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **MARCH 3, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

8:40 PUBLIC FORUM

8:40 _____

8:55 _____

9:15 _____

9:25 _____

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) Review, Discuss, and Act on Landfill Host Agreement
- 2) Appointment of Veterans Service Officer
- 3)
- 4)

NEW BUSINESS:

- 1) Review County Commissioner Board Appointments
- 2) Fairgrounds Improvement Discussion w/ Perkins County Fair Board
- 3) Professional Services Agreement for Comp. Plan Update w/ WCNDD
- 4) Resolution Instructing Public Transit to Apply for Federal Funds

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

- Clerk – Report _____
- Public Transit – Report _____
- Assessor – Report _____
- Sheriff - Report _____
- Emergency Management- Report _____
- E-911 – Report _____
- Bldg. & Gnds.- Report _____
- Treasurer – Transfer of Funds, Report, _____
- Hwy Supt. & Nox Weed – Report _____
- Zoning – Report _____
- Transfer Ambulance-Report _____
- County Extension Agent –Report _____
- Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **MARCH 10, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Agenda

8:40 PUBLIC FORUM

8:40

8:55

9:15

9:25

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) Review, Discuss, and Act on Landfill Host Agreement
- 2) Appointment of Veterans Service Officer

NEW BUSINESS:

- 1) Review County Commissioner Board Appointments
- 2) Fairgrounds Improvement Discussion w/ Perkins County Fair Board
- 3) Professional Services Agreement for Comp. Plan Update w/ WCNDD
- 4) Resolution Instructing Public Transit to Apply for Federal Funds
- 5) Perkins Co. Health Svcs. Board of Directors District #3 Appointment
- 6) Perkins Co. Road District #1 Approval of New Hire

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

Clerk – Report _____
Public Transit – Report _____
Assessor – Report _____
Sheriff - Report _____
Emergency Management- Report _____
E-911 – Report _____
Bldg. & Gnds.- Report _____
Treasurer – Transfer of Funds, Report, _____
Hwy Supt. & Nox Weed – Report _____
Zoning – Report _____
Transfer Ambulance-Report _____
County Extension Agent –Report _____
Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **MARCH 17, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Agenda

8:40 PUBLIC FORUM

8:40

8:55

9:15

9:25

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) Appointment of Veterans Service Officer
- 2)

NEW BUSINESS:

- 1) Review County Commissioner Board Appointments
- 2) Discuss Fairgrounds Improvement w/ Perkins County Fair Board
- 3) NE Noxious Weed Control Act – Review 2024 Report & Sign Summary
- 4)

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

Clerk – Report _____
Public Transit – Report _____
Assessor – Report _____
Sheriff - Report _____
Emergency Management- Report _____
E-911 – Report _____
Bldg. & Gnds.- Report _____
Treasurer – Transfer of Funds, Report, _____
Hwy Supt. & Nox Weed – Report _____
Zoning – Report _____
Transfer Ambulance-Report _____
County Extension Agent –Report _____
Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **APRIL 7, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER:

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

PUBLIC FORUM:

8:40 _____

8:55 _____

9:10 _____

9:25 _____

REVIEW & APPROVAL OF CLAIMS FILED:

CORRESPONDENCE:

UNFINISHED BUSINESS:

- 1) Discussion/Action Veterans Service Officer Position

NEW BUSINESS:

- 1) Discussion Fairgrounds Improvement w/ Perkins County Fair Board
- 2) Discussion/Action Perkins Co Health Svcs. Board Dist. 2 Appt
- 3) Discussion/Action County Shops Security Camera Bid Proposal
- 4) Discussion/Action Elsie/Paxton Road Repair Bid Proposal
- 5) Discussion/Action Dual Clerk Contract with Adm. Ofc. of Courts
- 6) Discussion/Action iWorQ Contract for Perkins County Roads
- 7) Discussion/Action Fair Parade Resolution
- 8) Discussion/Action Noxious Weed Control Notice Resolution

COUNTY ROADS AND BUDGET:

BUSINESS WITH OFFICIALS

Clerk – Report, January, February, March 2025 Fee Reports _____

Public Transit – Report _____

Assessor – Report _____

Sheriff - Report _____

Emergency Management- Report _____

E-911 – Report _____

Bldg. & Gnds.- Report _____

Treasurer – Transfer of Funds, Report, _____

Hwy Supt. & Nox Weed – Report _____

Zoning – Report _____

Transfer Ambulance-Report _____

County Extension Agent –Report _____

Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **APRIL 21, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

8:40 PUBLIC FORUM

8:40

8:55

9:15

9:25

_____ Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1)
- 2)
- 3)

NEW BUSINESS:

- 1) Part-Time Hires – Districts 1, 2, & 3
- 2) Declare Surplus & Authorize Sale Yellow Building at Fairgrounds
- 3) Discuss & Approve Jackson’s Heavy Equipment Training Professional Services Agreement

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

- Clerk – Report _____
- Public Transit – Report _____
- Assessor – Report _____
- Sheriff - Report _____
- Emergency Management- Report _____
- E-911 – Report _____
- Bldg. & Gnds.- Report _____
- Treasurer – Transfer of Funds, Report, _____
- Hwy Supt. & Nox Weed – Report _____
- Zoning – Report _____
- Transfer Ambulance-Report _____
- County Extension Agent –Report _____
- Veteran’s Service Office – Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **MAY 5, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

8:40 PUBLIC FORUM

- 8:40** _____
- 8:55** _____
- 9:15** _____
- 9:25** _____

Review & Approval of Claims Filed

CORRESPONDENCE – Grant CRA, Premier Bank, Veterans Officer

UNFINISHED BUSINESS:

- 1) Part-Time Hires Districts 1, 2, & 3
- 2)

NEW BUSINESS:

- 1) NRIN Agreement
- 2) MIPS Residential Assessment Contract
- 3) Aflac Group Dental Insurance
- 4)

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

- Clerk – Report, Fees _____
- Treasurer – Transfer of Funds, Report, _____
- Assessor – Report _____
- Zoning – Report, Notice of Meeting 05/12/2025 7:00 P.M. _____
- County/District Court – Report, Fees _____
- Bldg. & Gnds.- Report _____
- County Extension Agent –Report _____
- Sheriff - Report _____
- Attorney – Report _____
- E-911 – Report _____
- Emergency Management- Report _____
- Hwy Supt. & Nox Weed – Report _____
- Veteran’s Service Office – Report _____
- Public Transit – Report, Temporary Substitute Bus Driver _____
- Transfer Ambulance-Report _____

**PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **MAY 19, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

8:40 PUBLIC FORUM

8:40 _____

8:55 _____

9:15 _____

9:25 _____

Review & Approval of Claims Filed

CORRESPONDENCE – Federal Aviation Administration Notice

UNFINISHED BUSINESS:

- 1) Declare Fairgrounds Livestock Building Surplus & Authorize Method of Disposal

NEW BUSINESS:

- 1) Resolution - Moratorium on Accepting Applications for Commercial Wind Energy Systems, Commercial Solar Energy Systems, and CO2 Energy Storage Systems
- 2) Signatures Perkins County Western Sky Bonds Transaction Pursuant to Prior Resolution
- 3) Approve FY 2025-2026 Law Enforcement Services Contracts City of Grant, Villages of Elsie, Madrid & Venango

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

- Clerk – Report, April Fee 2025_____
- Treasurer – Report, Transfer of Funds_____
- Assessor – Report_____
- Zoning – Report_____
- County/District Court – Report_____
- Bldg. & Gnds.- Report_____
- County Extension Agent –Report_____
- Sheriff - Report_____
- Attorney – Report_____
- E-911 – Report_____
- Emergency Management- Report_____
- Hwy Supt. & Nox Weed – Report_____
- Veteran’s Service Office – Report_____
- Public Transit – Report, _____
- Transfer Ambulance-Report_____

PERKINS COUNTY BOARD OF COMMISSIONERS
AGENDA

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **JUNE 2, 2025** AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

PUBLIC FORUM

- 8:40** Region II Human Services Annual Update to Commissioners
- 8:55** _____
- 9:15** _____
- 9:25** _____

REVIEW & APPROVAL OF CLAIMS FILED

CORRESPONDENCE: Bridge of Hope FY 2025-2026 Funding Request

UNFINISHED BUSINESS:

- 1) Resolution – Moratorium on Accepting Applications for Commercial Wind Energy Systems, Solar Energy Systems, CO2 Energy Systems, and Crypto Mining Operations

NEW BUSINESS:

- 1) American Substance Abuse Professional Services Agreement
- 2) FY 2025-2026 Cost of Living Adjustment
- 3) FY 2025-2026 NIRMA Deductibles & Insurance Renewal

COUNTY ROADS AND BUDGET

BUSINESS WITH OFFICIALS:

- Clerk – Report _____
- Treasurer – Report, Transfer of Funds _____
- Assessor – Report _____
- Zoning – Report _____
- County/District Court – Report _____
- Building & Grounds – Report _____
- County Extension Agent – Report _____
- Sheriff - Report _____
- Attorney – Report _____
- E-911 – Report _____
- Emergency Management- Report _____
- Hwy Supt. & Nox Weed – Report _____
- Veteran’s Service Office – Report _____
- Public Transit – Report _____
- Transfer Ambulance-Report _____

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
JUNE 16, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes
- VII. Ratification of Payroll and Approval of Claims Filed
- VIII. Correspondence
 - a. Region II - FY 2025-2026 County Assessment
 - b. Perkins County Chamber of Commerce – 4th of July Donation
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. Ryan Powers – USDA Wildlife Services – Cooperative Services Agreement
 - b. Luke Bonkiewicz – Nebraska Association of County Officials - Update
- X. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - i. Transfer of Funds
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. May 2025 Fees
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff

- i. 3rd Quarter Fees
 - j. Attorney
 - k. Emergency Management / Communications
 - i. FY 2025-2026 NG911 Funding
 - l. Highway Superintendent / Noxious Weeds
 - m. Veterans Service
 - n. Road Districts
 - i. Kidwell Site Plan
 - o. Fair
 - p. Public Transit
 - q. Ambulance
- XI. Zoning Public Hearings ~ 9:00 A.M.
- a. Request by J Bar J Land, Inc., for a Zoning Amendment of Perkins County Zoning Regulations, pertaining to obtaining NDEE landfill permits prior to local permits, specifically to strike the language in Article 6, Section 13.03.3 in its entirety.
 - b. Request by J Bar J Land, Inc., for a Conditional Use Permit 01-2025 for an expanded sanitary landfill, to increase the capacity of the site, located in the W 1/2 of the NW ¼ of 30-12-39, more commonly known as 32350 Road 770, Perkins County, Nebraska.
 - c. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the w ½ SW ¼ of 23-10-35, Perkins County, Nebraska.
- XII. Unfinished Business
- a. Moratorium on some permits as it relates to Planning & Zoning Regulations while Perkins County Comprehensive Zoning Plan is under review.
- XIII. New Business
- a. Review & Approve Nebraska Emergency Management Agency 2023 Sub-Recipient Agreement for State and Local Cybersecurity Grant Program Perkins County.
 - b. Review & Approve Perkins County Veterans Service Board Election and Recommendation of New Hire Veterans Service Officer Kim Dickmeyer.
 - c. Review & Approve Fiscal Year 2025-2026 Perkins County and USDA Wildlife Services Cooperative Services Agreement and Work/Financial Plan.
 - d. Review & Approve Letter Agreement – Budget Preparation between Perkins County and James Brueggeman for FY 2025-2026 and FY 2026-2027.

- e. Review & Approve Work Boot & Safety Glass Allowance for Perkins County Road Department Employees.
- f. Review & Approve Perkins County Road District #1 Truck Purchase
- g. Review & Approve HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract between Perkins County and HBSS Connect Corp, Inc.
- h. Review & Approve 5311 Program Agreement – Federal-Aid Funds between Perkins County and State of Nebraska, Department of Transportation.
- i. Review & Adopt Resolution 2025-XX Signing of 5311 Program Agreement.



Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
JUNE 30, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – June 16, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. 8:40 A.M. ~ Grant Fire Chief, Don Softley, Chamber of Commerce permission for fireworks at the fairgrounds.
- X. Open, Review, and Accept Bids on Fairgrounds Surplus Livestock Building ~ 9:00 A.M.
- XI. Board of Equalization ~ 9:00 A.M.
- XII. Unfinished Business
 - a. Moratorium on some permits as it relates to Planning & Zoning Regulations while Perkins County Comprehensive Zoning Plan is under review.
 - b. Review & Approve HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract between Perkins County and HBSS Connect Corp, Inc.
 - c. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the w ½ SW ¼ of 23-10-35, Perkins County, Nebraska.

XIII. New Business

- a. Review & Adopt Resolution Certificate of Completion – Statewide Upgrading Existing Stop Sign Locations of Rural Roads.
- b. Review & Authorize County Board Chairman to sign Certificate of Completion between the Nebraska Department of Transportation and Perkins County
- c. Review & Authorize Chairman to sign Service Agreement Termination letter for Perkins County Road Department Roads Tab with GWorks Corporation.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
JULY 7, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – June 30, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. NIRMA Executive Director Transition
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. June 2025 Fees
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. June 2025 District Court Fees
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - i. 4th Quarter Fees

- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Moratorium on some permits as it relates to Planning & Zoning Regulations while Perkins County Comprehensive Plan is under review.
- b. Review & Approve HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software services contract between Perkins County and HBSS Connect Corp, Inc.
- c. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the w ½ SW ¼ of 23-10-35, Perkins County, Nebraska.

XIII. New Business

- a. Approve MIPS to facilitate printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2025-2026.
- b. Review, Approve, and Sign letter of support for Southwest Weed Management regarding grant application for Fiscal Year 2026-2027 from the Nebraska Environmental Trust for removal of invasive and unwanted vegetation in the Republican River Basin.
- c. Consideration of Funding Request for Southwest Weed Management for Fiscal Year 2025-2026 in the amount of \$500.00.
- d. Review and Adopt usage of Healthcare Common Procedure Coding System TNT billing charge of \$180.00 for lift assists/non-transport.
- e. Review, Approve, and Sign Northeast Junior College Accounts Receivable Office Third Party Sponsor Authorization Single Student Form for A-EMT Travis Ogg.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
JULY 21, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – July 7, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. West Central Nebraska Development District – Membership Information
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. John Rundel – Southwest Weed Management – Update
- X. Bid Opening, Excavator with Mulcher Head ~ 9:00 A.M.
- XI. Board of Equalization ~ 9:30 A.M.
- XII. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff

- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XIII. Unfinished Business

- a. Moratorium on some permits as it relates to Planning & Zoning Regulations while Perkins County Comprehensive Plan is under review.
- b. Review & Approve HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software services contract between Perkins County and HBSS Connect Corp, Inc.
- c. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the w ½ SW ¼ of 23-10-35, Perkins County, Nebraska.

XIV. New Business

- a. Review and Acknowledgement of FY 2024-2025 Audit Report completed by Dana F. Cole & Company, LLP.
- b. Declare Surplus and Authorize Disposal Three Desks in County Clerk's Office
- c. Review, Discuss, and Approve Professional Services Agreement to conduct 2025 Perkins County Bridge Inspections.
- d. Review and Approve Region II Human Services Interlocal Participation FY 2025-2026.
- e. Review job applicants for Road District 1 and Road District 3, consider applicants, approve hiring of applicants.
- f. Review & Authorize Chairman to Sign Federal-Aid Transportation Fund Purchase-Sale Agreement FY 2024-2025 Annual Certification Form
- g. Discuss Options, Consider, and Take Action on Fairgrounds Surplus Livestock Building.
- h. Review and Authorize 911 Administrator to sign GeoComm Renewal Contract #121801 FY 2025-2030.

XV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.

- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
AUGUST 4, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – July 21, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Planning & Zoning Public Hearings ~ 10:00 A.M.
 - a. Request by J Bar J Land, Inc., for an Amendment to the pending Conditional Use Permit 01-2025 to waive completely both deadlines in Section 1010 of the Perkins County Zoning Regulations for an expanded sanitary landfill, to increase the capacity of the site, located in the W 1/2 of the NW ¼ of 30-12-39, more commonly known as 32350 Road 770, Perkins County, Nebraska.
 - b. Request by Perkins County Board of County Commissioners to place a temporary moratorium on development of small wind energy systems, commercial/utility grade wind energy systems, solar conversion systems, wireless communication towers, and crypto mining facility and the issuance of conditional use permits for the same pursuant to Article 6 Supplemental District Regulations of the Perkins County Zoning Regulations for the lesser of nine months or until such time as the Perkins County Board of Commissioners has the opportunity to study and adopt updated zoning regulations.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.

- a. Commissioners
- b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
- c. Treasurer
- d. Assessor
- e. Zoning
- f. County / District Courts
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Moratorium on some permits as it relates to Planning & Zoning Regulations while Perkins County Comprehensive Plan is under review.
- b. Review & Approve HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software services contract between Perkins County and HBSS Connect Corp, Inc.
- c. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the W ½ SW ¼ of 23-10-35, Perkins County, Nebraska.
- d. Review applicants for Road District 1, consider applicants, approve hiring of applicant.

XIII. New Business

- a. Review, discuss, and take any necessary action on Estimate and Invoice from CSC Construction and Estimate from Potts Electric regarding construction of new Arena Building at Perkins County Fairgrounds.
- b. Review, discuss, and take any necessary action on West Central Nebraska Development District Professional Services Agreement for Perkins County, Nebraska Zoning Administration.
- c. Review, discuss, and take any necessary action on Professional Service Agreement for Perkins County, Nebraska Comprehensive Planning Project.
- d. Review, discuss, and consider bid award for Excavator with Mulcher Head.

- e. Review, discuss, and adopt Resolution Signing of the County Annual Certification of Program Compliance 2025.
- f. Review, discuss, and adopt County Annual Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards 2025.
- g. Review, discuss, and take any necessary action on Zelle Human Resources Solutions Perkins County Recruiting Proposal July 28, 2025.
- h. Review, discuss, and take any necessary action on restructuring of Perkins County Road Departments.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
AUGUST 18, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – August 4, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. July 2025 Clerk/Register of Deeds Fee Report
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. July 2025 District Court Fee Report
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney
 - k. Emergency Management / Communications
 - l. Highway Superintendent / Noxious Weeds
 - m. Veterans Service

- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XI. Unfinished Business

- a. Review, discuss, and take any necessary action on restructuring of Perkins County Roads Department.

XII. New Business

- a. Review, discuss, and take any necessary action on purchase of real property located in Grant, Perkins County, Nebraska.
- b. Review and accept annual inventory statements from county offices and departments.
- c. Review, discuss, and take any necessary action on Agreement/Memorandum of Understanding between Perkins County and Trails West CASA, Inc. Program for Fiscal Year 2025-2026.
- d. Review, discuss and take any necessary action on Fiscal Year 2025-2026 Political Subdivision Levy Requests submitted to Perkins County, Nebraska.
- e. Review and discuss conditional use permit procedures.
- f. Review, discuss, and take any necessary action on gravel hauling contract with Robert Brueggeman doing business as B & L.

XIII. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
SEPTEMBER 2, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – August 18, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. 08:40 A.M. – Mike Hagan – County Road Maintenance
- X. Board of Equalization ~ 9:30 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney
 - k. Emergency Management / Communications
 - l. Highway Superintendent / Noxious Weeds

- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Review, discuss, and take any necessary action on restructuring of Perkins County Roads Department.
- b. Review and accept annual inventory statements from county offices and departments.
- c. Review and discuss conditional use permit procedures.

XIII. New Business

- a. Review, discuss, and take any necessary action on contract between MIPS and Perkins County, Nebraska for Reappraisal Review of Villages.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
SEPTEMBER 2, 2025 ~ 10:00 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Public Hearing for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the Fiscal Year 2025-2026 Perkins County, Nebraska Budget.
- VII. Adjournment
 - ❖ The Perkins County Clerk’s Office will keep the agenda continuously current and available for review in the County Clerk’s Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
OCTOBER 6, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – September 15, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J Landfill
 - i. August 12, 2025 Operational Practices Report
 - ii. September 2, 2025 August 2025 Host Agreement Report
 - iii. October 2, 2025 3Q25 LFG September 10 & 11 Monitoring Report
 - b. Perkins County Planning & Zoning
 - i. September 19, 2025 Postcard Conditional Use Permit Hearing 03-2025
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Zoning Public Hearing ~ 9:00 A.M.
 - a. Request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35, Perkins County, Nebraska.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. September 2025 Monthly Fee Report
 - c. Treasurer

- d. Assessor
- e. Zoning
- f. County / District Courts
 - i. September 2025 Monthly Fees/Fines Report
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
 - i. County Government Day
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Review and discuss conditional use permit procedures.

XIII. New Business

- a. Review, discuss, and consider approval of License Agreement between Shah Software, Inc. and Perkins County dba Perkins County Public Transit
- b. Review, discuss, and consider status of Perkins County 457(b) Tax-Advantaged Deferred Compensation Retirement Savings Plan

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
OCTOBER 6, 2025 ~ 6:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Zoning Public Hearing ~ 6:00 P.M.
 - a. Request by Lightsource bp, for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, SW ¼ 19-10-38, Perkins County, Nebraska.
- VII. Adjournment
 - ❖ The Perkins County Clerk’s Office will keep the agenda continuously current and available for review in the County Clerk’s Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
OCTOBER 20, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – October 6, 2025 Regular & Special Meetings
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J Landfill
 - i. October 3, 2025 - September 2025 Host Agreement Report
 - b. Sandhills Crisis Intervention Program
 - i. Request for Funding
 - c. Nebraska State Highway Commission
 - i. Notice of Meeting
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:30 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds

- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance
 - i. Activity Report 09/02/2025 – 10/14/2025

XII. Unfinished Business

- a. Review, discuss, and consider approval of License Agreement between Shah Software, Inc. and Perkins County dba Perkins County Public Transit
- b. Review, discuss, and render decision on request by The Midwest Electric Cooperate Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35, Perkins County, Nebraska.
- c. Review, discuss, and render decision on request by Lightsource bp, for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, SW ¼ 19-10-38, Perkins County, Nebraska.

XIII. New Business

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
NOVEMBER 3, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – October 20, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. 2024-2025 Southwest Nebraska Public Health Department Annual Report
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney
 - k. Emergency Management / Communications
 - l. Highway Superintendent / Noxious Weeds
 - m. Veterans Service
 - n. Road Districts

- o. Fair
- p. Public Transit
- q. Ambulance

XI. Unfinished Business

- a. Discussion on Perkins County Comprehensive Plan Update and Zoning Regulations.
- b. Review, discuss, and decide on approval or denial of the request from The Midwest Electric Cooperative Corp. for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35, Perkins County, Nebraska.
- c. Review, discuss, and decide on approval or denial of the request from Lightsource BP for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, SW ¼ of 19-10-38, Perkins County, Nebraska.

XII. New Business

- a. Review, discuss, and decide on approval or denial of the CentralSquare Solutions Agreement between CentralSquare Technologies, LLC and Perkins County, Nebraska.
- b. Review, discuss, and decide on approval or denial of the Memorandum of Understanding between the Nebraska Department of Veterans' Affairs and Perkins County, Nebraska.
- c. Review, discuss, and decide on approval or denial of the Memorandum of Understanding between Tyler Technologies, Inc. and Perkins County, Nebraska.
- d. Obtain recommendations from the Assistant Highway Superintendent Hiring Committee and appoint an Assistant Highway Superintendent.
- e. Resolution – Signing of the Year-End Certification of County Highway Superintendent 2025.
- f. Adoption – Year-End Certification of County Highway Superintendent for Determining Incentive Payments in Calendar Year 2025.
- g. Review, discuss, and consider approving or denying the resolution to establish stop signs at Road Intersections 347/756 and 348/753.

XIII. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
NOVEMBER 17, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – November 3, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J Landfill
 - i. November 3, 2025 - October 2025 Host Agreement Report
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:30 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. October 2025 Fee Report
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. October 2025 District Court Fee Report
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff

- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Discuss Perkins County Comprehensive Plan Update and Perkins County Zoning Regulations Update.

XIII. New Business

- a. Obtain a recommendation from the Perkins County Health Insurance Committee for the 2026 Health Insurance Carrier and approve the 2026 County Health Insurance Carrier.
- b. Consider hiring job applicant Zach Lechman for Road District 1.
- c. Review, discuss, and decide on approval or denial of the Cares Funding Agreement between the State of Nebraska, Department of Transportation, and Perkins County, Nebraska, for funding Perkins County Public Transit technology start-up costs.
- d. Review, discuss, and decide on approval or denial of Agreement Regarding Training Expenses between County of Perkins and Travis Ogg.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
DECEMBER 1, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – November 17, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. Perkins County Community Foundation
 - i. Letter & 2025 Annual Report
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. Ian Stevens – Discuss County Roads, Road Materials, Rates for Materials
- X. Bid Opening – Packer Roller Attachment ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney

- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
 - i. Discuss Noxious Weeds & Road Building Supervisor Positions
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Discussion on Perkins County Comprehensive Plan Update and Zoning Regulations.
- b. Review, discuss, and take action on the request from Lightsource BP for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, SW ¼ of 19-10-38, Perkins County, Nebraska.

XIII. New Business

- a. Designate authorized officials for NACO Voter Registration for December 2025 Election.
- b. Review, discuss, and fix salaries by resolution of all elected county officers for the 2027-2030 term.
- c. Review and discussion on Agreements Regarding Employee Training Expenses.
- d. Review, discuss, and take action on the Agreement between Administrative Office of the Courts and Probation and Perkins County, Nebraska for the Clerk Magistrate of the County Court for County to be the Ex Officio Clerk of the District Court for County.

XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
DECEMBER 15, 2025 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – December 1, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J Landfill November 2025 Host Agreement Report (12/01/2025)
 - b. Ahmic & Haxby NACO Secretary/Treasurer Candidate Letters (12/02/2025)
 - c. Union Bank & Trust Annual Depository Application (12/02/2025)
 - d. Black Hills Energy Natural Gas Safety Information (12/06/2025)
 - e. Red Willow County Waste Program Information (12/06/2025)
 - f. Premier Bank, N.A. Annual Depository Application (12/08/2025)
 - g. Zelle Human Resource Solutions Advertisement (12/08/2025)
 - h. Perkins County Senior Center “Friend of the Center Letter” (12/11/2025)
 - i. NIRMA WCPERKIII006255 Settlement Agreement (12/12/2025)
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Planning & Zoning Public Hearing ~ 9:00 A.M.
 - a. Request by Property Owner, Lindley Thompson, for a Conditional Use Permit, 04-2025, for an exception on lot minimum of three (3) acres and two dwelling units under different ownership within five hundred feet of each other, located in the NW ¼ of 5-11-35, more commonly known as 76775 Road 348, Perkins County, NE.

XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.

- a. Commissioners
- b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. November 2025 Clerk/Register of Deeds Monthly Fee Report
- c. Treasurer
- d. Assessor
- e. Zoning
- f. County / District Courts
 - i. November 2025 District Court Fees/Fines Report
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

- a. Discussion on Perkins County Comprehensive Plan Update and Zoning Regulations.
- b. Review, discuss, and take action on the request from Lightsource BP for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N $\frac{1}{2}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ of 19-10-38, E $\frac{1}{2}$ of 18-10-38, E $\frac{1}{2}$ of 19-10-38, NE $\frac{1}{4}$ of 25-10-39, NW $\frac{1}{4}$ of 30-10-38, NW $\frac{1}{4}$ of 29-10-38, SW $\frac{1}{4}$ of 20-10-38, SW $\frac{1}{4}$ of 19-10-38, Perkins County, Nebraska.
- c. Review and award bid for packer roller attachment from bids received December 1, 2025.
- d. Review and discussion on Agreements Regarding Employee Training Expenses.
- e. Review, discuss, and fix salaries by resolution of all elected county officers for the 2027-2030 term.
- f. Review, discuss, and take action on Memorandum of Understanding between Tyler Technologies, Inc. and Perkins County, Nebraska.

XIII. New Business

- a. Review, discuss, and take action on the request by Property Owner, Lindley Thompson, for a Conditional Use Permit, 04-2025, for an exception on lot minimum of three (3) acres and two dwelling units under different ownership within five hundred feet of each other, located in the NW ¼ of 5-11-35, more commonly known as 76775 Road 348, Perkins County, NE.
- b. Review, discuss, and take action on Agreement Amendment between the Administrative Office of the Courts and Probation and Perkins County, Nebraska.
- c. Review, discuss, and take action on Tri-County Updated Financial Commitment Letter.
- d. Review, discuss, and take action on the road department restructuring to-do list, to include Noxious Weeds & Road Building Supervisor positions, personnel reassignments, personnel wages, PTO blackout periods.
- e. Review, discuss, and take action on informal bids for crack sealing Elsie/Paxton Road.

XIV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
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