

COMMISSIONER PROCEEDINGS

JANUARY 6, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 2, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of December 16, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

COUNTY EMPLOYEES SALARIES:	\$ 88037.04
GENERAL	
Adams Bank & Trust - Grant	212.50
Ameritas, Retirement Plans Division	12204.28
AT&T Mobility	1419.08
Peggy Burton	217.08
Mary Buss	96.00
Century Link	43.66
Comfort Inn	749.70
Credit Management	439.45
Culligan Water Conditioning	90.00
DAS State Accounting-Central Finance	614.40
Datashield	125.25
Eakes Office Plus	290.14
Ensz Hardware	36.99
Julia Gorgen	202.10
City Of Grant	1722.57
Hamilton Information Systems Inc	2005.03
Robert S. Harvoy	118.75
Hatch's Super Foods, Inc	12.15
Hometown Leasing	392.05
Charles Kuskie	16.00
Steve Leimer	237.60
Lincoln County Detention Center	2250.00
The Lincoln National Life Ins Co	1209.47
Rita Long	222.04
Kathy Mailand	71.02
MIPS Inc	2601.09

NE. Clerks of District Court Assn.	50.00
Nebraska Health and Human Services	90.00
Office Service, Inc	131.74
Onsolve LLC	3715.04
Panhandle Collections Inc	378.40
Pinnacle Bank	22787.32
Pinnacle Bank - Grant	7388.85
Point C	340.25
Printworks	31.95
Public Safety Solutions Mo, LLC	593.02
Quality Trucks & Trailers	25000.00
Relx Inc.dba Lexisnexis	301.00
Rembolt Ludtke LLP	612.00
Sandhills State Bank	437.50
US Bank	95.57
Verizon Wireless	59.64
University Of NE-Lincoln	71.31
ROADS	
Adams Bank & Trust - Grant	37.50
American Energy Delivery, Inc	10030.00
Ameritas, Retirement Plans Division	1750.49
Big Springs Equipment, Inc	4.00
Bomgaars Supply	61.91
Carlson Electric, Inc	795.95
Eastern Sky Inc	47.00
Great Plains Communication	219.85
Hatch's Super Foods, Inc	24.06
Imperial NAPA	71.89
Medical Enterprises Inc	50.00
NPPD	398.67
NE Child Support Payment Center	250.00
Perkins Co. Comm Hospital	150.00
Pinnacle Bank	6809.06
Pinnacle Bank - Grant	9112.05
Quality Trucks & Trailers	14000.00
Sandhills State Bank	10908.08
Walk-N-Roll	2434.87
FAIR	
City of Grant	783.90
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	113.42
City of Grant	24.98
Office Service, Inc	32.99
Perkins Co. Senior Center	620.00
Pinnacle Bank	405.72
COVID ARPA	

Carrier Corporation	85.92
INHERITANCE TAX	
Carrier Corporation	329914.08
E-911 SERVICES	
Century Link	1025.30
Elsie Communications, Inc	192.94
AMBULANCE	
Bound Tree Medical LLC	169.16
Deaver Computer Service, LLC	188.96
Henry Schein, Inc.	20.97
Mid Plains Community College	1845.00
One Billing Solutions, LLC	1780.24
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	168.87
Travis Ogg	24.12
One Billing Solutions, LLC	2770.44
Pinnacle Bank	569.26
Pinnacle Bank - Grant	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Audrey Worthing from Congressman Adrain Smith's Scottsbluff office was present and gave updates.

8:48 a.m. Caleb Ritcher-Tate had questions regarding J Bar J Host Agreement.

Unfinished Business:

J Bar J host agreement will be forward to January 21, 2025 under Public Forum and New Business.

The update on Wheatland Industries agreement and the Comprehensive Plan updates will be forwarded to January 21, 2025 meeting.

New Business:

Commissioner Bottom has purchased a used Kenworth Semi-Truck for Road District 2 from Quality Trucks & Trailers in St. Edward, NE.

It was brought to the attention of the Commissioners that the land on one of the gravel pits that is used by the County was sold. After review of the Gravel Lease, the county can continue to get gravel from that pit.

Commissioner Tucker informed the Commissioners that Road District 3 will purchase a mower from Big Springs Equipment, Inc. Commissioner Tucker made the motion to purchase the Bush Hog 15115 Mower from Big Spring Equipment Inc. for \$31,714.00 as per the bid from December 16, 2024 meeting. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

After discussion on the District Court merging with County Court, it will be tabled and forwarded to the February 3, 2025, Commissioner's Meeting.

The Board heard reports from Paramedic/EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, Assessor Peggy Burton, Sheriff Jim Brueggeman, and County Clerk Rita Long.

Steve Leimer submitted his reports. The review of the job description will be forwarded to January 21, 2025 meeting.

Commissioner Tucker moved to set the wage to \$26.00 per hour for Steve Leimer, Highway Superintendent/Noxious Weed Superintendent. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Rita Long gave her fee reports.

The next regular meeting will be held on Tuesday, January 21, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:02 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED January 20th, 2025, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule. *****

COMMISSIONER PROCEEDINGS

On January 21, 2025 the Perkins County Board of Commissioners met in a reorganizational meeting.

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Mark Bottom, Darin Robertson, County Attorney Richard Roberts, and Clerk Rita Long.

The meeting was called to order by County Clerk Rita Long at 8:30 a.m. The floor was open for nominations for Chairman of the Board of Commissioners for the 2025. Commissioner Bottom made the motion that Commissioner Steve Tucker be named Chairman of the Board for year 2025, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried. Commissioner Bottom made the motion to have Commissioner Darin Robertson serve as Vice-Chairman for year 2025, second by Commissioner Tucker roll call vote, 3 ayes, motion carried.

Commissioner Steve Tucker is the duly elected Chairman for the coming year of 2025, and Commissioner Darin Robertson to serve as Vice-Chairman.

Chairman Tucker conducted the remainder of the meeting.

It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 16, 2025. Chairman announced the location of the Open Meetings Act Publications in the Commissioner Room. Commissioner Robertson made the motion to approve the minutes of January 6, 2025, meeting as published on the Perkins County’s website and made public in the Clerk’s office. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

RESOLUTION 2025 – 01

NOW THEREFORE: It hereby be resolved that the foregoing Resolution and Appointments be enacted for the ensuing year of 2025.

A motion was made by Commissioner Bottom to adopt the foregoing appointments, seconded by Commissioner Robertson, roll call vote, Tucker, yes, Robertson yes, Bottom, yes, 3 ayes, Resolution adopted.

The following appointments were made:

- County Physician:** J. Matthew Byrd, M.D.
- Designate publication & Notification:** The Grant Tribune Sentinel
Perkins County Website
- Depositories:** Adams Bank & Trust-Madrid
Adams Bank & Trust-Grant
Sandhills State Bank, Grant
Pinnacle Bank, Grant
NPAIT
- County Surveyor:** Ryan Dickinson
- County Engineer:** Thomas Werblow/T.C. Engineering
- Noxious Weed Control Supt.:** Steve Leimer
- Highway Superintendent:** Steve Leimer
- Veteran's Service Officer:**
- EMT/Paramedic** Travis Ogg
- Emergency Manager:** James Brueggeman
- E-911 Administrator:** James Brueggeman
- Zoning Administrator:** West Central Nebraska Development District
- NIRMA Contact Person** Rita Long
- Pledge Collaterals:** Adams Bank & Trust
Sandhills State Bank
Pinnacle Bank
NPAIT
FDIC - \$250,000.00

The following Board Appointments were made:

Perkins County Fair Board:

Three year terms: 2028

District #2 – Shawn Tjaden

District #2 – Elliott Peterson

District #3 – Seth Burge 2027

Perkins County Health Services Foundation Board: Three Year terms: 2028

District #1 – Amy Johnson

District #2 – Lindsay Nodlinski

District #3 –

Perkins County Planning Commission:

Three Year Terms: 2028

District #1 – Gavin McClintock

District#2 –

District #3 – Tom Tines

Perkins County Board of Adjustment:

Three Year Terms: 2028

Dayton Reichman

Veteran’s Service Board:

Five Year Term:

Phillip Calkin – 2030

Perkins County Safety Committee:

One Year Term:

Chairman	Mark Bottom
Law Enforcement	Jim Brueggeman
Roads	Steve Leimer
Courthouse Office	Kris Aerni
Building & Grounds	Julie Gorgen
	Dana ‘Butch’ Gorgen
Public Transit Driver	Trish Jimenez
Contact Person	Rita Long

The County Board appointed to the following Board assignments of its members:

Region II Developmental Disabilities:	Board Chairman
Region II Human Services Board:	Board Chairman
West Central Area on Aging Board:	Board Chairman
Perkins County Handbook	Darin Robertson
Health Insurance Committee	Darin Robertson
West Central Ne. Development District:	Mark Bottom
SW Public Health Department:	Mark Bottom
Public Transit Committee	Mark Bottom
Senior Center Safety Board	Mark Bottom

The County Board will set the mileage rate for year 2025 according to the IRS rate at \$0.70.

The County Board set the amount to be allowed for an indigent funeral at \$2500.00 plus grave opening.

The County Board set the amount to be allowed for Cell Phone allowances for Highway Superintendent, Road District Foremen, Veteran Service Officer, and Custodian at \$40.00 per month.

The County Board set the amount to be allowed for Clothing Allowance for the Road Department at the approval of their Commissioner at \$300.00 per year.

The County Board will offer to qualified employees a Health Savings Account (HSA) when county insurance is taken. After completion of HSA application at beginning of employment the account will be opened with \$100.00 paid by the county.

The County Board set the following holidays for 2025:

PRESIDENT'S DAY	FEBRUARY 17
MEMORIAL DAY	MAY 26
INDEPENDENCE DAY	JULY 4
LABOR DAY	SEPTEMBER 1
COLUMBUS DAY	OCTOBER 13
VETERANS DAY	NOVEMBER 11
THANKSGIVING DAY	NOVEMBER 27 & 28
CHRISTMAS HOLIDAY	DECEMBER 24 Close at noon

CHRISTMAS HOLIDAY

DECEMBER 25 & 26

2026

NEW YEAR'S DAY

JANUARY 1

MARTIN LUTHER KING DAY

JANUARY 19

When a Legal Holiday falls on a Saturday, Friday will be observed, when a Legal Holiday falls on a Sunday, Monday will be observed and the Perkins County Courthouse will be closed on those days.

The following meeting dates for 2025 were announced:

All Regular Meeting Dates are Monday unless specified and will begin at 8:30 a.m.

January 6	Regular Meeting	January 21	(Tues) Regular Meeting
February 3	Regular Meeting	February 18	(Tues)Regular Meeting
March 3	Regular Meeting	March 17	Regular Meeting
April 7	Regular Meeting	April 21	Regular Meeting
May 5	Regular Meeting	May 19	Regular Meeting
June 2	Regular Meeting	June 16	Regular Meeting
	June 30	Regular Meeting	
July 7	Regular Meeting	July 21	Regular Meeting
August 4	Regular Meeting	August 18	Regular Meeting
Sept 2 (Tues.)	Regular Meeting	September 15	Regular Meeting
October 6	Regular Meeting	October 20	Regular Meeting
November 3	Regular Meeting	November 17	Regular Meeting
December 1	Regular Meeting	December 15	Regular Meeting
Jan.2, 2026	Regular Meeting	Jan. 20, 2026	(Tues) Regular Meeting

On Thursday at 4:00 p.m., before the Commissioner Meetings, will be the deadline for submitting claims to be approved at the regular meetings and for items to be placed on the Agenda.

Done at Grant, Nebraska this 21st day of January 2025.

s/ Steve Tucker
Chairman

s/ Darin Robertson
Vice-Chairman

s/ Mark Bottom
Commissioner

ATTEST: *s/ Rita A. Long*
Perkins County Clerk

COUNTY EMPLOYEES SALARIES:	\$66888.30
GENERAL	
Adams Bank & Trust - Grant	212.50
AFLAC	2118.35
ALJ Properties, LLC	570.00
Ameritas, Retirement Plans Division	9410.48
Black Hills Gas Distribution, LLC	1580.10
Peggy Burton	95.62
CNA Surety	40.00
Comfort Inn	999.60
Credit Management	283.07
DAS State Accounting-Central Finance	200.50
DAS State Accounting-Central Finance	333.50
Eakes Office Plus	300.53
Law Office of Steven E Elmshaeuser	462.50

Ensz Hardware	43.63
Faber Signs	1034.05
Fiduciary Trust Co of New Hampshire	1250.00
Frenchman Valley Coop	755.24
Galls, LLC	892.69
City Of Grant	43.13
Great Plains Communication	1123.01
Robert S. Harvoy	613.40
Hi-Line Cooperative, Inc.	399.79
High Plains News North LLC	1095.30
Keith County Jail	500.00
Larry's Glass	1102.81
Rita Long	55.40
Mar's Service Center, Inc	107.43
Medical Enterprises, Inc	150.00
Microfilm Imaging Systems, Inc	75.00
MOCIC	100.00
Midwest Card and ID Solutions	350.00
MIPS Inc	168.00
NACO	160.00
NE Assoc. Of County Assessors	100.00
NACT	75.00
Office Service, Inc	1019.05
Panhandle Collections Inc	260.34
Perkins Co Court	17.00
Perkins Co Sheriff	481.90
Pinnacle Bank	17213.51
Pinnacle Bank - Grant	3140.41
Pinnacle Bank - Omaha	3373.99
Pinnacle Bank	23266.22
Printworks	31.95
Rembolt Ludtke LLP	2816.00
Ross Family Auto Parts, Inc	4.84
Sandhills State Bank	437.50
Secretary Of State Notary Division	30.00
State of NE -- Dept of Revenue	5086.96
T&K Tire Inc	103.90
Thomson Reuters-West	152.25
U S Bank	901.27
UNL Extension Perkins County	45.19
U.S. Department of Agriculture	51.90
Verizon Wireless	42.94
Westfield Pharmacy Inc	26.89
ROADS	
Adams Bank & Trust - Grant	37.50
AFLAC	585.17
American Energy Delivery, Inc	13101.25
Ameritas, Retirement Plans Division	1049.78
Aurora Cooperative	2973.57

Bomgaars Supply	769.83
Carlson Electric, Inc	117.52
Consolidated Telcom, Inc	114.89
Eastern Sky Inc	622.50
Fastenal Company	57.95
Hi-Line Cooperative, Inc.	1867.12
High Plains News North LLC	28.05
Highline	49.02
Imperial Napa	248.45
Midwest Electric Cooperative Corp.	72.73
NE Child Support Payment Center	250.00
NMC, Inc	24833.36
Overhead Door-Specialists, LLC	225.00
Perkins Co Comm Hospital	245.00
Pinnacle Bank	3499.76
Pinnacle Bank - Grant	295.83
Pinnacle Bank	456.84
Regier Equipment Co, Inc	1774.05
Ross Family Auto Parts, Inc	1270.85
Sandhills State Bank	265.00
State of NE -- Dept of Revenue	2263.62
Viaero Wireless	32.19
Waste Connections, Inc	257.86
Wolf Auto Imperial	848.46
FAIR	
Black Hills Gas Distribution, LLC	272.12
Hatch's Super Foods, Inc	232.91
High Plains News North LLC	9.35
Patsy J. Kroeker	1500.00
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	78.60
Black Hills Gas Distribution, LLC	352.63
Imperial NAPA	13.98
Perkins Co. Comm Hospital	190.00
Pinnacle Bank	281.36
Pronto Convenience	577.07
State of NE -- Dept of Revenue	54.83
Verizon Wireless	25.84
E-911 SERVICES	
Consolidated Telcom, Inc	119.04
Great Plains Communication	83.32
AMBULANCE	
Bound Tree Medical LLCs	179.54
Deaver Computer Service 1, LLC	308.84
Ensz Hardware	29.98
Frenchman Valley Coop	196.24
One Billing Solutions, LLC	455.81
Southwest Mutual Aid Fire District	100.00
Verizon Wireless	80.02

Fyr-Tek, Inc	34097.73
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	112.20
Aurora Cooperative	453.11
Express Toll	6.65
One Billing Solutions, LLC	872.71
Pinnacle Bank	301.72
Pinnacle Bank - Grant	37.50
Pinnacle Bank - Omaha	531.31
Pinnacle Bank	85.98
Quality Diesel Inc	536.20
State of NE -- Dept of Revenue	182.92
Verizon Wireless	80.02

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Dennis and Ruth Demmel asking if they could get a copy of the J Bar J Host Agreement that had been updated.

Correspondence was read.

Unfinished Business:

The J Bar J Host Agreement is almost finalized and will be on February 3, 2025, agenda.

The Comprehensive Plan needs updates and discussion was held. Commissioner Bottom moved to hire WCNDD (West Central Nebraska Development District) to update our Comprehensive Plan. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve and have Chairman sign the settlement agreement with Wheatland Industries for the years of 2022, 2023 and 2024. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried

New Business:

The Midwest Electric easement and Veteran Service Officer position will be forwarded to the February 3, 2025, Commissioner meeting.

Commissioner Bottom moved to sign the Annual Report of County Officers from the Secretary of State. Commissioner Robertson seconded the motion, roll call vote, Bottom, yes, Robertson, yes, Tucker, yes, 3 ayes, motion carried.

Commissioner Bottom made a motion to have the Official County Newspaper for 2025 be The Grant Tribune-Sentinel, seconded by Commissioner Robertson, roll call vote, Robertson, yes, Tucker, yes, Bottom, yes, 3 ayes, motion carried.

Commissioner Bottom moved to declare surplus a computer stand from the Highway Superintendent Office. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker shared the fair ground building projects. The Fair Board will attend a future meeting to give updates.

The Commissioners reviewed and interviewed the Applications for the Clerk position. Three applications were received. Interviews were conducted in open meeting.

Commissioner Bottom moved to appoint James (Jim) Brueggeman to complete the remaining term of the Perkins County Clerk, beginning February 1, 2025. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

9:30 a.m. Chairman Tucker opened the Public Hearing for Conditional Use for Midwest Electric Cooperative Corp.

Ed Dunn went over the findings and facts.

Public Comment – Manager Jayson Bishop from Midwest Electric Cooperative Corporation explained the purpose for doing the solar project. Dennis Demmel asked Jayson a few questions regarding this project.

9:46 a.m. Closed public hearing

Based on information contained in Finding of Fact Number CUP #13-24, and the recommendation of the Perkins County Planning Commission, it was moved by Commissioner Robertson and seconded by Commissioner Bottom to approve the Conditional Use Permit #13-24, submitted by Midwest Electric Cooperative Corporation, located in the SW corner of SW1/4 of section 29 township 11 range 38 West in Perkins County, Nebraska with the approval of the Midwest Electric Cooperative Corporation request and approved by the Zoning and Planning Board. Roll call vote, Robertson, yes, Tucker, yes, Bottom, yes, 3 ayes, motion carried.

The Board heard reports from Public Transit Director Trish Jimenez, Paramedic/EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, Assessor Peggy Burton, Treasurer Julie Sestak, County Clerk Rita Long and Sheriff Jim Brueggeman.

Public Transit Director Trish reported the need to purchase new software for the Public Transit. This is being mandated for drivers beginning July 2025. The mandate governs our funding to our Public Transit.

Highway Superintendent Steve Leimer gave his report. A rough draft was reviewed for waiver for unstuck vehicles.

Treasurer Julie Sestak submitted a transfer of funds. Commissioner Bottom moved to adopt Resolution 2025-2 to transfer funds to repay the Inheritance Fund by the Fair Fund that was advanced for \$15,000. Commissioner Robertson seconded, roll call vote, 3 ayes, Resolution Adopted.

County Clerk Rita Long gave some fun facts over the past 18 years she has work in the Clerk's office.

The next regular meeting will be held on Monday, February 3, 2025, at the Perkins County Courthouse in Grant, Nebraska.

11:49 a.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, Robertson, yes, Tucker, yes, Bottom, yes, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED February 17th, 2025, in observance of President's Day. This is in accordance with the state holiday schedule.*****

COMMISSIONER PROCEEDINGS

FEBRUARY 3, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 30, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of January 21, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES SALARIES	64552.81
GENERAL	
Adams Bank & Trust – Grant	212.50
Ameritas, Retirement Plans Division	9289.32
Century Link	54.45
Credit Management	257.19
Das State Accounting-Central Finance	614.40
Datashield	125.25
Dell Marketing L.P.	2829.59
Eakes Office Plus	315.66
Ensz Hardware	146.89
City Of Grant	1789.90
Hamilton Information Systems Inc	2105.75
High Plains News North, LLC	25.00
Hometown Leasing	392.05
Ideal Linen	65.66
Charles Kuskie	16.00
Leibbrandt Lumber, Inc	37.06
The Lincoln National Life Ins Co	1652.86
Microfilm Imaging Systems, Inc	75.00
MIPS, Inc	7396.10
Nebraska Health And Human Services	93.00
Office Service, Inc	49.98
Panhandle Collections, Inc	239.55
Pinnacle Bank	16821.56
Pinnacle Bank – Grant	2940.41
RCN Technologies	1874.40
Sandhills State Bank	350.00
Amanda M Speichert	2375.00

T&K Tire Inc	946.26
U S Bank	191.14
Verizon Wireless	59.70
West Central District Assessors Assc	25.00
University Of Nebraska - Lincoln	71.31
Kathy Woodmancy	21.82
ROADS	
Adams Bank & Trust – Grant	37.50
Ameritas Retirement Plans Division	894.58
Barb Baney	267.10
Bomgaars Supply	287.98
Consolidated Telcom, Inc	114.94
Leibbrandt Lumber	7.29
Murphy Tractor & Equipment Company	265.00
NPPD	566.86
Nebraska Child Support Payment Center	250.00
NMC, Inc	30122.69
Perkins Co Treasurer	10.00
Pinnacle Bank	2896.07
Pinnacle Bank - Grant	9112.05
Ross Family Auto Parts, Inc	351.18
Safety-Kleen Systems, Inc	414.25
Sandhills State Bank	10870.58
James J. Vak	262.82
Pinnacle Bank - Grant	5.00
FAIR	
City Of Grant	783.98
Ideal Linen	31.63
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	84.93
City Of Grant	27.62
Perkins Co Senior Center	626.00
Pinnacle Bank	299.32
E-911 SERVICES	
Century Link	1027.97
Elsie Communications, Inc	192.94
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	137.07
Travis Ogg	25.20
Pinnacle Bank	359.58
Pinnacle Bank - Grant	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and Closed at 9:25 a.m. Merle Poppe asked for permission to target shoot at the gravel pit by the District 2 shop in Grant. Poppe will contact Commissioner Bottom by telephone before target shooting.

Correspondence: None

Unfinished Business:

Phil Calkins representing the Perkins County Veteran Service Board spoke with Commissioners about the Veteran Service Officer position. Commissioners are examining the possibility of an interlocal agreement with a surrounding county and directed the Clerk to deliver received job applications for the position to Calkins.

Perkins County Court Clerk Magistrate Kathy Woodmancy met with the Commissioners concerning the proposal to merge the District and County Courts. Commissioners took the matter under advisement for future consideration.

Legal counsel representing Perkins County and J Bar J Landfill, Inc. appeared by Zoom to review and update Commissioners and those in attendance regarding “The Proposed Solid Waste and Hosting Agreement” between the landfill and county. Commissioners discussed the agreement and asked for any public comment. Perkins County resident Caleb Richter-Tate offered commentary and ideas to landfill representatives on future use of retired landfill property as related to benefiting the county and its citizens. Commissioners will hold a public hearing on the agreement February 18, 2025, at 9:00 a.m. before taking formal action on adoption of the agreement, directed the Clerk to publish the agreement on the county website for public review prior to the public hearing, and advertise said hearing.

Commissioner Bottom moved to have Chairman Tucker sign a utilities easement with Midwest Electric. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

New Business:

Chairman Tucker expressed appreciation to Sheriff James Brueggeman for his 28 ½ years law enforcement service in Perkins County. Motion was made by Commissioner Robertson to accept the January 31, 2025, resignation letter of Sheriff Brueggeman. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

The Commissioners reviewed the two applications received for the Sheriff vacancy created by the retirement of Sheriff Brueggeman. Applicants Jeffrey Miller and Burton Pianalto were interviewed individually in open session. Commissioners solicited comments from those in attendance. Perkins County resident and Retired Nebraska State Patrol Trooper Dan Thompson spoke in favor of appointing Miller. Commissioners discussed both applicants and Robertson moved to appoint Jeffrey Miller to complete the remaining term of Perkins County Sheriff, effective immediately. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried. Commissioners recognized Burton Pianalto for being a quality candidate and his years served in law enforcement. County Attorney Richard Roberts administered the Oath of Office to newly appointed Sheriff Miller.

Commissioner Robertson offered a motion to approve the revised appointment of Steve Leimer, Class B License Number S-1809, as the Perkins County Highway Superintendent for the period of January 1, 2025, through December 31, 2025.

Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Chairman Tucker moved to hire Robbie Grothman in Road District 3. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their areas of county operations.

Commissioner Bottom moved to adopt and sign the 2025 Roads Snow Removal Project Plan along with the Removal of Stuck Vehicles Policy. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Robertson moved to have Chairman Tucker sign a Nebraska Law Enforcement Training Center Change-In-Status form designating the retirement in good standing of Sheriff James Brueggeman. Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to have Chairman Tucker sign a Nebraska Law Enforcement Training Center Change-In-Status and Background Investigation form regarding the appointment of Sheriff Jeffrey Miller. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Robertson moved to declare property destroyed/discarded and transferred listed on the February 3, 2025, report from the sheriff's office, emergency management, and 911 as surplus. Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Tuesday, February 18, 2024, at the Perkins County Courthouse in Grant, Nebraska.

10:48 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
County Clerk

*****Perkins County Courthouse will be CLOSED February 17th, 2025, in observance of President's Day. This is in accordance with the state holiday schedule.*****

COMMISSIONER PROCEEDINGS

FEBRUARY 18, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 13, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of February 3, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES SALARIES	63,951.42
GENERAL	
Adams Bank & Trust - Grant	337.50
Aflac	2120.49
American Legion Emblem Sales Div.	233.89
Ameritas, Retirement Plans Division	14259.25
AT&T Mobility	1419.38
Black Hills Gas Distribution, LLC	1906.87
Correll Refrigeration, Inc	1811.00
Credit Management	248.54
Culligan Water Conditioning	60.00
Das State Accounting – Central Finance	166.75
Datashield	125.25
Drivers License Guide Company	33.95

Ensz Hardware	206.48
Fiduciary Trust Co Of New Hampshire	750.00
Frenchman Valley Coop	1612.02
Great Plains Communication	1148.38
Hi-Line Cooperative, Inc	365.65
Holiday Inn - Kearney	279.90
Ideal Linen/Bluffs	65.66
Kathy Woodmancy	104.19
Law Office Of Steven E Elmshaeuser	537.50
NACEB	100.00
NACO	90.00
NE Assn Of Cnty Clerks, ROD, Election	50.00
NE Weed Control Association	150.00
Office Service, Inc	556.00
Panhandle Collections, Inc	218.78
Pinnacle Bank	38188.48
Pinnacle Bank - Grant	4373.74
Pinnacle Bank	11676.17
Pinnacle Bank - Omaha	2016.93
Pitney Bowes Global Financial, LLC	182.58
Relx, Inc dba LexisNexis	301.00
Rembolt Ludtke LLP	913.50
Sandhills State Bank	1127.50
Stanard Appraisal Services, Inc	607.50
State Of NE - Dept Of Revenue	5019.11
Steve Leimer	91.97
T&K Tire Inc	946.26
Thomson Reuters-West	152.25
TK Elevator Corporation	445.14
U S Bank	63.89
U S Postal Service	3000.00
UNL Extension Perkins County	45.19
Verizon Wireless	42.94
WI Services Company	500.00

ROADS

Aflac	225.80
Aurora Cooperative	6872.07
Bomgaars Supply	99.99
Brian Brassfield	90.00
Charles Sargent Irrigation Co, Inc	58.96
Cornhusker Glass, Inc	806.50
Ensz Hardware	652.87
Frenchman Valley Coop	145.34
Great Plains Communication	219.99
Hatch's Super Foods, Inc	18.07
Hi-Line Cooperative, Inc	2012.45
Highline	52.65
Imperial Napa	16.74
MCI	29.84
Medical Enterprises, Inc	108.00
Midwest Electric Cooperative Corp	108.20
NE Child Support Pymt Center	250.00
NMC, Inc	49505.84
Pinnacle Bank	228.42
Prairie States Communications, Inc	329.80
Regier Truck Sales	2588.67
State Of NE - Dept Of Revenue	633.39
Viaero Wireless	64.38
Waste Connections, Inc	257.86

FAIR

Black Hills Gas Distribution, LLC	272.12
Ideal Linen/Bluffs	316.03
Russell Lee	193.44

PUBLIC TRANSIT

Black Hills Gas Distribution, LLC	384.67
Pronto Convenience	672.86
State Of Ne - Dept Of Revenue	23.14
Verizon Wireless	25.84

INHERITANCE

Pinnacle Bank 60354.67

WIRELIN 911

Century Link 13186.73

Consolidated Telcom, Inc 119.04

Great Plains Communication 83.32

LOCAL AMBULANCE

Deaver Computer Service, LLC 108.94

Frenchman Valley Coop 23.04

Henry Schein, Inc 101.58

One Billing Solutions, LLC 349.58

Verizon Wireless 80.02

TRANSFER AMBULANCE

Aurora Cooperative 405.46

Express Toll 40.30

One Billing Solutions, LLC 477.09

Pinnacle Bank - Omaha 728.62

Rick Ochsner 125.00

Ross Family Auto Parts, Inc 23.99

State Of Ne - Dept Of Revenue 57.64

Verizon Wireless 80.02

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Jana Turner and Eric McCormick presented information to Commissioners on the current condition and various options for replacement of the ballfield restrooms in Grant. Commissioners plan to further study the issue and possible solutions. Commissioner Bottom will remain liaison for Perkins County with Turner and McCormick's ballfield restroom improvement group.

Correspondence:

Commissioners reviewed a letter from the City of Grant regarding an upcoming public hearing as and a letter with brochure concerning the NIRMA annual report.

Unfinished Business:

Chairman Tucker opened the Perkins County, Nebraska, J Bar J Landfill, Inc. Landfill Host Agreement Public Hearing at 9:00 a.m. Legal counsel representing Perkins County and J Bar J Landfill, Inc. appeared by Zoom to review and update Commissioners and those in attendance regarding “The Proposed Solid Waste and Hosting Agreement” between the landfill and county. Commissioners discussed the agreement and asked for any public comment. Dennis Demmel presented the Commissioners with a list of concerns and suggestions regarding the agreement. Ruth Demmel clarified the life expectancy of the landfill and expressed concern regarding the availability, timeliness, and method whereby Perkins County should receive monitoring reports from the facility. Caleb Richter-Tate expressed his wishes for landfill property being retired to be used in a way that benefits Perkins County and its residents. Commissioner Tucker closed the public hearing at 9:25 a.m. Commissioners asked Attorney Roberts to work with Perkins County and J Bar J Landfill, Inc. counsel to draft a final revision of the host agreement for Commissioners to consider at their March 3, 2025, board meeting.

Phil Calkins and Perkins County Veteran Service Board members spoke with Commissioners about the Veteran Service Officer position. Michelle Ross also offered commentary in support of the Veteran Service Board position. Commissioner Bottom and a contingent of Veteran Service Board members plan to meet with Stephanie Larson to again discuss Larson’s wage request along with one of the Chase County Commissioners to examine the possibility of an interlocal agreement for a shared Veteran Service Officer.

Commissioners and Ex Officio Clerk of the District Court Brueggeman continued discussion on the proposed transitioning of Clerk of the District Court positions from county-funded elected offices to state-funded positions under the Nebraska Judicial Branch. Brueggeman informed Commissioners Perkins County Court Clerk Magistrate Kathy Woodmancy and he are both enrolled to attend District Court training in North Platte February 25-28, 2025. Commissioners asked Brueggeman for a follow-up report after completion of the training.

New Business:

Commissioner Robertson offered a motion to hire Chase Zwicker as an employee in Perkins County Road District 1 effective March 1, 2025. Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Chairman Tucker open a public hearing on the One and Six Year Road Plan at 10:00 a.m. Highway Superintendent Steve Leimer handed out documents concerning the plan to those in attendance and gave a presentation. Dennis and Ruth Demmel

commented on the deteriorating condition over the past several years of Road 769 between Road 324 and Highway 61. Commissioner Tucker shared his ideas for improving problem sections of the road. Commissioner Tucker closed the public hearing at 10:20 a.m. Following the hearing, Commissioner Robertson moved to adopt Resolution 2025-4 approving the One and Six Year Road Plan. Commissioner Bottom seconded, roll call vote, 3 ayes, Resolution Adopted.

Business With Officials:

Treasurer Julie Sestak provided the Commissioners with a resolution to transfer funds. Commissioner Bottom moved to adopt Resolution 2025-3 to transfer \$10,000 from the Inheritance Tax Fund to the Wireline 911 Fund as a loan to be repaid when the balance of the Wireline 911 Fund allows. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their areas of county operations.

The next regular meeting will be held on Monday, March 3, 2025, at the Perkins County Courthouse in Grant, Nebraska.

12:00 p.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 10, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Attorney Richard Roberts, and Clerk James Brueggeman. Absent: Commissioner Mark Bottom.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 6, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Robertson made the motion to approve the minutes of February 18, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	60619.66
GENERAL	
Carlson Electric, Inc.	93.40
Century Link	40.34
Charles Kuskie	16.00
City Of Grant	1814.46
DAS State Accounting–Central Finance	814.90
Dickinson Land Surveyors, Inc.	715.00
Eakes Office Plus	314.57
Hamilton Information Systems, Inc.	2126.70
High Plains News North, LLC.	349.40
Hometown Leasing	392.05
Ideal Linen	82.69

Kathy Mailand	37.52
Leibbrandt Lumber, Inc.	7.95
Lindemeier Law Office	125.00
Microfilm Imaging Systems, Inc.	75.00
MIPS, Inc.	2570.89
Nebraska Health And Human Services	93.00
Onix Networking Corporation	864.00
Perkins Co Sheriff	89.06
Pinnacle Bank	189.24
Pitney Bowes Global Financial, LLC.	176.19
Point C	546.00
Robert Harvoy	162.50
Steve Leimer	110.00
The Lincoln National Life Ins. Co.	1782.29
University Of Nebraska - Lincoln	71.31
Verizon Wireless	59.70
Adams Bank & Trust - Grant	250.00
AFLAC	1074.99
Ameritas, Retirement Plans Division	9733.74
Credit Management	249.24
Fiduciary Trust Co. Of New Hampshire	625.00
Panhandle Collections, Inc.	247.85
Pinnacle Bank	32712.99
Pinnacle Bank - Grant	3273.74
Sandhills State Bank	940.00
State Of Nebraska – Dept. Of Revenue	2689.22
ROADS	
American Energy Delivery, Inc.	1523.70
Consolidated Telcom, Inc.	115.58
Eastern Sky, Inc.	386.00
Great Plains Communications	219.99
Imperial Napa	41.73
Medical Enterprises, Inc.	41.00
Murphy Tractor & Equipment Co.	592.45

Nebraska Public Power District	773.96
Perkins Co. Health Services	285.00
Pinnacle Bank - Grant	8816.22
Regier Truck Sales	1844.18
Ross Family Auto Parts, Inc.	600.69
Sandhills State Bank	10643.08
U.S. Bank	98.00
NE Child Support Payment Center	250.00
FAIR	
City Of Grant	795.77
Ideal Linen	33.36
PUBLIC TRANSIT	
City Of Grant	27.44
Perkins Co. Senior Center	585.00
Ride Rite Garage	747.11
WIRELINE E-911	
Century Link	946.97
Elsie Communications, Inc.	192.34

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Sondra Kedrowski and Kay Bengel spoke to the Commissioners about the Veterans Service Officer.

Correspondence:

No correspondence received.

Unfinished Business:

Legal counsel representing Perkins County and J Bar J Landfill, Inc. appeared by Zoom at 9:30 a.m. to review and update Commissioners and those in attendance regarding “The Proposed Solid Waste and Hosting Agreement” between the landfill and county. Commissioners discussed the revised contract and accepted comments and questions. Commissioner Robertson made a motion to have the Chairman sign the revised host agreement. Seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Appointment of Veteran Service Office moved to the March 17, 2025, agenda.

New Business:

Review of County Commissioner Board Appointments and Fairgrounds Improvement Discussion with Perkins County Fair Board moved to the March 17, 2025, agenda.

Commissioners reviewed and discussed the Professional Services Agreement for Comprehensive Plan Update proposed by West Central Nebraska Development District. Commissioner Robertson made a motion to have Chairman Tucker sign the Professional Services Agreement. Seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a letter from the Perkins County Health Services Foundation advising of a vacancy on the board and recommending the appointment of Tom Olson to the Perkins County Health Services Foundation Board of Directors to represent District 3. Commissioner Robertson moved to appoint Tom Olson to the Perkins County Health Services Foundation Board of Directors for District 3. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried.

Chairman Tucker offered a motion to hire Brian Pankonin as an employee in Perkins County Road District 1 effective March 19, 2025. Seconded by Commissioner Robertson, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a funding handout submitted to the Clerk's Office by Perkins County Public Transit Director Trish Jimenez. Commissioner Robertson moved to adopt Resolution 2025-5 directing Perkins County Public Transit to apply for federal funds under Section 5311 of the Public Transit Act and have the Chairman sign. Chairman Tucker seconded, roll call vote, 2 ayes, Resolution Adopted.

Business With Officials:

The Board heard reports from Sheriff Jeffrey Miller, EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their respective areas of county operations.

The next regular meeting will be held on Monday, March 17, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:55 a.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
County Clerk

COMMISSIONER PROCEEDINGS

MARCH 17, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 13, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Robertson made the motion to approve the minutes of March 10, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Bottom seconded, roll call vote, Robertson aye, Tucker aye, Bottom abstain, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	64052.78
GENERAL	
Adams Bank & Trust - Grant	250.00
Aflac	1136.18
Ameritas, Retirement Plans Division	10260.25
AT&T Mobility	1039.88
Banner Health	3965.60
CDW Government, Inc.	598.34
Cleverbridge, Inc.	348.26
Collaborative Summer Library Program	120.96
Credit Management	283.72
Culligan Water Conditioning	37.50

DAS State Accounting - Central Finance	266.50
Eakes Office Plus	211.91
Ensz Hardware	58.51
Fiduciary Trust Co Of New Hampshire	625.00
Frenchman Valley Coop	1728.38
Galls, LLC.	482.12
Government Forms And Supplies	550.52
Great Plains Communications	1168.99
High Plains News North, LLC.	1267.94
Hi-Line Cooperative, Inc.	530.51
Imperial Napa	59.86
Jim Brueggeman	399.28
Leibbrandt Lumber, Inc.	11.98
Mar's Service Center, Inc.	116.43
Mowers N More, LLC.	378.06
Nebraska Library Commission	900.00
Nebraska Printworks, LLC.	526.61
Nebraska State Patrol	295.00
OCI	240.00
Office Service, Inc.	884.42
Panhandle Collections, Inc.	240.19
Perkins Co Inheritance Tax Fund	8571.69
Perkins County Court	126.20
Perkins County District Court	72.00
Perkins County Sheriff	2.50
Pinnacle Bank	34445.42
Pinnacle Bank - Grant	3500.00
Pinnacle Bank - Grant	3723.74
Pinnacle Bank - Omaha	977.43
Relx, Inc. dba LexisNexis	248.00
Remboldt Ludtke, LLP.	1900.50
Robert S. Harvoy	168.75
Robin Quinn	500.00

Sandhills State Bank	940.00
Slammco Lawncare	2812.19
State of Nebraska - Department of Revenue	2875.00
The Auto Shop	141.75
Thomson Reuters-West	152.25
University Of Nebraska	2579.62
UNL Extension Perkins County	45.19
U-Save Pharmacy, Inc.	21.00
Verizon Wireless	42.94
Viaero Wireless	589.40
ROADS	
American Energy Delivery, Inc.	6562.75
Aurora Cooperative	9368.59
Highline	50.27
Hi-Line Cooperative, Inc.	747.87
Leibbrandt Lumber, Inc.	8.49
MCI	31.25
Midwest Electric Cooperative Corp.	95.50
Murphy Tractor & Equipment Co	223.22
NE Child Support Payment Center	250.00
NMC, Inc.	5350.88
Perkins Co Health Services	245.00
Powerplan	592.45
Regier Equipment Company, Inc.	78.79
US Bank	222.91
Waste Connections, Inc.	257.86
Woody's Pivot Services, LLC.	19.75
FAIR	
Black Hills Gas Distribution, LLC.	272.12
Dwayne L. Martin	5366.00
High Plains News North, LLC.	28.05
Holmstedt Law Office, PC, LLO.	55.50
Perkins Co Inheritance Tax Fund	10000.00

PUBLIC TRANSIT

Pronto Convenience	670.82
Verizon Wireless	25.84

WIRELINE 911

Centurylink	81.00
Consolidated Telcom, Inc.	119.04
Elsie Communications, Inc.	193.54
Great Plains Communications	83.32

LOCAL AMBULANCE

Deaver Computer Service 1, LLC.	47.13
Grant Pharmacy, inc.	20.86
Mid Plains Community College	504.64
One Billing Solutions, LLC.	705.74
Pinnacle Bank - Omaha	69.99
Verizon Wireless	80.02

TRANSFER AMBULANCE

AT&T Mobility	713.59
Aurora Cooperative	55.01
Frenchman Valley Coop	159.27
One Billing Solutions, LLC.	1452.86
Rick Ochsner	125.00
Travis Ogg	26.60
Verizon Wireless	80.02

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Caleb Richter-Tate was present stating he was doing his civic duty by attending the meeting. Richter-Tate had no additional comment.

Correspondence:

No correspondence received.

Unfinished Business:

Commissioners discussed the appointment of a Veteran Service Officer. Commissioner Bottom reported the Chase County Veterans Service Board was not interested in pursuing an interlocal agreement with Perkins County. Commissioners

moved the matter to the April 7, 2025, agenda, to allow additional time to pursue the possibility of an interlocal agreement with Keith County to provide services.

New Business:

Fairgrounds Improvement Discussion with Perkins County Fair Board moved to the April 7, 2025, agenda.

Commissioners discussed County Commissioner Board Appointments. Commissioner Robertson agreed to take the Commissioner Board Appointment to West Central Nebraska Development District in place of Commissioner Mark Bottom who now serves on the Board of Directors for West Central Nebraska Development District.

Commissioners reviewed the 2024 Perkins County Noxious Weed Control Act report prepared by the State of Nebraska. Commissioner Robertson made a motion to have Chairman Tucker sign the summary letter. Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Business With Officials:

The Board heard reports from Sheriff Jeffrey Miller, EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their respective areas of county operations. Julie Sestak attending the meeting at request of the Commissioners and agreed to serve as a member of the Perkins County Personnel Handbook Committee with Chairman Tucker and Clerk Brueggeman.

The next regular meeting will be held on Monday, April 7, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:31 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
County Clerk

COMMISSIONER PROCEEDINGS

APRIL 7, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on April 3, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of March 17, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Robertson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	91982.80
GENERAL	
Black Hills Gas Distribution, Llc	\$2,014.67
Bomgaars Supply	\$75.95
Carlson Electric, Inc	\$113.12
Cdw Government, Inc	\$1,304.33
Century Link	\$65.72
Charles Kuskie	\$16.00
City Of Grant	\$1,814.28
Coast To Coast Solutions, Inc	\$390.00
Culligan Water Conditioning	\$52.50
Curtis Blue Line	\$334.68
DAS State Acct. – Central Finance	\$614.40

Datashield	\$125.25
Deaver Computer Service 1, Llc	\$12.99
Dickinson Land Surveyors, Inc	\$205.00
Eakes Office Plus	\$161.16
Ensz Hardware	\$129.92
Faber Signs	\$262.50
Galls, Llc	\$1,345.09
Grafix Shoppe	\$1,244.60
Great Plains Communications, Inc	\$1,151.87
Hamilton Information Systems, Inc	\$2,126.70
Hatch's Super Foods, Inc	\$98.77
Hometown Leasing	\$395.27
Ideal Linin	\$88.49
Imperial Napa	\$259.99
Intoximeters	\$210.25
Jones Automotive	\$157.40
Kathy Woodmancy	\$135.20
Kayla Brueggeman	\$130.00
Larry's Glass	\$386.00
Law Office Of Steven E Elmshaeuser	\$1,122.50
Mar's Service Center, Inc	\$120.42
Microfilm Imaging Systems, Inc	\$75.00
Mid Plains Community College	\$15.00
Mid-American Research Chemical	\$459.24
MIPS, Inc	\$2,706.89
NACO	\$100.00
Ne Association of Highway Supt.	\$160.00
Nebraska Health And Human Services	\$93.00
Nebraska Printworks, Llc	\$703.94
Nordhausen Law, Llc	\$3,175.00
Norfolk Lodge & Suites	\$375.00
Office Service, Inc	\$246.94
Pinnacle Bank	\$197.07

Pitney Bowes Global Financial Services	\$541.99
Point C	\$322.50
Prairie States Communications, Inc	\$190.00
Protex Central, Inc	\$480.00
Regina Berry	\$95.00
Relx, Inc. d/b/a LexisNexis	\$268.97
Rembolt Ludtke, Llp	\$862.50
Ride Rite Garage	\$739.68
Secretary Of State	\$20.00
Steve Leimer	\$147.85
T&K Tire, Inc	\$147.88
Tatum Construction	\$284.02
Lincoln National Life Ins Co	\$1,981.11
US Bank	\$40.00
U-Save Pharmacy, Inc	\$37.99
University Of Ne - Lincoln	\$71.31
UNL Extension Perkins County	\$45.19
Verizon Wireless	\$59.70
Adams Bank & Trust - Grant	\$375.00
Aflac	\$1,095.40
Ameritas Retirement Plans Division	\$14,793.05
Credit Management	\$349.21
Fiduciary Trust Co Of New Hampshire	\$625.00
Panhandle Collections, Inc	\$160.12
Pinnacle Bank	\$46,034.02
Pinnacle Bank - Grant	\$3,648.74
Sandhills State Bank	\$940.00
State of NE – Dept. of Revenue	\$4,563.16
ROADS	
Aurora Cooperative	\$6,632.75
Barb Baney	\$28.75
Big Springs Equipment, Inc	\$259.71
Bomgaars Supply	\$56.74

Consolidated Telcom, Inc	\$114.95
Deaver Computer Service 1, Llc	\$129.99
Eastern Sky, Inc.	\$2,189.00
Garrett Tires & Treads	\$672.50
Great Plains Communications, Inc	\$232.12
Guynan Machine & Steel, Inc	\$561.11
Highline	\$50.27
Imperial Napa	\$906.43
Madrid Blacksmith Shop, Llc	\$46.08
MCI	\$31.25
Medical Enterprises, Inc	\$77.00
Michael Todd & Company	\$619.75
N P P D	\$630.80
Overhead Door Specialists, Llc	\$2,935.00
Pinnacle Bank - Grant	\$8,816.22
Regier Truck Sales	\$342.88
Ross Family Auto Parts, Inc	\$459.04
Sandhills State Bank	\$10,643.08
Sapp Brothers Petroleum	\$515.00
Ronald Smith	\$1,000.00
US Bank	\$1,038.37
Vistabeam	\$143.90
Walk-N-Roll	\$1,201.86
Waste Connections, Inc	\$257.86
NE Child Support Payment Center	\$250.00
FAIR	
City Of Grant	\$776.48
Ideal Linen	\$35.69
PUBLIC TRANSIT	
Black Hills Gas Distribution, Llc	\$413.47
City Of Grant	\$26.39
Perkins County Senior Center	\$626.00
Pronto Convenience	\$685.62
WIRELINE 911	

Century Link	\$1,027.97
Great Plains Communications, Inc	\$83.32
LOCAL AMBULANCE	
Bound Tree Medical, Llc	\$327.96
Buckeye Welding Supply Company	\$122.74
Deaver Computer Service 1, Llc	\$32.45
Mid Plains Community College	\$1,018.56
TRANSFER AMBULANCE	
AT&T Mobility	\$125.75
Rick Ochsner	\$125.00
Travis Ogg	\$26.60

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Commissioners heard public comment from Kasey Kroeker and Elliott Peterson on grading of county roads.

Correspondence:

No correspondence received.

Unfinished Business:

Commissioners discussed the Perkins County Veterans Service Officer vacancy. Commissioners directed the Perkins County Clerk’s Office to advertise the vacancy on the county website and in the newspaper.

New Business:

A delegation of Perkins County Fair Board members met with Commissioners to discuss ongoing and potential improvement projects at the Perkins County Fairgrounds. Kasey Kroeker presented information on the status and costs of the following projects: new 4-H Show Barn, potential water drainage solutions, and upgrades to the 4-H Exhibit Hall.

Commissioners discussed and reviewed the proposed Perkins County and iWorQ Service Agreement for the Perkins County Roads Department. Commissioner Bottom made a motion to have Chairman Tucker sign the agreement. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Commissioners discussed and reviewed the Perkins County Noxious Weed Control Notice Resolution. Commissioner Robertson moved to approve Resolution 2025-6

Perkins County Noxious Weed Control. Commissioner Bottom seconded, 3 ayes, motion carried.

Commissioners discussed the bid proposal received for Elsie/Paxton Road Repair. Commissioner Bottom made a motion to approve the bid proposal from Shelco Asphalt & Paving in the amount of \$19,960. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made a motion to appoint Nick Turner to represent District 2 on the Perkins County Health Services Foundation Board. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioners discussed the bid proposal from Kidwell regarding placement of security cameras at county facilities. Commissioner Robertson moved to accept the proposal from Kidwell with removal of some of the quoted cameras from the plan. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2025-7 Temporary Use of a State Highway System for Special County Event (Perkins County Fair Parade) and have Chairman Tucker sign. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Commissioners and Perkins County Clerk James Brueggeman serving as Ex-Officio Clerk of the District Court discussed the proposed agreement between the Nebraska Administrative Office of the Courts and Probation and Perkins County transferring Ex-Officio duties of the Clerk of the District Court to the Clerk Magistrate of the Perkins County Court. Commissioner Bottom made a motion to have Chairman Tucker sign the agreement. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Business With Officials:

The Board heard reports from Sheriff Jeffrey Miller, EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their respective areas of county operations. The Board acknowledged as received fee reports for January, February, and March 2025, from the Perkins County Clerk, Register of Deeds, and Clerk of the District Court.

The next regular meeting will be held on Monday, April 21, 2025, at the Perkins County Courthouse in Grant, Nebraska.

12:12 p.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

APRIL 21, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on April 17, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Robertson made the motion to approve the minutes of April 7, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 70306.89

GENERAL

Adams Bank & Trust - Grant	375.00
Aflac	952.13
Ameritas Retirement Plans Division	11128.34
AT&T Mobility	902.30
Black Hills Gas Distribution, LLC	1233.99
CDW Government, Inc	1013.02
City Of Ogallala	1575.30
Credit Management	-349.21
DAS State Accounting – Central Fin.	266.50
Deaver Computer Service 1, LLC	79.98
Dickinson Land Surveyors, Inc	275.00

Ensz Hardware	215.69
Fiduciary Trust Co Of New Hampshire	625.00
Frenchman Valley Coop	1154.93
Galls, LLC	155.39
High Plains News North, LLC	253.49
Hi-Line Cooperative, Inc.	562.10
Holmstedt Law Office, PC, LLO	1127.50
Ideal Linen/Bluffs	88.49
Kathy Woodmancy	100.56
Law Office Of Steven E Elmshaeuser	387.50
Lincoln County Detention Center	660.00
Mar's Service Center, Inc	369.45
Midwest Radar & Equipment	160.00
NACO	125.00
Office Service, Inc	11788.23
Panhandle Collections, Inc	-160.12
Pinnacle Bank	21.25
Pinnacle Bank	37006.77
Pinnacle Bank - Grant	2761.45
Pinnacle Bank - Grant	3861.24
Pinnacle Bank - Omaha	774.04
PrestoX	366.49
Pronto Convenience	50.00
Remoldt Ludtke, LLP	410.00
Robert S Harvoy	350.00
Sandhills State Bank	940.00
Savannah Miller	180.00
State of Nebraska - Dept. of Revenue	3097.03
Thomson Reuters West	152.25
Tritech Software Systems	23677.11
Tyler Technologies, Inc	449.00
US Bank	387.69
Verizon Wireless	59.68
ROADS	

Bomgaars Supply	232.64
DMC Wear Parts, LLC	11213.42
Frenchman Valley Coop	2694.86
Hi-Line Cooperative, Inc	1247.27
Imperial Napa	95.75
Leibbrandt Lumber, Inc	26.03
Midwest Electric Cooperative Corp.	87.45
Ne Child Support Pymt Center	250.00
NMC, Inc	51796.01
NPPD	377.36
Perkins Co Health Services	190.00
Powerplan	1815.58
Viaero Wireless	57.19
Vistabeam	71.95
FAIR	
Black Hills Gas Distribution, LLC	272.12
Hatch's Super Foods, Inc	86.80
High Plains News North, LLC	100.00
Ideal Linen/Bluffs	35.69
Leibbrandt Lumber, Inc	651.15
REGISTER OF DEEDS	
Office Service, Inc	594.90
PUBLIC TRANSIT	
Black Hills Gas Distribution, LLC	228.06
High Plains News North, LLC	15.50
WIRELINE 911	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
LOCAL AMBULANCE	
Bound Tree Medical, LLC	81.45
Ensz Hardware	9.29
One Billing Solutions, LLC	1076.34
Pinnacle Bank - Omaha	340.00
Prairie States Communications, Inc.	55.00

TRANSFER AMBULANCE

Frenchman Valley Coop	281.51
One Billing Solutions, LLC	2301.36
Pinnacle Bank - Omaha	374.17
Quality Diesel, Inc	337.63
Rick Ochsner	125.00

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. No public comment received.

Correspondence:

No correspondence received.

Unfinished Business:

No unfinished business.

New Business:

Commissioners discussed part-time hires for each of the road districts. Commissioner Robertson moved to hire Jim Wallin part-time in District 3. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioners discussed the training agreement for road district employees received from Jackson's Heavy Equipment Training. Commissioner Bottom moved to have Chairman Tucker sign the Professional Services Agreement with Jackson's Heavy Equipment Training. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

9:29 a.m. Chairman Tucker recessed the meeting.

9:39 a.m. Chairman Tucker reconvened the meeting.

Commissioners discussed the future disposition of the yellow livestock building located at the Perkins County Fairgrounds. No action taken.

Business With Officials:

The Board received a quarterly report and information on an Extension feedback survey from Debbie Kuenning and Samantha Daniel with Perkins County Extension. Sheriff Jeffrey Miller, EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners. Julie Sestak

provided the Commissioners with an update on ARPA grant reporting.

The next regular meeting will be held on Monday, May 5, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:38 a.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

MAY 5, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 1, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of April 21, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Robertson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 67314.80

GENERAL

Adams Bank & Trust - Grant	375.00
Aflac	1385.12
Amazon Capital Services	740.62
Ameritas, Retirement Plans Division	10532.65
Ashley Kempf	160.12
Bros, LLC.	235.88
Bullock-Long-Tickle Funeral Service	2500.00
Century Link	70.98
Century, LLC.	319.99
Charles Kuskie	16.00
City Of Grant	3712.29

CJIS Operational Protection Services	1080.00
Curtis Blue Line	311.63
DAS State Accounting – Cntrl. Finance	614.40
Datashield	125.25
Eakes Office Plus	447.49
Ensz Hardware	274.27
Faber Signs	3068.68
Fiduciary Trust Co Of New Hampshire	625.00
Gene Steffy Chrysler Jeep Dodge	41427.00
gWorks	5045.67
Hamilton Information Systems, Inc.	2144.30
Hatch's Super Foods, Inc.	7.19
Hometown Leasing	395.27
iWorq	500.00
Jim Brueggeman	52.50
Julie Sestak	187.00
Kidwell	38872.50
Microfilm Imaging Systems, Inc.	75.00
MIPS, Inc.	2570.89
NACO	100.00
Nebraska Health And Human Services	93.00
Perkins County Court	50.00
Pinnacle Bank	35976.14
Pinnacle Bank – Grant	560.33
Pinnacle Bank – Grant	3661.24
Pinnacle Bank – Omaha	427.79
Pitney Bowes Global Financial Srves.	91.26
Point C	314.25
Prairie States Communications, Inc.	11115.20
RCN Technologies	10704.36
Robin Quinn	200.00
Sandhills State Bank	940.00
State of Nebraska – Dept. of Revenue	2859.73
The Lincoln National Life Insurance Co	2077.67

University of Nebraska - Lincoln	59.74
UNL Extension - Perkins County	45.19
ROADS	
Amazon Capital Services	648.02
Big Springs Equipment, Inc.	1005.82
Consolidated Telcom, Inc.	114.96
Eastern Sky, Inc.	213.00
Great Plains Communications	220.09
Imperial Napa	40.96
iWorq	6000.00
Jarrold Williams	61.49
Larry Biesecker	276.96
Medical Enterprises Inc	72.00
Medical Enterprises, Inc.	318.00
Nebraska Child Support Pmt. Cntr.	250.00
Overhead Door Specialists, LLC.	-2935.00
Pinnacle Bank - Grant	8816.22
Ross Family Auto Parts, Inc.	511.00
Sandhills State Bank	10643.08
Sapp Brothers Petroleum	3602.25
Tom Lehl	60.00
Weathercraft Company of North Platte	2935.00
PUBLIC TRANSIT	
City Of Grant	21.82
Perkins County Senior Center	632.00
INHERITANCE	
Carrier Corporation	250000.00
WIRELINE 911	
Century Link	1029.57

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. No public comment received.

Correspondence:

Commissioners received letters from Grant Community Redevelopment Authority outlining a Tax Increment Financing Project at 204 Hanock Avenue in Grant, from Premier Bank requesting designation as a county funds depository, and an anonymous letter from the family member of a veteran concerning the former Veterans Service Officer.

Unfinished Business:

Commissioners discussed part-time hires for Road Districts 1 and 2. Commissioner Bottom is waiting on filling the District 2 part-time roads position until closer to the time they need to have seasonal help. Commissioner Robertson offered Dennis Steinwart as the part-time hire for District 1. Commissioner Bottom moved to hire Dennis Steinwart part-time in District 1. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

New Business:

Deputy County Assessor Regina Berry met with Commissioners to present and discuss the MIPS Residential Assessment Contract between MIPS and Perkins County. Commissioner Robertson moved to approve and have Commissioners sign the MIPS Residential Assessment Contract. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Emergency Manager/911 Administrator James Brueggeman discussed with Commissioners renewal of the Nebraska Regional Interoperability Network (NRIN) agreement between NRIN and Perkins County. Commissioner Bottom moved to adopt Resolution 2025-8 renewing the agreement between NRIN and Perkins County. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

Clerk James Brueggeman briefed Commissioners on a proposal from Aflac to provide group dental insurance to county employees at employee expense. Commissioners took no formal action suggesting Aflac poll county employees to gauge interest then return to the board with the proposal if Aflac finds there is interest in their product offering.

Business With Officials:

Sheriff Jeffrey Miller, A-EMT Travis Ogg and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners.

A District Court fee report submitted by District Court Clerk Kathy Woodmancy was acknowledged as received and signed by Chairman Tucker.

Commissioners discussed the hiring of a temporary substitute bus driver for Public Transit during the month of June while two transit employees are scheduled to be out on medical leave.

Commissioners reviewed notice of an upcoming Zoning meeting scheduled for May 12, 2025, at 7:00 p.m.

Chairman Tucker provided Commissioners an update from Highway/Weed Superintendent Steve Leimer who could not be in attendance.

The next regular meeting will be held on Monday, May 19, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

9:31 a.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

MAY 19, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 15, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Robertson made the motion to approve the minutes of May 5, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 69488.88

GENERAL

Adams Bank & Trust - Grant	537.50
Aflac	1297.91
Amazon Capital Services	264.54
American Legion Emblem Sales	102.94
Ameritas, Retirement Plans Division	10767.44
AT&T Mobility	907.95
Black Hills Gas Distribution, LLC	1012.75
CDW Government, Inc	1042.36
City Of Grant	1450.00
Civicplus, LLC	6925.00
Culligan Water Conditioning	67.50

Curtis Blue Line	91.00
DAS State Accounting - Central Fin.	266.50
DAS State Accounting - Central Fin.	500.25
Datashield	138.36
Demco, Inc	274.95
Ensz Hardware	344.61
Faber Signs	412.50
Fiduciary Trust Co Of New Hampshire	625.00
Frenchman Valley Coop	778.90
Goff Services	989.93
Grafix Shoppe	564.52
Great Plains Communications	1128.84
Gworks	17981.00
Hatch's Super Foods, Inc	13.45
High Plains News North, LLC	369.70
Hi-Line Cooperative, Inc	101.96
Ideal Linen	88.49
Illinois Library Association	342.38
Imperial Napa	62.92
Jones Automotive	379.64
Junior Library Guild	609.14
Law Office Of Steven E Elmshaeuser	337.50
Mar's Service Center, Inc	116.43
NACO	185.00
NMC, Inc	4650.00
Nordhausen Law, LLC	2932.50
Office Service, Inc	602.37
Perkins County Health Services	150.00
Perkins County Sheriff's Trust	15.00
Pinnacle Bank	36533.64
Pinnacle Bank - Grant	615.28
Pinnacle Bank - Grant	3648.74
Pinnacle Bank - Omaha	878.26
Pritchard & Abbott, Inc	170.00

Protex Central, Inc	225.00
Pye Barker Fire & Safety, LLC	152.00
Rankin Sales & Service	6335.20
Relx, Inc dba LexisNexis	298.00
Remboldt Ludtke, LLP	498.00
Ride Rite Garage	1938.59
Robert S. Harvoy	1078.49
Ross Family Auto Parts, Inc	31.40
Sandhills State Bank	940.00
Secretary Of State	20.00
State of Nebraska – Dept. of Revenue	2964.00
Thomson Reuters - West	159.86
TK Elevator Corporation	445.14
University of Nebraska - Lincoln	59.74
Verizon Wireless	17.18
Viaero Wireless	393.00
Westfield Pharmacy, Inc	72.65
ROADS	
American Energy Delivery, Inc	6625.00
Aurora Cooperative	9777.65
Carlson Electric, Inc	799.12
Eastern Sky, Inc	47.00
Ensz Hardware	115.90
Frenchman Valley Coop	24.90
Highway Plains News North, LLC	57.75
Highline	50.12
Hi-Line Cooperative, Inc	2402.81
Hydrotex	1398.13
J Bar J Landfill	49.71
MCI	31.32
Medical Enterprises, Inc	36.00
Mid Plains Community College	275.00
Midwest Electric Cooperative Corp.	87.34
NE Child Support Payment Center	250.00

NMC, Inc	9743.56
Perkin County Health Services	585.00
Regier Truck Sales	3046.52
Ross Family Auto Parts, Inc	427.80
Viaero Wireless	42.19
Waste Connections, Inc	257.86
FAIR	
Black Hills Gas Distribution, LLC	272.12
City Of Grant	623.09
Ensz Hardware	6.08
Frenchman Valley Coop	29.21
High Plains News North, LLC	6.72
Leibrant Lumber, Inc	129.75
Settje Agri-Services & Engineering, Inc	2372.94
PUBLIC TRANSIT	
Black Hills Gas Distribution, LLC	174.01
Pronto Convenience	823.77
Verizon Wireless	17.18
INHERITANCE	
Hamilton Information Systems, Inc.	83650.00
WIRELINE 911	
Century Link	3580.83
Consolidated Telcom, Inc.	119.04
Elsie Communications, Inc	192.34
Great Plains Communications	83.32
LOCAL AMBULANCE	
One Billing Solutions, LLC	766.45
TRANSFER AMBULANCE	
One Billing Solutions, LLC	174.45

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. No public comment received.

Correspondence:

Commissioners reviewed letters from the Federal Aviation Administration regarding a recent aeronautical study of a project in Julesburg, Colorado, and from the Nebraska Tax Equalization and Review Commission concerning review and findings of 2025 property values in Perkins County.

Unfinished Business:

Commissioner Robertson moved to declare the fairgrounds livestock show barn building surplus property and directed the advertisement of the building for sale by sealed bid on June 30th, 2025, at 9:00 A.M. with sealed bids being received at the Office of Perkins County Clerk until 4:00 P.M. June 27, 2025. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

New Business:

Commissioner Bottom moved to approve Fiscal Year 2025-2026 Law Enforcement Services Contracts between Perkins County and the City of Grant and Villages of Elsie, Madrid, and Venango. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

9:29 a.m. Chairman Tucker recessed the meeting.

9:41 a.m. Chairman Tucker reconvened the meeting.

County Attorney Rick Roberts updated Commissioners on a resolution to place a moratorium on accepting applications for new energy systems. Commissioners forwarded the moratorium resolution to the June 2, 2025, meeting.

Commissioner Robertson moved to have Chairman sign Perkins County Western Sky Bonds Transaction pursuant to prior resolution. Seconded by Chairman Tucker, roll call vote, Robertson aye, Tucker aye, Bottom abstain, motion carried.

Business With Officials:

Sheriff Jeffrey Miller, A-EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners. The Board acknowledged as received the April 2025 Fee Report, from the Perkins County Clerk/Register of Deeds.

The next regular meeting will be held on Monday, June 2, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

10:31 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

JUNE 2, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 29, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Robertson made the motion to approve the minutes of May 19, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 69121.91

GENERAL

Adams Bank & Trust - Grant	537.50
Aflac	1298.02
Ameritas, Retirement Plans Division	10895.07
Bleeding Edge Ensys, LLC	2006.00
Century Link	52.45
Charles Kuskie	16.00
City Of Grant	2010.62
Crowne Plaza Kearney	398.85
DAS State Accounting	614.40
Ensz Hardware	55.62
ESRI, Inc	460.00

Fiduciary Trust Co Of New Hampshire	625.00
Goff Services	104.99
Government Forms And Supplies	270.00
Hamilton Information Systems, Inc	2147.60
Hometown Leasing	395.27
Jeffrey Miller	45.00
L-Tron Corporation	2310.00
Mar's Service Center, Inc	155.42
MIPS, Inc	2570.89
NE County Attorneys Associations	1100.00
Nebraska Health And Human Services	81.00
Nebraska Printworks, LLC	26.89
Nebraska Supreme Court	2750.00
NIRMA	122850.00
Office Service, Inc	477.96
Pankonin Ag Services	141.75
Perkins Co Treasurer	9425.95
Pinnacle Bank	37272.52
Pinnacle Bank - Grant	422.87
Pinnacle Bank - Grant	4004.99
Pitney Bowes Global Financial, LLC	176.19
Point C	322.50
Purchase Power	90.72
Sandhills State Bank	940.00
State of Nebraska - Department of Revenue	2942.48
The Lincoln National Life Ins Co	1709.39
U S Bank	159.09
Verizon Wireless	59.68
ROADS	
American Energy Delivery, Inc	3980.75
Arrow Seed, LLC	2966.00
Barb Baney	250.00
Consolidated Telcom, Inc	114.97

DMC Wear Parts, LLC	21910.00
Great Plains Communications	220.09
Imperial Napa	152.74
Medical Enterprises, Inc	77.00
Nebraska Public Power District	270.96
NE Child Support Payment Center	250.00
Pinnacle Bank - Grant	8816.22
Ross Family Auto Parts, Inc	211.85
Sandhills State Bank	10643.08
Vistabeam	71.95
FAIR	
Black Hills Gas Distribution, LLC	272.12
Ideal Linen	35.69
Midwest Electric Cooperative Corp.	555.04
PUBLIC TRANSIT	
City of Grant	19.01
WIRELINE 911	
Century Link	7748.57
LOCAL AMBULANCE	
Frenchman Valley Coop	193.50
TRANSFER AMBULANCE	
Century Link	7748.57
Frenchman Valley Coop	193.50
AT&T Mobility	125.75
Aurora Cooperative	623.76
Pinnacle Bank - Omaha	425.29
Prairie States Communications, Inc	30.00
Rick Ochsner	125.00

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Kylie Joyce from Region II Services presented the Region II Services Annual Report to Commissioners. Jordan Gardner from Murphy Tractor & Equipment Company checked in with Commissioners. No additional public comment.

Correspondence:

Commissioners reviewed a letter from Bridge of Hope Child Advocacy Center requesting continued funding from Perkins County for Fiscal Year 2025-2026. The Commissioners will address the funding request during budget preparation time.

Unfinished Business:

County Attorney Richard Roberts provided an update to Commissioners on their request for a moratorium resolution on accepting applications for new energy systems and crypto mining operations.

New Business:

Commissioners discussed the Fiscal Year 2025-2026 NIRMA Deductibles and Insurance Renewal. No changes were made to deductibles for the upcoming fiscal year.

Highway Superintendent Steve Leimer discussed with Commissioners the need to have a secondary substance abuse professional agency for the Federal Department of Transportation Drug and Alcohol Testing Program. Commissioner Bottom moved to sign a professional services agreement with American Substance Abuse Professionals for the secondary services. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

County Budget Preparer James Brueggeman provided information to Commissioners on Cost of Living Adjustment percentages for County Employees for Fiscal Year 2025-2026. Commissioner Bottom moved set the Fiscal Year 2025-2026 Cost of Living Adjustment for County Employees at 2.3%. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

Business With Officials:

Sheriff Jeffrey Miller, A-EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners. The Board acknowledged as received the May 2025 Fee Report, from the Perkins County Clerk/Register of Deeds.

The next regular meeting will be held on Monday, June 16, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

10:07 a.m. Commissioner Robertson made the motion to adjourn the meeting,

seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

JUNE 16, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 12, 2025. Chairman announced the location of the Open Meetings Act Poster and handouts in the Commissioner’s Room. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried. Commissioner Bottom made the motion to approve the minutes of June 2, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Robertson seconded, roll call vote, 3 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the payroll and claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 71436.79

GENERAL

Adams Bank & Trust - Grant	537.50
Aflac	1297.91
ALJ Properties, LLC	570.00
Amazon Capital Services	357.90
Ameritas, Retirement Plans Division	10945.13
AT&T Mobility	1056.84
Aurora Cooperative	2000.00
Black Hills Gas Distribution, LLC	528.61
CDW Government, Inc.	11318.98
Comfort Inn	404.85
Consensus Cloud Solutions, LLC	365.78

Creston Fertilizer	3985.00
Crowne Plaza Kearney	289.90
Culligan Water Conditioning	45.00
DAS State Accounting - Cntrl Finance	266.50
DAS State Accounting – Cntrl Finance	166.75
Datashield	138.36
Deaver Computer Service 1, LLC	1739.98
Eakes Office Plus	5792.90
Ensz Hardware	54.93
Faber Signs	3958.92
Fiduciary Trust Co Of New Hampshire	625.00
Frenchman Valley Coop	1067.13
Galls, LLC	959.41
Goff Services	90.00
Government Forms And Supplies	689.00
Great Plains Communication	1148.43
Hatch's Super Foods, Inc.	65.66
Ideal Linen	88.49
Imperial Napa	38.98
Jones Automotive	2034.57
Keith County Jail	5750.00
Kent's Towing	250.00
Mick Moul's Modern Builders, LLC	450.00
Microfilm Imaging, LLC	75.00
MIPS, Inc.	48495.71
NACO	1881.68
Nebraska Sheriff's Association	30.00
Nebraska Printworks, LLC	21.69
Office Service, Inc.	12491.54
Perkins County Community Hospital	6509.50
Perkins County Court	87.00
Perkins County District Court	72.00
Perkins County Road Fund	286744.00
Pinnacle Bank	37348.08

Pinnacle Bank - Grant	4051.08
Pinnacle Bank - Grant	4004.99
Pinnacle Bank - Omaha	2936.81
Prairie States Communications, Inc.	100.00
Relx, Inc. dba LexisNexis	298.00
Ross Family Auto Parts, Inc.	16.98
Sandhills State Bank	940.00
Savannah Miller	970.00
State of Nebraska – Dept. of Revenue	2971.98
Thomson Reuters - West	159.86
UNL Extension Perkins County	45.19
Verizon Wireless	42.94
ROADS	
9J Land Company	1800.00
American Energy Delivery, Inc.	9467.95
Aurora Cooperative	4233.38
Bernard Deaver Gravel	640.00
Big Spring Equipment, Inc.	31714.00
Carlson Electric, Inc.	219.30
Don & Donna Hutchens	4030.00
Eastern Sky, Inc.	5036.58
Ensz Hardware	10.49
Frenchman Valley Coop	2694.55
George Adams	361.93
Highline	51.86
Hi-Line Cooperative, Inc.	3001.61
Ian Stevens	812.50
MCI	31.32
Mid Plains Community College	223.93
Midwest Electric Cooperative Corp.	81.13
NE Child Support Payment Center	250.00
Perkins County Health Services	320.00
Pinnacle Bank - Grant	62047.00
Regier Equipment Company, Inc.	279.03

Regier Truck Sales	81.61
Rosenbach Farms, Inc.	240.00
Ross Family Auto Parts, Inc.	177.50
T.C. Engineering, Inc.	1185.00
Viaero Wireless	42.19
Waste Connections, Inc.	257.86
Woody's Pivot Services, LLC.	62.58
Yost Farm Supply	4112.63
BRIDGE & PAVING	
Chase Bank	141037.50
Pinnacle Bank - Grant	40.00
FAIR	
Frenchman Valley Coop	29.18
Hatch's Super Foods, Inc.	257.94
Ideal Linen	35.69
Leibbrandt Lumber, Inc.	1591.79
Mc Dermott Auction Service, LLC	800.00
Ogallala Ag Supply, LLC	1990.00
Patsy J. Kroeker	3024.88
Perkins County Chamber	150.00
Pinnacle Bank	300.00
Russell Lee	1583.64
Shades Window Tinting	1000.00
PUBLIC TRANSIT	
Century Link	7748.57
Black Hills Gas Distribution, LLC.	109.21
Nebraska Assoc of Trans. Professionals	95.00
Nebraska Department of Roads	8763.00
Novus Glass	645.02
Perkins County Health Services	95.00
Pronto Convenience	807.70
Verizon Wireless	25.84
WIRELINE 911	
Century Link	7748.57

Century Link	81.00
Consolidated Telcom, Inc.	119.04
Great Plains Communication	83.32
WIRELESS 911	
Perkins County Wireless 911 Holding	41581.87
TRANSFER AMBULANCE	
Deaver Computer Service 1, LLC	374.97
Eakes Office Plus	271.70
Grant Suburban Fire District	2100.00
One Billing Solutions, LLC	1059.42
Perkins Co. Ambulance Sinking Fund	11794.00
TRANSFER AMBULANCE	
Century Link	7748.57
AT&T Mobility	125.75
Grant Suburban Fire District	2100.00
One Billing Solutions, LLC	2514.10
Perkins Co. Ambulance Sinking Fund	34891.00
Travis Ogg	26.60

Correspondence:

Commissioners reviewed a letter from Region II informing the Commissioners of the cost of Region II services for Fiscal Year 2025-2026. Commissioners also received a letter from the Perkins County Chamber of Commerce requesting donation of funds for the 4th of July fireworks show. Commissioners will address the funding requests during preparation of the Fiscal Year 2025-2026 budget.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m. Ryan Powers and Jeremy Kral representing USDA Wildlife Services met with Commissioners regarding the annual Cooperative Services Agreement between USDA and Perkins County. Luke Bonkiewicz with the Nebraska Association of County Officials provide an update to Commissioners on services provided by NACO to Nebraska Counties.

Public Hearings:

Chairman Tucker opened public hearing at 9:02 a.m. on a request by J Bar J Land, Inc. for a Zoning Amendment of Perkins County Zoning Regulations, pertaining to obtaining NDEE landfill permits prior to local permits, specifically to strike the

language in Article 6, Section 13.03.3 in its entirety. Taylor Provost acting as Perkins County Zoning Administrator provided Statement of Fact on the J Bar J Land, Inc. request. Steve Mossman representing J Bar J Land, Inc. and Jonathan Queen with Weaver Consultants Group provided information on behalf of J Bar J Land, Inc. Idonna Deaver expressed opposition to any request by J Bar J Land, Inc. Chairman Tucker closed the public hearing at 9:11 a.m. Commissioner Robertson made a motion to adopt the Zoning Amendment to Zoning Regulations to bring the regulation in line with state statute. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Chairman Tucker opened public hearing at 9:11 a.m. on a request by J Bar J Land, Inc. for a Conditional Use Permit #01-2025 for an expanded sanitary landfill, to increase the capacity of the site, located in the W1/2 of the NW1/4 of 30-12-39, more commonly known as 32350 Road 770, Perkins County, Nebraska. Taylor Provost acting as Perkins County Zoning Administrator provided Statement of Fact on the J Bar J Land, Inc. request. Steve Mossman representing J Bar J Land, Inc., Jonathan Queen with Weaver Consultant Group, Dalton Ellis and Will McKnight also representing J Bar J Land, Inc. provided information on behalf of J Bar J Land, Inc. Dr. Ruth Demmel and Dennis Demmel spoke at length about water testing, questioned the direction of water flow in the aquifer, and pointed out the location of the one residential testing site within one mile of the landfill was not within the directional waterflow. Dennis Demmel spoke about Conditional Use Permits and the need for the site agreement and host agreement to be included in the Conditional Use Permit. Idonna Deaver expressed disfavor of landfill expansion. Caleb Richter-Tate spoke on the possibility of partnership with J Bar J Land, Inc. to realize economic development and tourism revenue from the site. Commissioners engaged in discussion with the Perkins County Zoning Administrator, J Bar J Land, Inc. representatives, and those providing public comments. Commissioner Tucker closed the public hearing at 10:26 a.m. Commissioners took no action on Conditional Use Permit #01-2025 at the request of J Bar J Land, Inc. after discovery of the need for an additional text amendment to zoning regulations. J Bar J Land, Inc. will present the Conditional Use Permit to the Perkins County Planning & Zoning Commission at a future date for reconsideration following revision of the zoning language.

Chairman Tucker opened public hearing at 10:26 a.m. on a request by The Midwest Electric Membership Cooperative Corporation for a Conditional Use Permit #02-2025 for a Commercial Solar Conversion System, located in the W1/2 SW1/4 of 23-10-35, Perkins County, Nebraska. Taylor Provost acting as Perkins County Zoning Administrator provided Statement of Fact on The Midwest Electric Membership

Cooperative Corporation request. Due to a scheduling conflict Jayson Bishop with The Midwest Electric Membership Cooperative Corporation was unable to appear in person. Commissioners fielded questions about the project from Jim and Lori Artz whose property borders the proposed solar system. Ruth Demmel answered questions concerning the previous planning commission hearing and the solar system located on her property. Commissioner Tucker closed the public hearing at 10:52 a.m. Commissioners tabled Conditional Use Permit #02-2025 to allow Jim and Lori Artz time to speak with Jayson Bishop at The Midwest Electric Membership Cooperative Corporation in more detail about the proposed project.

Unfinished Business:

Commissioners discussed with the Perkins County Zoning Administrator and County Attorney Richard Roberts a moratorium resolution on accepting applications for new energy systems and crypto mining operations.

New Business:

Phil Calkins with the Perkins County Veterans Service Board presented Commissioners the recommendation of the Veterans Service Board to hire Kim Dickmeyer as the new Perkins County Veterans Service Officer. Motion made by Commissioner Bottom to hire Kim Dickmeyer as full-time Veterans Service Officer at the hourly rate of \$26.00. Seconded by Robertson, roll call vote, 3 ayes, motion carried.

Following the visit and presentation of Ryan Powers and Jeremy Kral with USDA Wildlife Services Commissioner Bottom moved to approve the Fiscal Year 2025-2026 Perkins County and USDA Wildlife Services Cooperative Services Agreement and Work Plan. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Emergency Manager James Brueggeman presented Commissioners with a 2023 Sub-Recipient Agreement for State and Local Cybersecurity Grant Program Award from the Nebraska Emergency Management Agency. Commissioner Bottom made the motion to have the Chairman sign the award agreement, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Budget Preparer James Brueggeman provided a new Letter Agreement for Budget Preparation to Commissioners for Fiscal Year 2025-2026 and 2026-2027 explaining a new agreement was necessary due to the retirement of Rita Long who was previously contracted with Brueggeman to co-prepare the county budget for Perkins County. Commissioner Robertson moved to approve the new letter agreement for

budget preparation between Perkins County and Brueggeman. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioners discussed the road department employee \$300 clothing allowance reimbursement adopted in Resolution 2025-1 on January 21, 2025, noting the adopted resolution did not include the additional \$100 for boots and \$250 for safety glasses as in previous resolutions. Commissioner Bottom made the motion to retroactively to January 1, 2025, provide the boot allowance at \$100 and safety glass allowance at \$250 through December 31, 2025. Motion seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Commissioner Robertson asked for board approval for District 1 to purchase a 2015 Freightliner Cascadia truck from Regier Truck in Madrid for \$35,500 having obtained three informal bids. Commissioner Bottom moved to approve the District 1 purchase of the 2015 Freightliner Cascadia truck from Regier Truck in Madrid for \$35,500. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

County Attorney Rick Roberts briefed Commissioners on his review of the HBSS Connect Corp., Inc. contact between Perkins County and Integrated Transport Management Services for Transware software and services for Perkins County Public Transit. Commissioners forwarded the contract to the next agenda to allow time for Transit Director Trish Jimenez to further discuss contract questions and revisions with HBSS Connect Corp., Inc.

Commissioners discussed the 5311 Program Agreement regarding Federal-Aid Funds between Perkins County and State of Nebraska Department of Transportation. Commissioner Robertson moved to adopt Resolution 2025-09 authorizing the Chairman to sign the 5311 Program Agreement. Seconded by Commissioner Bottom, roll call vote, 3 ayes, resolution adopted. Commissioner Bottom moved to have Chairman Tucker sign the 5311 Program Agreement for Federal-Aid Funds between Perkins County and State of Nebraska, Department of Transportation, Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

Business With Officials:

Taylor Provost representing Perkins County Zoning Administrator, Public Transit Director Trish Jimenez, Sheriff Jeffrey Miller, Highway/Noxious Weed Superintendent Steve Leimer and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners. The Board acknowledged as received the May 2025 Fee Reports

of the Perkins County District Court and Perkins County Sheriff's Office.

1:28 p.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, June 30, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska. The Perkins County Board of Commissioners will convene as the Perkins County Board of Equalization at 9:00 a.m.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

JUNE 30, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 26, 2025. Chairman announced the location of the Open Meetings Act Poster and handouts in the Commissioner’s Room. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried. Commissioner Robertson made the motion to approve the minutes of June 16, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the payroll and claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES 0.00

GENERAL

American Legion Emblem Sales	422.81
Century Link	45.12
City of Grant	2511.85
Culligan Water Conditioning	45.00
DAS State Accounting	614.40
Ensz Hardware	84.81
Faber Signs	450.00
Goff Services	298.08
Hamilton Information Systems, Inc.	2147.60
Law Office Of Steven E Elmshaeuser	1112.50
Lincoln County Detention Center	1705.00

Michael Todd & Company	126.07
MIPS, Inc.	2180.86
Nebraska Health And Human Services	93.00
Perkins County Sheriff	6.50
Perkins County Historical Society	1282.02
Point C	5178.45
Robert S. Harvoy	743.75
Ross Family Auto Parts, Inc.	50.64
The Lincoln National Life Ins Co	1989.38
Tradewinds Lodge	178.00
US Bank	2684.59
University of Nebraska - Lincoln	64.50
Verizon Wireless	59.68
ROADS	
Haasbroek Farms, LLC.	3850.00
Hi-Line Cooperative, Inc.	68876.34
Pinnacle Bank - Grant	5218.29
Regier Truck Sales	35500.00
Sandhills State Bank	50109.86
PAVING	
Shelco Construction d/b/a Shelco	16760.00
FAIR	
Goff Services	301.64
Hatch's Super Foods, Inc.	465.57
Leibbrandt Lumber, Inc.	5517.69
TRANSIT	
City Of Grant	18.41
Cranmore Fire Protection, LLC.	60.00
WIRELINE 911	
Century Link	867.57
Elsie Communications, Inc.	195.12
LOCAL AMBULANCE	
Bound Tree Medical, LLC.	469.46
Frenchman Valley Coop	209.00

U.S. Postmaster	73.00
TRANSFER AMBULANCE	
Aurora Cooperative	213.19
Pinnacle Bank - Omaha	1440.94
T & A Alignment	355.02

Correspondence:

No correspondence received.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m.

Grant Fire Chief Donald Softley requested permission from the Board of Commissioners to use the fairground facility for the annual Perkins County Chamber of Commerce fireworks show. Commissioners granted perpetual permission for the use of the fairgrounds for the fireworks show.

Ted Tietjen spoke briefly on solar panels and stated he had no objection to solar panels being located within the county.

Amity Lynn Balbutin-Burnham and Adam Iago with lightsourcebp attended the meeting and asked questions about the proposed moratorium on Planning & Zoning permits. Balbutin-Burnham and Iago presented Commissioners with information concerning a potential solar project proposed for locations to the east and southeast of the City of Grant.

Unfinished Business:

Commissioners took no action regarding the moratorium on some permits related to Planning & Zoning while plans are revised and forwarded the agenda item to the July 7, 2025 meeting.

The HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract is still undergoing legal review and revision. Commissioners forwarded the agenda item to the July 7, 2025 meeting.

Commissioners considered the request of The Midwest Electric Cooperative Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the W ½ SW ¼ 23-10-35, Perkins County, Nebraska. Jim and Lori Artz

were in attendance and stated they met with Jayson Bishop from Midwest Electric but expressed concern about the proposed solar facility being too close to their residence. David and Mary Lempke were present and attended the meeting in support of Jim and Lori Artz. David Lempke inquired if a glare study was conducted given the proposed solar facility is close to a county roadway. Jayson Bishop arrived at 8:56 a.m. and discussed the proposed facility with Commissioners and those in attendance. No action was taken on the Conditional Use Permit to give Jayson Bishop time to look at the possibility of alternate placement of the project. Commissioners forwarded the agenda item to the July 7, 2025 meeting.

Chairman Tucker recessed the meeting at 9:08 a.m. Chairman Tucker reconvened the meeting at 9:13 a.m.

New Business:

Commissioner Robertson moved to adopt Resolution 2025-10 authorizing signing of the Certificate of Completion – Statewide Upgrading Existing Stop Sign Locations of Rural Roads. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to have the County Board sign the Certificate of Completion between the Nebraska Department of Transportation and Perkins County as drafted by Highway Superintendent Steve Leimer. Seconded by Robertson, roll call vote, 3 ayes, motion carried.

Commissioner Robertson moved to have Chairman Tucker sign a Service Agreement Termination letter for Perkins County Road Department Roads Tab with GWorks Corporation. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Business With Officials:

Sheriff Jeffrey Miller provided an update to the board regarding personal injury to a deputy sheriff and property damage to two patrol vehicles sustained during a severe summer weather event in Grant on the evening of Saturday, June 28, 2025.

A-EMT Travis Ogg informed the board of new statewide medical protocols, Ogg's enrollment progress with Northeast Junior College to attend Paramedic Training, and discussed with Commissioners the policy for billing on lift assist only calls.

Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned at 11:37 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, July 7, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska. The Perkins County Board of Commissioners will convene as the Perkins County Board of Equalization at 9:00 a.m.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

JULY 7, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, County Attorney Richard Roberts, and County Clerk James Brueggeman. Commissioner Mark Bottom absent.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 3, 2025. Chairman announced the location of the Open Meetings Act Poster and Pamphlets in the Commissioner’s Room. The agenda was reviewed. Motion was made by Commissioner Robertson to amend the time for Board of Equalization from 9:00 a.m. to 9:30 a.m. to coincide with the meeting time advertised in The Grant Tribune Sentinel and approve the agenda, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried. Commissioner Robertson made the motion to approve the minutes of June 30, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the payroll and claims, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	\$102,410.35
GENERAL	
Adams Bank & Trust - Grant	\$ 537.50
Aflac	\$ 1,298.02
Amazon Capital Services	\$ 30.29
Ameritas, Retirement Plans Division	\$ 16,097.22
Charles Kuskie	\$ 16.00
City Of Grant	\$ 43.13
Datashield	\$ 138.36
Dickinson Land Surveyors, Inc	\$ 240.00

Fiduciary Trust Co Of New Hampshire	\$ 625.00
Hometown Leasing	\$ 395.27
Julia Gorgen	\$ 142.00
Microfilm Imaging Systems, Inc	\$ 771.00
MIPS, Inc	\$ 684.75
Perkins County Road Fund	\$250,000.00
Pinnacle Bank	\$ 50,321.70
Pinnacle Bank - Grant	\$ 147.20
Pinnacle Bank - Grant	\$ 4,004.99
Sandhills State Bank	\$ 940.00
State of NE - Department of Revenue	\$ 5,176.79
UNL Extension Perkins County	\$ 45.19
West Central NE Aging Agency	\$ 2,387.65
ROADS	
Bomgaars Supply	\$ 358.38
Consolidated Telcom, Inc	\$ 121.88
Eastern Sky, Inc	\$ 47.00
Great Plains Communication	\$ 231.83
Imperial Napa	\$ 48.99
Lawson Products, Inc	\$ 495.42
NPPD	\$ 279.71
NE Child Support Payment Center	\$ 250.00
NMC, Inc	\$ 430.84
Ross Family Auto Parts, Inc	\$ 746.18
Vistabeam	\$ 71.95
FAIR	
City Of Grant	\$ 773.44
Ideal Linen	\$ 426.60
TRANSIT	
Perkins Co Senior Center	\$ 626.00
WIRELINE 911	
CenturyLink	\$ 162.00

Correspondence:

Commissioners reviewed a letter from Nebraska Intergovernmental Risk Management Association regarding the transition of the executive director.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m. Jim and Lori Artz again spoke in opposition to the location of a solar facility adjacent to their property south of Granton. Shelby Day spoke in opposition to the location of a proposed 1,000 acre solar facility near her residence just east of Grant.

Business With Officials:

County Clerk James Brueggeman provided Commissioners updates concerning his respective areas of county operations. Commissioners acknowledged as received the June 2025 County Clerk Fee Report from Brueggeman.

Commissioners acknowledged the June 2025 District Court Fee Report provided by Clerk of the District Court Kathy Woodmancy.

Sheriff Jeffrey Miller provided an update to the Commissioners on the number of inmates in jail and status of a deputy previously injured while on duty, discussed a problem with the air conditioning system in his office, and inquired about the budgeting process, upcoming financial audit, and disposition of used Sheriff's Office vehicles. Commissioners acknowledged as received Sheriff Miller's 4th quarter Sheriff's Fee Report.

Highway/Noxious Weed Superintendent Steve Leimer provided Commissioners an update concerning an engineering study of stop sign locations in Road District 1 and Road District 3. Commissioners were informed the location in District 3 could be changed and was fixed while the location in District 1 could not be changed. Leimer informed Commissioners the bridge inspector lined up to conduct the 2025 bridge inspections backed out. Leimer presented Commissioners with additional names of qualified bridge inspectors to complete the inspections. Commissioners directed Leimer to obtain a contract for consideration at their July 21, 2025 meeting.

Advanced EMT Travis Ogg provided Commissioners with an ambulance report outlining number of calls for service, status of reports completed, and payments received for ambulance services.

Unfinished Business:

Commissioners took no action regarding the moratorium on some permits related to Planning & Zoning while plans are revised and forwarded the agenda item to the July 21, 2025 meeting.

The HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract is still undergoing legal review and revision. Commissioners forwarded the agenda item to the July 21, 2025 meeting.

Commissioners took no action on the request of The Midwest Electric Cooperative Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the W ½ SW ¼ 23-10-35, Perkins County, Nebraska, and forwarded the agenda item to the July 21, 2025 meeting.

Chairman Tucker recessed the meeting at 9:30 a.m. for Board of Equalization. Chairman Tucker reconvened the meeting at 9:40 a.m. following Board of Equalization.

New Business:

Commissioner Robertson moved to approve MIPS to facilitate printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2025-2026. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a letter of support for Southwest Weed Management regarding Fiscal Year 2026-2027 grant application from the Nebraska Environmental Trust for removal of invasive and unwanted vegetation in the Republican River Basin. Commissioner Robertson moved to have Commissioners sign the letter. Commissioner Tucker seconded, roll call vote, 2 ayes, motion carried.

Commissioners took no action on consideration of a \$500.00 funding request for Southwest Weed Management for Fiscal Year 2025-2026.

Commissioners reviewed ambulance billing rates adopted on March 18, 2024. Commissioner Robertson moved to bill all lift assists/non-transport at the Healthcare Common Procedure Coding System TNT billing charge of \$180.00. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioner Robertson moved to have the Chairman sign the Northeast Junior College Accounts Receivable Office Third Party Sponsor Authorization Single Student Form for Advanced EMT Travis Ogg to attend Paramedic training and have bills sent to Perkins County. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned at 9:42 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, July 21, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska. The Perkins County Board of Commissioners will convene as the Perkins County Board of Equalization at 9:30 a.m.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

JULY 21, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 17, 2025. Chairman announced the location of the Open Meetings Act Poster and Pamphlets in the Commissioner's Room. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried. Commissioner Robertson made the motion to approve the minutes of July 7, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Bottom seconded, roll call vote, 2 ayes, Bottom abstained, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the payroll and claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	\$79,504.89
GENERAL	
Adams Bank & Trust - Grant	\$ 537.50
Aflac	\$ 1,182.52
Amazon Capital Services	\$ 1,170.62
Ameritas, Retirement Plans Division	\$12,252.63
AT&T Mobility	\$ 864.80
Black Hills Gas Distribution, LLC	\$ 151.43
Curtis Blue Line	\$ 335.07
VC SOAN	\$ 60.00
Dana F Cole & Company, LLP	\$ 5,180.00

DAS State Accounting Central Finance	\$ 266.50
DAS State Accounting Central Finance	\$ 166.75
Eakes Office Plus	\$ 110.83
Ensz Hardware	\$ 12.58
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 652.22
Great Plains Communications	\$ 1,121.52
High Plains News North, LLC	\$ 77.94
Hi-Line Cooperative, Inc.	\$ 635.07
Ideal Linen	\$ 88.49
Julia Gorgen	\$ (142.00)
Keith County Jail	\$ 650.00
NE Law Enforcement Training Center	\$ 105.00
Nebraska Health And Human Services	\$ 90.00
Nebraska State Fire Marshal	\$ 120.00
Novus Glass Of Southwest Nebraska	\$ 852.96
Office Service, Inc.	\$ 296.84
Pinnacle Bank	\$41,726.99
Pinnacle Bank - Grant	\$ 1,782.13
Pinnacle Bank - Grant	\$ 4,479.99
Pinnacle Bank - Omaha	\$ 8,489.07
Quality Diesel, Inc.	\$ 567.77
Region 51 EMA	\$ 75.00
Region II Human Services	\$12,489.41
Region II Services	\$ 6,173.00
Ride Rite Garage	\$ 390.74
Robert S. Harvoy	\$ 306.25
Sandhills State Bank	\$ 940.00
State of Nebraska - Dept of Revenue	\$ 3,486.22
The Lincoln National Life Ins Co	\$ 2,194.27
Thomson Reuters - West	\$ 159.86
US Bank	\$ 1,246.46
US Department of Agriculture	\$ 264.59
US Treasury	\$ 1,485.29

University of Nebraska - Lincoln	\$ 64.50
Verizon Wireless	\$ 102.53
West Central NE Development District	\$ 2,730.00
Westfield Pharmacy, Inc.	\$ 181.46
ROADS	
Amazon Capital Services	\$ 1,201.16
American Energy Delivery, Inc.	\$ 5,998.50
Aurora Cooperative	\$ 3,965.81
Eastern Sky, Inc.	\$ 325.50
Frenchman Valley Coop	\$ 170.20
Highline	\$ 52.48
Hi-Line Cooperative, Inc.	\$ 9,890.67
J Bar J Landfill	\$ 72.47
Kubota Credit Corporation, USA	\$25,435.18
Madrid Blacksmith Shop, LLC	\$ 73.45
MCI	\$ 33.43
Michael Todd & Company	\$ 3,419.88
Midwest Electric Cooperative Corp.	\$ 84.35
NPPD	\$ 294.36
NE Child Support Payment Center	\$ 250.00
NRH Services, LLC	\$ 645.71
Perkins County Health Services	\$ 95.00
Perkins County Treasurer	\$ 10.00
Poppe's Truck Diesel Repair, LLC	\$ 4,366.98
Powerplan	\$ 93.31
Quality Diesel, Inc.	\$ 2,689.25
Regier Truck Sales	\$ 84.49
Safety-Kleen Systems, Inc.	\$ 414.25
Sandhills State Bank	\$10,643.08
TB Ag Solutions	\$ 51.00
Viaero Wireless	\$ 42.19
Waste Connections, Inc.	\$ 257.86
FAIR	
Black Hills Gas Distribution, LLC	\$ 272.12

Custom Tarp Covers Etc., LLC	\$ 1,847.83
Frenchman Valley Coop	\$ 85.99
Hatch's Super Food, Inc.	\$ 75.98
Ideal Linen	\$ 35.69
Leibbrandt Lumber, Inc.	\$ 81.34
Patsy J. Kroeker	\$ 800.00
TRANSIT	
Black Hills Gas Distribution, LLC	\$ 62.98
Patricia Jimenez	\$ 501.21
Perkins County Health Services	\$ 95.00
Perkins County Treasurer	\$ 10.00
Pronto Convenience	\$ 689.87
Verizon Wireless	\$ 25.83
WIRELINE 911	
Consolidated Telcom, Inc.	\$ 119.04
Elsie Communications, Inc.	\$ 192.83
Great Plains Communications	\$ 83.32
LOCAL AMBULANCE	
Frenchman Valley Coop	\$ 438.90
Grant Pharmacy, Inc.	\$ 85.08
Imperial Napa	\$ 261.56
Quality Diesel, Inc.	\$ 1,650.27
TRANSFER AMBULANCE	
AT&T Mobility	\$ 125.75
Deaver Computer Service 1, LLC	\$ 114.09
Eastern Sky, Inc.	\$ 160.00
Garrett Tires & Treads North Platte	\$ 716.68
Imperial Napa	\$ 289.56
Pinnacle Bank - Omaha	\$ 226.61
Prairier States Communications, Inc.	\$ 117.50
Quality Diesel, Inc.	\$ 2,267.15

Correspondence:

Commissioners reviewed a letter from West Central Nebraska Development District containing information on services provided, membership information, and a dues invoice.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m. John Rundel with Southwest Weed Management provided Commissioners with an update on activities in the Southwest Weed Management Region. Rundel informed the Commissioners Southwest Weed Management is concerned with having more water in the Republican River and in furtherance of the effort removes invasive species such as the Western Red Cedar and Russian Olives. Rundel spoke about applying for grants with the Nebraska Environmental Trust and requested \$500 in financial assistance from Perkins County. Commissioners took no action on Rundel's request. There was no other public comment.

Commissioners received bids for an Excavator with Mulcher Head at 9:05 a.m. Present for the bid opening were Gregg O'Brien representing NMC Cat in North Platte and Jordan Gardner representing Murphy Tractor & Equipment Company in North Platte, both hand delivered their bids, no other bids were received. Bids received and opened were as follows: NMC Cat 2019 Caterpillar M320F with Advanced Forest Equipment Mulcher Head \$278,500.00, Murphy Tractor & Equipment Company 2022 John Deere 160G with Diamond Mulcher Head \$249,950.00, Murphy Tractor & Equipment Company 2012 Volvo EW180D with Diamond Mulcher Head \$113,500. Commissioners took all bids under advisement and will make a bid award at a future meeting.

Business With Officials:

Advanced EMT Travis Ogg was called away from the meeting and left Commissioners with an ambulance report outlining number of calls for service, status of reports completed, and payments received for ambulance services.

Sheriff Jeffrey Miller reported Deputy Baird returning to full active duty as of July 15, stated the county fair went well, discussed with Commissioner the status of two used vehicles and six used radios, informed a new vehicle would be upfit at First Response Systems in Ogallala, and provided an update on the number of inmates in jail.

Highway/Noxious Weed Superintendent Steve Leimer discussed with Commissioners which road personnel will attend an upcoming road grader training

and a letter he developed to send to property owners concerning the destruction of noxious weeds.

Budget Preparer James Brueggeman briefed Commissioners on the status of development of the Fiscal Year 2025-2026 budget document.

Unfinished Business:

Commissioners took no action regarding the moratorium on some permits related to Planning & Zoning while plans are revised and forwarded the agenda item to the August 4, 2025, meeting.

The HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract is still undergoing legal review and revision. Commissioners forwarded the agenda item to the August 4, 2025, meeting.

Jayson Bishop representing The Midwest Electric Cooperative Corp. was present to update Commissioners on finding an alternate location for the solar system project south of Grinton. Bishop proposed keeping the solar system on the same quarter of ground and moving it to the east. Jim and Lori Artz were present and asked questions of Bishop concerning the proposed project. Commissioner Bottom commended Bishop and the Artz on civility shown by both parties throughout discussions about the project. Bishop stated he would do some additional follow up to determine if placement at a new location was possible. Commissioners took no action on the request of The Midwest Electric Cooperative Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the W ½ SW ¼ 23-10-35, Perkins County, Nebraska, and forwarded the agenda item to the August 4, 2025, meeting.

Chairman Tucker recessed the meeting at 9:29 a.m. for Board of Equalization. Chairman Tucker reconvened the meeting at 10:07 a.m. following Board of Equalization.

New Business:

County Clerk and Budget Preparer James Brueggeman presented a high-level overview of the Fiscal Year 2024-2025 Audit Report completed by Dana F. Cole & Company, LLP. Commissioners acknowledge receipt of the audit report.

Commissioner Bottom moved to declare as surplus and authorize disposal of three desks in the County Clerk's Office. Commissioner Robertson seconded the motion,

roll call vote, 3 ayes, motion carried.

Highway Superintendent Steve Leimer was present to discuss Perkins County Bridge Inspections for 2025. Commissioner Robertson moved to approve the Professional Services Agreement to conduct 2025 Perkins County Bridge Inspections with Kent Anderson with Anderson Camp Enterprises, Inc. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Robertson moved to approve the Region II Human Services Interlocal Participation for FY 2025-2026, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Commissioners discussed job applications received for Road District 1 and Road District 3. Commissioner Bottom moved to hire Brandon Knoles part-time in Road District 3. Commissioner Robertson seconded the motion, 3 ayes, motion carried.

Commissioner Bottom made the motion to authorize the Chairman to sign the Federal-Aid Transportation Purchase-Sale Agreement Fiscal Year 2024-2025 Annual Certification Form. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioners discussed options for relocation of the surplus Fairgrounds Livestock Building that did not sell. Commissioners will have the Fair Board move the surplus building to the far northeast corner of the fairgrounds for future housing of vehicles and equipment used by the Perkins County Sheriff's Office and Perkins County Transit.

Emergency Manager and 911 Administrator James Brueggeman discussed with Commissioners the need to renew GeoComm Contract #121801 for Graphical Information System Services covering Fiscal Years 2025-2030. Commissioner Bottom moved to authorize the 911 Administrator to sign the contract, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned at 10:55 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, August 4, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

AUGUST 4, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 31, 2025. Chairman announced the location of the Open Meetings Act Poster and in the Commissioner's Room. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried. Commissioner Robertson made the motion to approve the minutes of July 21, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the payroll and claims, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	\$75,605.85
GENERAL	
Adams Bank & Trust - Grant	\$ 537.50
Aflac	\$ 1,182.13
Amazon Capital Services	\$ 1,980.34
Ameritas, Retirement Plans Division	\$ 11,569.61
Benchmark Government Solutions	\$ 22.90
Century Link	\$ 50.69
Charles Kuskie	\$ 16.00
City Of Grant	\$ 3,362.40
Curtis Blue Line	\$ 707.01
CVSOAN	\$ 100.00

DAS State Accounting – Cntrl. Fin.	\$ 614.40
Datashield	\$ 138.36
Eakes Office Plus	\$ 13.99
Fair Law Office, PC, LLO	\$ 4,325.00
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Galls, LLC	\$ 80.66
Grant Lions Club	\$ 82.00
Hamilton Information Systems, Inc.	\$ 2,157.50
High Plains News North, LLC	\$ 916.68
Hometown Leasing	\$ 395.27
Knapp Electric, Inc.	\$ 1,749.47
Mid-American Research Chemical	\$ 230.82
MIPS, Inc.	\$ 2,865.61
NACO	\$ 25.00
Nebraska Sheriff's Association	\$ 60.00
Pinnacle Bank	\$ 39,079.20
Pinnacle Bank - Grant	\$ 2,274.30
Pinnacle Bank - Grant	\$ 4,254.99
Point C	\$ 347.25
Purchase Power	\$ 441.99
RCN Technologies	\$ 1,005.99
Relx, Inc. d/b/a LexisNexis	\$ 298.00
Rembolt Ludtke, LLP	\$ 225.00
Robert S. Harvoy	\$ 250.00
Sandhills State Bank	\$ 815.00
State of Nebraska - Department of Revenue	\$ 3,272.20
TK Elevator Corporation	\$ 445.14
ROADS	
Consolidated Telcom, Inc.	\$ 120.86
Ensz Hardware	\$ 142.82
Great Plains Communications	\$ 231.83
Imperial Napa	\$ 21.54
Medical Enterprises, Inc.	\$ 72.25

Mid Plains Community College	\$ 276.07
Nebraska Child Support Pmt. Cntr.	\$ 250.00
NMC, Inc.	\$ 2,663.44
Overhead Door Specialists, LLC	\$ 30.00
Perkins County Health Services	\$ 130.00
Pinnacle Bank - Grant	\$ 8,816.22
Ross Family Auto Parts, Inc.	\$ 187.61
FAIR	
Anna Rickertsen-Augustus	\$ 364.80
Bailey Hinrichs	\$ 856.60
Becky Spady	\$ 119.00
Briana Barger	\$ 184.60
Calla Gillen	\$ 297.40
Charlene Fichtner	\$ 143.00
Christy Sheets	\$ 96.40
City Of Grant	\$ 1,929.76
Dustin Ladenburger	\$ 112.00
Gretchen Dirks	\$ 398.20
Janae Oberg	\$ 230.20
Marie Loomis	\$ 137.40
Michelle Mcnea	\$ 176.60
Mitzi Diltz	\$ 247.80
Pinnacle Bank	\$ 3,132.50
TRANSIT	
City Of Grant	\$ 20.35
High Plains News North, LLC	\$ 36.20
Perkins County Senior Center	\$ 1,258.00
INHERITANCE TAX	
Perkins County Wireline 911 Fund	\$ 10,000.00
WIRELINE 911	
APCO International, Inc.	\$ 2,000.00
Century Link	\$ 1,027.96
Geo-Comm, Inc.	\$ 7,186.75
LOCAL AMBULANCE	

Fyr-Tek, Inc.	\$	790.00
One Billing Solutions, LLC	\$	859.71
TRANSFER AMBULANCE		
Aurora Cooperative	\$	166.51
Comfort Inn	\$	374.85
One Billing Solutions, LLC	\$	911.73
Perkins County Health Services	\$	1,930.88

Correspondence:

There was no correspondence for Commissioners to review.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m. There was no public comment.

Chairman Tucker recessed the meeting briefly at 9:53 a.m. and reconvened the meeting at 10:00 a.m.

Public Hearings:

Chairman Tucker opened public hearing at 10:00 a.m. on Request by J Bar J Land, Inc., for an Amendment to the pending Conditional Use Permit 01-2025 to waive completely both deadlines in Section 1010 of the Perkins County Zoning Regulations for an expanded sanitary landfill, to increase the capacity of the site, located in the W 1/2 of the NW ¼ of 30-12-39, more commonly known as 32350 Road 770, Perkins County, Nebraska.

Taylor Provost acting as Perkins County Zoning Administrator read the Statement of Fact on the J Bar J Land, Inc. request. Steve Mossman representing J Bar J Land, Inc. provided information on behalf of J Bar J Land, Inc. regarding the July 14, 2025, amendment to the Conditional Use Permit as presented to and adopted by the Perkins County Planning Commission.

Ruth Demmel asked Commissioners for clarification on what they were voting. Commissioners provided affirmation that the item up for consideration was the amended J Bar J Conditional Use Permit. Idonna Deaver stated the Planning Commission didn't have a quorum when they met to consider the amended Conditional Use Permit. County Attorney Rick Roberts, in attendance at the Planning Commission Meeting, confirmed there was a quorum present at the meeting, and it was up to the Planning Commission Chairperson how long to wait for a quorum to be present so the meeting could take place.

Chairman Tucker closed the public hearing at 9:09 a.m. Commissioner Bottom moved to approve the J Bar J Land, Inc. Conditional Use Permit #01-2025 as amended to waive completely both deadlines in Section 1010 of Perkins County Zoning Regulation and to include the Statement of Fact provided by the Perkins County Zoning Administrator. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

Chairman Tucker opened public hearing at 10:13 a.m. on Request by Perkins County Board of County Commissioners to place a temporary moratorium on development of small wind energy systems, commercial/utility grade wind energy systems, solar conversion systems, wireless communication towers, and crypto mining facility and the issuance of conditional use permits for the same pursuant to Article 6 Supplemental District Regulations of the Perkins County Zoning Regulations for the lesser of nine months or until such time as the Perkins County Board of Commissioners has the opportunity to study and adopt updated zoning regulations.

Taylor Provost acting as Perkins County Zoning Administrator read the Statement of Fact on the Perkins County Board of Commissioners request.

Shelby Day spoke in favor of the temporary moratorium stating Commissioners should take time to look at the regulations. Lori Artz expressed her agreement with Day telling the County Board they need to look at the facts. Ruth Demmel stated she is not against solar power but believes the county should pause to look at regulations to ensure consistency with zoning policies implemented across the country.

Commissioner Bottom informed those in attendance the process of updating regulations started with West Central Nebraska Development District in March and he agrees with a pause to look at the regulations. Commissioner Tucker stated he believed looking at the regulations works in favor of everyone in the community, so things are made equal for all parties.

Provost briefed Commissioners on two pending requests and suggested waiting to implement the moratorium until September 2, 2025, when the Commissioners hear the two pending requests. County Attorney Roberts advised Commissioners that the moratorium could be implemented now with the two pending requests still being addressed at the August 11, 2025, Planning Commission Meeting and September 2, 2025, Commissioner's Meeting.

Jayson Bishop spoke about his experience with options available for addressing pending conditional use permit requests during moratorium periods. Amity Lynn

Balbutin-Burnham with lightsourcebp informed Commissioners lightsourcebp was trying to move the solar project near Grant to the south of Highway 61. Day responded that people still lived in that area as well. Artz asked for clarification on which solar project was being talked about.

Provost suggested the Commissioners consider a timeline for moratorium of the lesser of nine months. Demmel suggested the moratorium be for the lesser of 12 months to allow sufficient time for review.

Chairman Tucker closed the public hearing at 10:38 a.m. Commissioner Robertson moved to place a temporary moratorium on the development of small wind energy systems, commercial utility grade wind energy systems, solar conversion systems, wireless communication towers and crypto mining facilities, and the issuance of conditional use permits for the same pursuant to Article 6 Supplemental District Regulations that the Perkins County Zoning Regulations for the lesser of 12 months or until such time as a Perkins County Board of Commissioners has the opportunity to study and adopt the updating zoning regulations and not accept any permits for the development of small wind energy systems, commercial utility grade wind energy systems, solar conversion systems, wireless communication towers and crypto mining facilities during the moratorium. Seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Business With Officials:

Advanced EMT Travis Ogg provided Commissioners with an ambulance report outlining number of calls for service, status of reports completed, and payments received for ambulance services. Ogg updated Commissioners and shared the agenda regarding a recent EMS conference he attended in Kearney. Ogg also reported he will begin Paramedic schooling on August 14, 2025, with practice labs held in Sterling, Colorado on Thursdays and online training on Mondays for the next eight months. Commissioners requested Ogg continue submitting ambulance reports to the County Clerk for presentation to the County Board during Ogg's absence from Commissioner meetings during his Paramedic schooling.

Highway/Noxious Weed Superintendent Steve Leimer reminded Commissioners of the upcoming road grader training next week and confirmed with Commissioners which road department employees will attend from each road district.

Budget Preparer James Brueggeman briefed Commissioners on the status of development of the Fiscal Year 2025-2026 budget document and discussed with Commissioners necessary cash reserves and property tax request authority.

Unfinished Business:

The HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract was still not available from HBSS Connect Corp, Inc. and will be removed from the agenda.

Jayson Bishop representing The Midwest Electric Cooperative Corp. was present to update Commissioners on finding an alternate location for the solar system project south of Grainton. Bishop reported plans to move the solar system just to the east of the original location. Bishop notified Commissioners he was in contact with the Perkins Zoning Administrator and the Conditional Use Permit is back on the Perkins County Planning Commission Agenda for consideration on August 11, 2025.

Commissioners discussed job applications received for Road District #1. Commissioner Robertson reported two job interviews are scheduled for August 5, 2025. Commissioner Bottom moved to allow Commissioner Robertson to make hiring decisions on the two job applicants following the job interviews. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

Commissioners discussed an estimate and invoice from CSC Construction and an estimate from Potts Electric related to the construction of a new arena building at the Perkins County Fairgrounds. The Perkins County Fair Board already paid a significant portion of the invoices with donations and grants. Budget Preparer Jim Brueggeman will work on adding the remaining cost of the two invoices into the Fiscal Year 2025-2026 Fair budget.

Commissioners reviewed the West Central Nebraska Development District Professional Services Agreement for Perkins County Nebraska Zoning Administration. Commissioner Robertson moved to sign the agreement. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioners reviewed and discussed the terms and status of the Professional Service Agreement with West Central Nebraska Development District for the Perkins County, Nebraska Comprehensive Planning Project. No further action taken after reviewing the agreement.

Commissioners reviewed and discussed the bids previously received on July 21, 2025, for the Excavator with Mulcher Head. Highway Superintendent Steve Leimer made a purchase recommendation to Commissioners. Commissioners decided not to purchase an excavator and mulcher head at the present time and did not make a

bid award.

Commissioners reviewed the County Annual Certification of Program Compliance 2025. Commissioner Robertson moved to adopt Resolution 2025-12 authorizing the Chairman to sign the County Annual Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards 2025 and have the Chairman sign the certification paperwork. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioners discussed the Zelle Human Resources Solutions Perkins County Recruiting Proposal dated July 28, 2025. Commissioners took no action on the proposal.

Highway/Noxious Weeds Superintendent Steve Leimer presented information to Commissioners on the possible restructuring of the Perkins County Roads Departments. Commissioners discussed the proposed restructuring and instructed County Clerk James Brueggeman to include the restructuring on August 18, 2025, Commissioner's agenda.

Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Meeting adjourned at 12:37 p.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, August 18, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

AUGUST 18, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman. Commissioner Darin Robertson was absent.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 14, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried. Commissioner Bottom made the motion to approve the minutes of August 4, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the payroll and claims, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	\$77,531.30
GENERAL	
Adams Bank & Trust - Grant	\$ 537.50
Aflac	\$ 1,182.01
Ameritas, Retirement Plans Division	\$11,905.54
AT&T Mobility	\$ 856.02
Banner Health	\$ 667.00
Black Hills Gas Distribution, LLC	\$ 181.11
Carlson Electric, Inc.	\$ 534.44
Culligan Water Conditioning	\$ 60.00
Debbie Kuenning	\$ 543.97
Ensz Hardware	\$ 257.11
Fiduciary Trust Co of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 1,054.11
Great Plains Communications	\$ 1,155.46
Hampton Inn & Suites - Scottsbluff	\$ 321.00
High Plains News North, LLC	\$ 1,278.47
Hi-Line Cooperative, Inc.	\$ 447.55
Ideal Linen	\$ 88.49
Kidwell	\$38,872.50
Law Office Of Steven E Elmshaeuser	\$ 1,050.00
Lincoln County Clerk	\$ 3,920.01
Lincoln County Sheriff	\$ 25.30
Mandy Sandoval	\$ 49.56

Michael Todd & Company	\$ 557.24
NACO	\$ 25.00
Nebraska.Gov	\$ 132.00
Office Services, Inc.	\$ 315.43
Peggy Burton	\$ 95.62
Pinnacle Bank	\$39,422.70
Pinnacle Bank - Grant	\$ 229.33
Pinnacle Bank - Grant	\$ 4,454.99
Pinnacle Bank - Omaha	\$ 2,651.51
RCN Technologies	\$ 499.99
Relx, Inc. d/b/a LexisNexis	\$ 298.00
Ride Rite Garage	\$ 1,135.60
Robert S. Harvoy	\$ 912.95
Sandhills State Bank	\$ 815.00
Savannah Miller	\$ 490.00
State of NE - Department of Revenue	\$ 3,349.46
Thomson Reuters - West	\$ 159.86
University Of Nebraska	\$ 155.29
U-Save Pharmacy, Inc.	\$ 39.00
Westfield Pharmacy, Inc.	\$ 125.58
ROADS	
American Energy Delivery, Inc.	\$12,472.55
Aurora Cooperative	\$ 8,235.92
Coats Auto & Diesel, Inc.	\$ 126.00
Coppersmith Transport, LLC	\$ 1,150.00
Ensz Hardware	\$ 4.00
Frenchman Valley Coop	\$ 174.24
High Plains News North, LLC	\$ 115.23
Highline	\$ 54.68
Hi-Line Cooperative, Inc.	\$ 3,239.23
MCI	\$ 31.19
Midwest Electric Cooperative Corp.	\$ 82.62
NE Child Support Pymt Center	\$ 250.00
NMC, Inc.	\$ 9,148.33
Perkins County Health Services	\$ 597.00
Regier Equipment Company, Inc.	\$ 547.42
Regier Truck Sales	\$ 1,501.29
Ross Family Auto Parts, Inc.	\$ 417.68
Sandhills Arch. Precast Concrete, LLC	\$ 1,600.00
The Scoular Company	\$ 3,542.56
Viaero Wireless	\$ 42.18
Waste Connections, Inc.	\$ 257.86
Yost Farm Supply	\$ 4,533.17
FAIR	
Black Hills Gas Distribution, LLC	\$ 272.12
Doolittle Construction	\$ 2,068.75

Ensz Hardware	\$ 251.33
Frenchman Valley Coop	\$ 206.66
Grant Lions Club	\$ 237.00
Hatch's Super Foods, Inc.	\$ 1,040.78
Ideal Linen	\$ 28.75
Leibbrandt Lumber, Inc.	\$ 384.76
Patsy J. Kroeker	\$ 250.80
Pinnacle Bank	\$ 363.58
Superior Sanitation Services, Inc.	\$ 4,190.00
TRANSIT	
Black Hills Gas Distribution, LLC	\$ 58.12
Pronto Convenience	\$ 615.75
WIRELINE 911	
Consolidated Telcom, Inc.	\$ 119.04
Elsie Communications, Inc.	\$ 194.40
Great Plains Communications	\$ 83.32
LOCAL AMBULANCE	
AT&T Mobility	\$ 125.75
Bound Tree Medical, LLC	\$ 557.11
Deaver Computer Service 1, LLC	\$ 62.99
Ensz Hardware	\$ 1.48
Frenchman Valley Coop	\$ 227.12
Imperial Napa	\$ 20.99
Prairie States Communications, Inc.	\$ 135.00
Quality Diesel, Inc.	\$ 719.03
Ross Family Auto Parts, Inc.	\$ 189.99
TRANSFER AMBULANCE	
Aurora Cooperative	\$ 358.10
Pinnacle Bank - Omaha	\$ 947.34

Correspondence:

There was no correspondence for Commissioners to review.

Public Comment:

Opened 8:40 a.m. - Closed 9:00 a.m. Ted Tietjen offered commentary on solar projects being new territory and likened them to center pivot projects when first introduced in Perkins County and stated setbacks should be an issue between the parties to a solar lease. Julie Vak commented about the lack of recent road maintenance near Vak's home. Mitzi Gartrell spoke in opposition to the Midwest Electric solar project proposed to be located southeast of Grinton. Leon Pankonin inquired about potential taxes coming from solar projects and stated his opposition to solar projects. Sheriff Jeffrey Miller inquired about the possibility of solar projects opening the door to wind energy projects. Ron Regier commented that Perkins County doesn't need less farmers and spoke about the importance of keeping agricultural land in production to allow ag related businesses to stay open aiding in county growth. Treasurer Julie Burge spoke briefly about nameplate capacity tax on solar projects.

Business With Officials:

Sheriff Miller provided an update on the number of inmates incarcerated, the sheriff's office annual inventory statement, the new 2025 Dodge Durango going in for upfit, and recent servicing of the Datamaster breath testing instrument.

Commissioners acknowledged as received and Chairman Tucker signed the July 2025 Clerk/Register of Deeds and District Court Fee Reports.

Highway/Noxious Weed Superintendent Steve Leimer stated Julie Vak's Road will be graded today, reported on last week's road grader training completed by 11 county road personnel, provided Commissioners with a map outlining road grader operational areas possible with restructuring of road districts, and reviewed road department wage rates.

County Clerk and Budget Preparer James Brueggeman provided Commissioners with handouts and a presentation on the Fiscal Year 2025-2026 Budget. Brueggeman informed Commissioners of upcoming budget hearing and final tax levy setting dates of September 2 and September 15, 2025.

Unfinished Business:

Commissioners discussed possible restructuring of the Perkins County Roads Departments. Commissioners forwarded the agenda item to the September 2, 2025, county board meeting.

New Business:

Commissioners discussed the possible purchase of real property located in Grant, Perkins County, Nebraska. No action was taken on the possible purchase, and the item will be removed from the agenda.

Commissioners Bottom made the motion to approve annual inventory statements received from County Treasurer, County Assessor, County Veterans' Service Officer, County Highway/Weed Superintendent, County Extension Office, County Emergency Manager, County Clerk, County Attorney, County Zoning, County Communications/911 Center, County Information Technology, Road District 1, and Road District 2. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioners discussed the Trails West CASA, Inc. Program and Perkins County, Nebraska Agreement/Memorandum of Understanding for FY 2025-2026. Commissioner Bottom made a motion to approve the Agreement/MOU between Trails West CASA, Inc. and Perkins County, Nebraska. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

County Budget Preparer James Brueggeman discussed with Commissioners Fiscal Year 2025-2026 Political Subdivision Levy Requests submitted to Perkins County, Nebraska. Commissioner Bottom moved to adopt resolution 2025-13 disapproving and setting all Fiscal Year 2025-2026 Political Subdivision Levy Requests at \$0.00. Commissioner Tucker seconded, roll call vote, 2 ayes, motion carried. County Clerk James Brueggeman will mail a copy of the resolution to the political subdivisions.

Commissioners discussed conditional use permit procedures and possible scheduling of dates and times to hold a special meeting for hearing of pending conditional use permits.

Commissioners reviewed a gravel hauling contract between Robert Brueggeman doing business as B & L and Perkins County, Nebraska. Commissioners amended language in the contract. Commissioner Bottom made the motion to approve the amended contract between Robert Brueggeman doing business as B & L and Perkins County, Nebraska. Commissioner Tucker seconded the motion, 2 ayes, motion carried.

Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned at 10:45 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, September 2, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

***** Perkins County Courthouse will be CLOSED September 1, 2025, in observance of Labor Day. This is in accordance with the State of Nebraska Holiday Schedule. *****

COMMISSIONER PROCEEDINGS

SEPTEMBER 2, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 28, 2025. The Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. A motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson. A roll-call vote was taken, with 3 ayes, and the motion carried. Commissioner Bottom made the motion to approve the minutes of the August 18, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Tucker seconded, roll call vote, 2 ayes, Robertson abstained, motion carried.

Payroll and Claims submitted to the County Board were reviewed. Commissioner Robertson made a motion to approve the payroll and claims, seconded by Commissioner Bottom. A roll-call vote was taken, with 3 ayes, and the motion carried.

COUNTY EMPLOYEES

SALARIES	\$75,781.84
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 1,048.23
Ameritas, Retirement Plans Division	\$11,568.56
Century Link	\$ 78.59
Charles Kuskie	\$ 16.00
City Of Grant	\$ 4,577.26
DAS State Accounting – Ctrl. Fin.	\$ 880.90
DAS State Accounting – Ctrl. Fin.	\$ 212.75
Datashield	\$ 138.36
Dickinson Land Surveyors, Inc.	\$ 520.00
Eakes Office Plus	\$ 71.16
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Gary Krajewski	\$ 72.50
Hamilton Information Systems, Inc.	\$ 2,099.15
Hometown Leasing	\$ 395.27
Intoximeters	\$ 347.75
Kidwell	\$ 1,958.84
Law Office Of Steven E Elmshaeuser	\$ 837.50
Mar's Service Center, Inc.	\$ 422.13
MIPS, Inc.	\$ 1,883.64

Nebraska Health And Human Services	\$ 93.00
Nebraska Supreme Court	\$ 3,000.00
Perkins County Sheriff	\$ 83.70
Pinnacle Bank	\$ 150.94
Pinnacle Bank	\$38,714.75
Pinnacle Bank - Grant	\$ 622.21
Pinnacle Bank - Grant	\$ 4,229.99
Pitney Bowes Global Financial, LLC	\$ 176.19
Point C	\$ 330.75
Purchase Power	\$ 53.17
Sandhills State Bank	\$ 665.00
State of Nebraska – Dept. of Revenue	\$ 3,239.13
The Lincoln National Life Ins Co	\$ 1,885.83
University Of Nebraska-Lincoln	\$ 64.50
UNL Extension Perkins County	\$ 45.19
Verizon Wireless	\$ 99.51
ROADS	
Big Springs Equipment, Inc.	\$ 690.21
Consolidated Telcom, Inc.	\$ 120.86
Great Plains Communications	\$ 231.83
Imperial Napa	\$ 32.76
Jackson's Heavy Equipment Trng., LLC	\$ 8,760.00
Medical Enterprises, Inc.	\$ 108.00
NPPD	\$ 309.77
NE Child Support Payment Center	\$ 250.00
Pinnacle Bank - Grant	\$ 9,496.81
Ross Family Auto Parts, Inc.	\$ 441.06
Sandhills State Bank	\$10,643.08
Sapp Brothers Petroleum	\$ 865.00
FAIR	
City Of Grant	\$ 983.08
TRANSIT	
City Of Grant	\$ 19.38
Perkins County Senior Center	\$ 614.00
Pronto Convenience	\$ 615.75
Verizon Wireless	\$ 25.83
WIRELINE 911	
Century Link	\$ 1,027.96
LOCAL AMBULANCE	
Deaver Computer Service 1, LLC	\$ 83.98
Henry Schein, Inc.	\$ 70.33
One Billing Solutions, LLC	\$ 1,793.41
Zoll Medical Corporation GPO	\$ 4,392.00
TRANSFER AMBULANCE	
Deaver Computer Service 1, LLC	\$ 83.98
Henry Schein, Inc.	\$ 70.33

One Billing Solutions, LLC	\$ 1,793.41
Zoll Medical Corporation GPO	\$ 4,392.00

Correspondence:

Commissioners received a letter submitted by Ted Tietjen in support of solar farms in Perkins County, Nebraska.

Public Comment:

Opened 8:40 a.m. - Closed 9:00 a.m. Mike Hagan met with Commissioners to discuss the mowing and maintenance of county roads. Commissioners answered Hagan's questions. Hagan stated his opposition to the combining of road districts. Hagan requested to be placed on the September 15, 2025, agenda.

Business With Officials:

Sheriff Miller provided Commissioners with a monthly fee report, an update on the number of inmates incarcerated, information on an upcoming vehicle upfit, and a Sex Offender Registry audit conducted by the sheriff's office.

AEMT Travis Ogg provided the Commissioners with an updated call for service and financial report for Perkins County Ambulance. Ogg reported that the online and in-person portions of the Paramedic class he is attending are going well.

Highway/Noxious Weed Superintendent Steve Leimer reported to the Commissioners on upcoming NIRMA training on September 9, 2025, and LTAP training for grader and mower operators scheduled for October 14-17, 2025. Leimer spoke with Commissioners about the sharing of mowing resources and the restructuring of the Perkins County Roads Department. Leimer will begin advertising for an Assistant Highway Superintendent. County Attorney Rick Roberts will work with Chairman Tucker and Highway Superintendent Leimer to draft a restructuring resolution for consideration at the next meeting.

Public Transit Director Trish Jimenez met with Commissioners and provided an update on the procurement of software for use by Perkins County Transit employees. Jimenez reported that the first software company quit responding, so a second provider was selected. Jimenez hopes to have a contract available soon for County Attorney Roberts to review so that Jimenez can forward the contract to Commissioners for review and approval.

County Clerk James Brueggeman briefed Commissioners on recent mold testing conducted in the Perkins County Courthouse by Atlas Labs, Inc. Brueggeman hopes to have results available to review at the next meeting.

Unfinished Business:

Commissioners discussed the possible restructuring of the Perkins County Roads Department. Commissioners forwarded the agenda item to the September 15, 2025, county board meeting.

Commissioner Bottom made the motion to approve annual inventory statements received from County Commissioners, County Fair, County Clerk Magistrate, Clerk of the District Court, Custodian/Building & Grounds, County Sheriff, Road District 3, Perkins County Ambulance, Perkins County Public Transit, Perkins County Law Library, Perkins County Real Property. Commissioner Robertson seconded the motion, roll call vote, 3 ayes, motion carried.

The commissioners forwarded the review and discussion of conditional use permit procedures to the September 15, 2025, agenda.

New Business:

Commissioners heard from County Assessor Peggy Burton regarding residential reappraisal of villages. Commissioner Robertson made the motion to sign a Contract for Professional Services relating to Residential Assessment in the MIPS CAMA (Computer Aided Mass Appraisal) Software System between Perkins County Assessor's Office and MIPS, Inc., aka Multi-County Information and Programming Services, a Nebraska Corporation. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made a motion to adjourn the meeting, seconded by Commissioner Robertson. A roll-call vote was taken, with 3 ayes, and the motion carried.

Meeting adjourned at 9:29 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, September 15, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

SEPTEMBER 2, 2025

GRANT, NEBRASKA

A special meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 10:00 a.m. in the County Courthouse in Grant, Nebraska, for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the Fiscal Year 2025-2026 Perkins County, Nebraska Budget.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman, Taxpayers Mitzi Gartrell and Doug Sexson were also in attendance.

Chairman Tucker called the meeting to order at 10:00 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on August 28, 2025. The Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. A motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson. A roll-call vote was taken, with 3 ayes, and the motion carried.

Chairman Tucker opened the budget hearing at 10:00 a.m. Three copies of the proposed budget statement were available to the public.

County Clerk and Budget Preparer James Brueggeman made a presentation outlining the key provisions of the proposed budget statement, including, but not limited to, a comparison with the prior year's budget.

The floor was then opened for public comment on the proposed budget statement. Public comment ensued. All members of the public wishing to address the governing body were provided a reasonable amount of time to do so.

Chairman Tucker declared the budget hearing closed at 10:42 a.m.

There being no further business, a motion was made by Commissioner Robertson and seconded by Commissioner Bottom to adjourn the budget hearing, roll call vote, 3 ayes, motion carried.

Meeting adjourned at 10:42 a.m.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

SEPTEMBER 15, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on September 11, 2025. The Chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. A motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson. A roll-call vote was taken, with 3 ayes, and the motion carried. Commissioner Robertson made the motion to approve the minutes of the September 2, 2025, regular meeting and the minutes of the September 2, 2025, budget hearing as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Bottom seconded. Roll call vote: 3 ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Bottom made a motion to approve the payroll and claims, which was seconded by Commissioner Robertson. A roll call vote was conducted, resulting in 3 ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$75,363.60
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 1,048.12
Amazon Capital Services	\$ 359.99
Ameritas, Retirement Plans Division	\$11,986.19
AT&T Mobility	\$ 856.02
Black Hills Gas Distribution, LLC	\$ 184.59
Carlson Electric, Inc.	\$ 264.24
Culligan Water Conditioning	\$ 87.50
Dickinson Land Surveyors, Inc.	\$ 345.00
Eakes Office Plus	\$ 602.36
Ensz Hardware	\$ 605.96
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 1,015.74
Galls, LLC	\$ 91.33
Great Plains Communications	\$ 1,149.01
Hampton Inn - Kearney	\$ 417.00
Hatch's Super Foods, Inc.	\$ 11.87
High Plains News North, LLC	\$ 743.90
Hi-Line Cooperative, Inc.	\$ 285.54

Ideal Linen	\$ 95.34
Law Office Of Steven E Elmshaeuser	\$ 1,025.00
Leibbrandt Lumber, Inc.	\$ 16.48
Lexipol, LLC	\$ 499.00
Mar's Service Center, Inc.	\$ 329.16
MIPS, Inc.	\$ 1,049.97
Motorola Solutions, Inc.	\$ 5,309.49
NACO	\$ 200.00
NE Secretary of State - Election Div.	\$ 100.00
Nebraska Sheriff's Association	\$ 125.00
Office Service, Inc.	\$ 153.87
Perkins County Court	\$ 34.00
Pinnacle Bank	\$39,403.70
Pinnacle Bank - Grant	\$ 1.00
Pinnacle Bank - Grant	\$ 4,104.99
Pinnacle Bank - Omaha	\$ 885.24
Platte Valley Comm. Of Kearney, Inc.	\$ 277.00
Prairie States Communications, Inc.	\$ 6,720.00
RELX, Inc. dba LexisNexis	\$ 298.00
Robert S. Harvoy	\$ 219.20
Samantha Daniel	\$ 396.20
Sandhills State Bank	\$ 665.00
Serenity Motors & Towing, LLC	\$ 262.00
State of NE – Department of Revenue	\$ 3,374.45
Stryker Sales, LLC	\$ 1,104.00
Swans Fine Home	\$ 4,552.00
Thomson Reuters - West	\$ 159.86
UNL Extension Perkins County	\$ 45.19
Verizon Wireless	\$ 39.93
Viaero Wireless	\$ 947.20
Westfield Pharmacy, Inc.	\$ 178.35
ROADS	
Aurora Cooperative	\$ 3,113.01
Barb Baney	\$ 16.97
Brandon N Knoles	\$ 16.98
Brian Pankonin	\$ 16.33
Chris Henthorn	\$ 6.79
Doug Schimonitz	\$ 9.79
Eastern Sky, Inc.	\$ 387.00
Ensz Hardware	\$ 44.97
Garrett Tires & Treads - NP	\$ 80.00
George Adams	\$ 18.89
Hatch's Super Foods, Inc.	\$ 60.01
High Plains News North, LLC	\$ 58.45
Highline	\$ 52.64
Hi-Line Cooperative, Inc.	\$ 1,748.88

James A Wallin	\$ 16.39
James J. Vak	\$ 14.58
Jarrold N. Williams	\$ 14.98
Matthew A. Holtz	\$ 16.90
Matthew CR Lechman	\$ 23.36
MCI	\$ 31.19
Midwest Electric Cooperative Corp.	\$ 87.22
NE Child Support Payment Center	\$ 250.00
NMC, Inc.	\$27,905.30
Perkins Co Health Services	\$ 150.00
RD Brueggeman Trucking	\$11,194.00
Regier Truck Sales	\$ 3,318.03
Robinson G Grothman	\$ 13.49
Titan Machinery	\$ 4,287.31
Trent Zwickl	\$ 15.68
Viaero Wireless	\$ 42.18
Waste Connections, Inc.	\$ 257.86
REGISTER OF DEEDS – P&M	
Redfield Direct, LLC	\$ 1,675.98
TRANSIT	
Black Hills Gas Distribution, LLC	\$ 68.56
Faber Signs	\$ 1,364.54
Verizon Wireless	\$ 25.85
WIRELINE 911	
Consolidated Telcom, Inc.	\$ 119.04
Great Plains Communications	\$ 83.32
LOCAL AMBULANCE	
Bound Tree Medical, LLC	\$ 161.82
Buckeye Welding Supply Co., Inc.	\$ 112.74
Ensz Hardware	\$ 8.58
Frenchman Valley Coop	\$ 135.07
Henry Schein, Inc.	\$ 94.26
TRANSFER AMBULANCE	
AT&T Mobility	\$ 125.75
Aurora Cooperative	\$ 348.20
Deaver Computer Service1, LLC	\$ 32.45
Express Toll	\$ 4.60
Imperial Napa	\$ 20.99
Pinnacle Bank - Omaha	\$ 707.62

Correspondence:

Commissioners received a letter and informational brochures from the Center for Rural Affairs regarding Renewable Energy Development in Perkins County.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. Former Perkins County District 2 Commissioner Leon Pankonin met with Commissioners and commented on the proposed merging of road departments. He asked a question about bidding requirements for gravel hauling and stated he would like to see screening of gravel before it is placed on county roads. Mike Hagan, who requested to be on the agenda during the August 18, 2025, meeting, did not appear for public comment.

Commissioners opened and reviewed two bids for the surplus livestock building at Perkins County Fairgrounds. The first bid was from Regier Equipment Company for \$7,550.00, and the second bid was from Elkanah Doolittle for \$5,150.00. Commissioner Robertson moved to accept the highest bid from Regier Equipment Company for \$7,550.00. Commissioner Bottom seconded the motion, and after a roll call vote, with 3 ayes, the motion was approved.

Business With Officials:

Highway/Noxious Weed Superintendent Steve Leimer discussed the road department restructuring with Commissioners. Leimer updated the Commissioners on noxious weed spraying applications to roads, embankments, and ditches moving forward. He also informed them about the need to replace a mower next year. Additionally, Leimer shared public comments he received regarding the proposed road department merger and explained how he is addressing public feedback and concerns.

Sheriff Miller informed Commissioners that he currently has two inmates in Lincoln County Jail, one new vehicle in the county impound yard, the Datamaster breath testing instrument has been returned from maintenance and is now operational, the sheriff's office replaced batteries and pads on the AEDs, and he is exploring the possibility of purchasing a \$20,000 drone and a \$60,000 five-year support package from Axon.

County Clerk James Brueggeman briefed Commissioners on upcoming Register of Deeds training and Election training scheduled for October 2025 in Kearney and at the Perkins County Clerk's Office. The August 2025 County Clerk's Fee Report was acknowledged as received and signed by the Chairman.

The August 2025 District Court Fee Report was also acknowledged as received and signed by the Chairman.

Unfinished Business:

Commissioners further discussed restructuring the Perkins County Roads Department. Commissioner Bottom moved to approve Resolution 2025-14, which authorizes the department's restructuring. Commissioner Robertson seconded the motion. Roll call vote: 3 ayes. The motion passed, and the resolution was adopted.

Commissioners again reviewed and discussed conditional use permit procedures. Commissioners will hear the Midwest Electric Conditional Use Permit during their regular meeting on Monday, October 6, 2025, at 9:00 a.m. in the Perkins County Commissioners Meeting Room. Commissioners will hear the lightsourceBP Conditional Use Permit during a special meeting on Monday, October 6, 2025, at 6:00 p.m. in the Perkins County Courtroom.

New Business:

The commissioners reviewed a Memorandum of Understanding and an Interlocal Agreement between Arthur, Chase, Dundy, Furnas, Hayes, Hitchcock, Keith, Perkins, and Red Willow Counties for the Community-Based Juvenile Services Aid Program. Commissioner Bottom moved for the Chairman to sign the documents, and Commissioner Robertson seconded the motion. The roll call vote was 3 in favor, and the motion was approved.

Commissioner Robertson made a motion to authorize Chairman Tucker to sign the signature pages of The County of Perkins, Nebraska Revenue Bonds (Western Sky Community Care Center Project) Series 2025B. Chairman Tucker seconded the motion. A roll call vote was taken with Commissioner Robertson and Chairman Tucker voting aye, and Commissioner Bottom abstaining. The motion carried.

Chairman Tucker opened a special hearing at 10:00 a.m. for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request for the Fiscal Year 2025-2026 Perkins County, Nebraska Budget. There was no public comment, and Chairman Tucker closed the hearing at 10:10 a.m.

Commissioner Robertson made a motion to approve Resolution 2025-15, the Perkins County Resolution of Adoption and Appropriations for the Fiscal Year 2025-2026, Perkins County, Nebraska Budget. Commissioner Bottom seconded the motion; roll call vote—3 ayes; motion carried, resolution adopted.

Commissioner Bottom moved to approve Resolution 2025-16, Setting the Property Tax Request for Fiscal Year 2025-2026. Commissioner Robertson seconded the motion; roll call vote – 3 ayes; motion carried, resolution adopted.

Commissioner Robertson made a motion to adjourn the meeting, seconded by Commissioner Bottom. A roll-call vote was conducted, resulting in 3 ayes, and the motion was approved.

Meeting adjourned at 11:34 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, October 6, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

OCTOBER 6, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, County Clerk James Brueggeman, and Taylor Provost of West Central Nebraska Development District, serving as Perkins County Planning and Zoning Administrator.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting was published in The Grant Tribune-Sentinel on September 25, 2025. The Chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Robertson made a motion to approve the agenda, seconded by Commissioner Bottom. A roll-call vote was taken, with 3 ayes, and the motion carried. Commissioner Bottom made the motion to approve the minutes from the September 15, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Robertson seconded—roll call vote: 3 ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Robertson made a motion to approve the payroll and claims, which Commissioner Bottom seconded. A roll call vote was conducted, resulting in 3 ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$95,350.25
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 1,048.23
Amazon Capital Services	\$ 538.86
Ameritas, Retirement Plans Division	\$ 15,161.70
AT&T Mobility	\$ 40.04
ATC Group Service, LLC Depository	\$ 1,750.00
Box Butte County Sheriff	\$ 18.50
Carlson Electric, Inc.	\$ 3,400.00
CDW Government, Inc.	\$ 1,577.90
CenturyLink	\$ 56.79
Charles Kuskie	\$ 16.00
City Of Grant	\$ 2,769.58
DAS State Accounting – Cntrl Finance	\$ 614.40
DAS State Accounting – Cntrl Finance	\$ 212.75
DAS State Accounting – Cntrl Finance	\$ 60.36
Eakes Office Plus	\$ 454.03
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Gary Krajewski	\$ 634.25
Goff Services	\$ 1,919.78

Hamilton Information Systems, Inc.	\$ 2,223.45
Hatch's Super Foods, Inc.	\$ 17.23
High Plains News North, LLC	\$ 39.00
Hometown Leasing	\$ 395.27
Ideal Linen	\$ 100.31
J&D Properties, LLC	\$ 455.00
Keith County News, Inc.	\$ 125.00
Kent's Towing	\$ 350.00
Law Office Of Steven E Elmshaeuser	\$ 287.50
MIPS, Inc.	\$ 2,865.61
NACO	\$ 75.00
NACVSO	\$ 400.00
National Sheriff's Association	\$ 125.00
NE Secretary of State - Election Div.	\$ 60.00
NE Sheriff's Association	\$ (125.00)
Nebraska Health And Human Services	\$ 93.00
Nebraska Labor Law Poster Service	\$ 109.50
Nordhausen Law, LLC	\$ 2,250.00
Office Service, Inc.	\$ 798.62
Perkins County Court	\$ 17.00
Perkins County District Court	\$ 36.00
Pinnacle Bank	\$ 46,186.80
Pinnacle Bank - Grant	\$ 558.57
Pinnacle Bank - Grant	\$ 4,054.99
Point C	\$ 314.25
Purchase Power	\$ 1,541.99
Relx, Inc. dba LexisNexis	\$ 298.00
Robert S. Harvoy	\$ 337.50
Sandhills State Bank	\$ 665.00
Sirchie Acquisition Co, Inc.	\$ 52.95
State of Nebraska - Dept. of Revenue	\$ 4,656.96
The Auto Shop	\$ 796.47
U S Bank	\$ 0.16
University of Nebraska - Lincoln	\$ 64.50
Verizon Wireless	\$ 59.66
ROADS	
A&B Rental	\$ 279.99
Amazon Capital Services	\$ 522.95
American Energy Delivery, Inc.	\$ 8,785.70
Aurora Cooperative	\$ 10,326.26
Big Springs Equipment, Inc.	\$ 179.67
Bomgaars Supply	\$ 232.87
Consolidated Telcom, Inc.	\$ 124.19
Garrett Tires & Treads North Platte	\$ 8,998.68
Great Plains Communications	\$ 231.83
Imperial Napa	\$ 292.65

Leibbrandt Lumber, Inc. dba Adam's Lumber	\$ 8.40
Matthew A. Holtz	\$ 300.00
Medical Enterprises, Inc.	\$ 5.00
NE Child Support Payment Center	\$ 250.00
North Platte Kubota	\$ 1,461.96
NPPD	\$ 306.83
NRH Services, LLC	\$ 4,690.74
Pinnacle Bank - Grant	\$ 5,218.29
Regier Equipment Co, Inc.	\$ 332.59
Ross Family Auto Parts, Inc.	\$ 788.37
Sandhills State Bank	\$ 10,643.08
The Scoular Company	\$ 5,378.80
Vistabeam	\$ 71.95
FAIR	
Black Hills Gas Distribution, LLC	\$ 272.12
City Of Grant	\$ 885.76
Frenchman Valley Coop	\$ 28.58
Goff Services	\$ 90.00
Hatch's Super Foods, Inc.	\$ 77.68
Ideal Linen	\$ 35.69
Regalia Manufacturing Company	\$ 1,108.80
TRANSIT	
City Of Grant	\$ 18.02
Perkins Co Senior Center	\$ 626.00
WIRELINE 911	
CenturyLink	\$ 1,624.31
Elsie Communications, Inc.	\$ 191.37
LOCAL AMBULANCE	
Deaver Computer Service 1, LLC	\$ 158.10
Henry Schein, Inc.	\$ 10.82
One Billing Solutions, LLC	\$ 389.54
TRANSFER AMBULANCE	
Fred Reichert	\$ 76.48
One Billing Solutions, LLC	\$ 1,032.14

Correspondence:

Commissioners received three reports from J Bar J Landfill, including the August 12, 2025, Operational Practices Report; the September 2, 2025, Host Agreement Report for August 2025; and the October 2, 2025, 3rd Quarter LFG Monitoring Report from September 2025. They also received postcards titled Notice of Conditional Use Permit Hearing 03-2025 from Perkins County Planning & Zoning, dated September 19, 2025.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. There was no public comment received.

Business With Officials:

Sheriff Miller presented the Commissioners with his 1st Quarter Fiscal Year 2025-2026 Fee Report and noted that his 3rd Quarter 2025 mandatory Nebraska Crime Commission reporting is complete. The Sheriff has three inmates in Lincoln County Jail and pointed out that the Flock Safety License Plate Readers installed by Retired County Sheriff James Brueggeman helped gather evidence against one of the inmates. Sheriff Miller also reported that the 2025 Dodge Durango is scheduled for equipment upfitting this Friday. He mentioned there is some pipe fluid noise coming from the newly installed HVAC system in his office, and asked if the problem could be passed along to the HVAC project team.

Highway/Noxious Weed Superintendent Steve Leimer told the Commissioners that two open write-ups with the Nebraska Department of Agriculture regarding noxious weeds are now closed. Leimer gave the Commissioners an updated list of road equipment, showing the condition of each piece. Leimer also shared a job application for a road worker position he received, discussed setting dates for interviews with job applicants for the newly created Assistant Highway Superintendent position, and submitted a proposed revision to the pay scale for road department employees.

Commissioners acknowledged receipt, and Chairman Tucker signed the September 2025 Fee Reports from the Perkins County Clerk's Office and Perkins County District Court.

Commissioners discussed a date to hold County Government Day in 2026 and tentatively scheduled it for February 17th.

Unfinished Business:

Commissioners did not hold additional discussion on the conditional use permit procedures and instructed the County Clerk to remove the item from future agendas.

New Business:

The commissioners could not review, discuss, or approve a License Agreement between Shah Software, Inc. and Perkins County dba Perkins County Public Transit because it was still under legal review. The item was moved to the October 20, 2025, agenda.

County Clerk James Brueggeman briefed Commissioners on the status of the Perkins County 457(b) Tax-Advantaged Deferred Compensation Retirement Saving Plan, which supplements the Nebraska Public Employees Retirement System's mandatory retirement plan. This includes a change in plan administrators and the need for a plan update. Brueggeman explained that starting a new 457(b) plan with a different administrator would be too costly given the current number of county employees participating. He presented several options to the Commissioners, including the County sponsoring an IRA plan requiring a county match of 2-3%, employees setting up their own IRA, or determining if county employees could participate in the State of Nebraska 457(b) plan if Perkins County did not offer a 457(b) plan. The Commissioners took no formal action, and Brueggeman will investigate further and report back on the possibility of employees participating in the State of Nebraska 457(b) plan.

Chairman Tucker opened a public hearing at 9:00 a.m. regarding the request by The Midwest Electric Cooperative Corp. for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35,

Perkins County, Nebraska. Chairman Tucker promptly summarized its purpose and hearing procedures.

Taylor Provost provided the Statement of Fact regarding the Midwest Electric Cooperative Corporation's request. Jayson Bishop, General Manager of Midwest Electric Cooperative Corporation, informed Commissioners that he believed the company met the requirements for the Conditional Use Permit. Bishop discussed three solar projects that Midwest Electric already has underway. He told the Commissioners that the Perkins County Planning and Zoning Board had previously approved the application in May 2025. Bishop explained that he felt like he was being a good guy when he worked on moving the project farther east and later amended his application, which the Perkins County Planning and Zoning Board then voted down. He further stated that Midwest Electric currently has no other solar projects planned and that the proposed solar project is intended to benefit Midwest Electric members by helping to keep electrical rates low. Bishop added that having a solar project closer to a substation is preferable. He clarified for the Commissioners that the power remains within the Midwest Electric system and also informed the County Attorney that the reference in the materials to Keith County Decommissioning was a typographical error and should read Perkins.

Chairman Tucker opened the floor for public comments on the proposed conditional use permit. Public comments followed, with opinions both in favor of and opposed to granting the permit. Most comments supported granting the permit, with only one person speaking against it. Everyone wishing to speak to the governing body was given a fair amount of time. Midwest Electric representatives engaged with attendees, answering questions during the hearing. Jeff Cook-Coyle with Premier Energy explained the reasons for denial by the Perkins County Planning and Zoning Board and disputed their reasoning about removing land from production. He also questioned whether the current regulations actually require a one-mile residential setback. Commissioner Bottom appreciated Bishop's efforts on the solar project conditional use permit but asked questions about the timeline and how it lines up with the moratorium adopted by Planning and Zoning and the Board of Commissioners.

Chairman Tucker announced the public hearing closed at 9:31 a.m. Commissioners told those present that they needed to review project details further and consider the testimony given at the hearing. Commissioners took the request under advisement, with a decision to be made in resolution form at a future regular meeting of the Perkins County Board of Commissioners.

Commissioner Bottom made a motion to adjourn the meeting, seconded by Commissioner Robertson. A roll-call vote was conducted, resulting in 3 ayes, and the motion was approved.

Meeting adjourned at 10:13 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, October 20, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

OCTOBER 6, 2025

GRANT, NEBRASKA

A special meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 6:00 p.m. in the Court Room of the County Court House in Grant, Nebraska, for a public hearing regarding the request by Lightsource bp for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, SW ¼ of 19-10-38, Perkins County, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, County Clerk James Brueggeman, and Taylor Provost of West Central Nebraska Development District, serving as Perkins County Planning and Zoning Administrator.

Chairman Tucker called the meeting to order at 6:00 p.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on September 25, 2025. The Chairman noted the location of the Open Meetings Act Poster in the County Court Room. The agenda was reviewed. A motion was made by Commissioner Bottom to approve the agenda, seconded by Commissioner Robertson. A roll-call vote was taken, with 3 ayes, and the motion carried. Chairman Tucker led those in attendance in reciting the Pledge of Allegiance.

Chairman Tucker opened the public hearing at 6:02 p.m. and quickly summarized its purpose and hearing procedures. Taylor Provost provided the Statement of Fact regarding the Lightsource bp request. Adam Iago and Amity Burnham from Lightsource bp provided an overview of the company and a brief slideshow on the Golden Plains Storage and Solar project. The slideshow included project concessions offered by Lightsource bp and information on potential revenue the county could generate from the project.

Chairman Tucker opened the floor for public comments on the proposed conditional use permit. Public comments followed, with opinions both in favor of and opposed to granting the permit. All members of the public wishing to speak to the governing body were given a reasonable amount of time to do so. Lightsource BP representatives and Jayson Bishop, General Manager of Midwest Electric Cooperative Corporation, engaged with attendees and answered questions during the hearing. Of the public in attendance, five spoke in favor of granting the permit, six spoke against it, and three asked questions regarding the solar project.

Chairman Tucker declared the public hearing closed at 7:26 p.m. Commissioner Bottom explained to attendees that the Perkins County Planning and Zoning regulation update process, which began in March 2025, is causing some conflict. He stated he takes the process seriously, expressed concern about the decommissioning aspect of the plan, and noted that the timeline of events is part of the decision-making process. Commissioner Tucker informed those present that the conditional use permit is an important decision that affects not only Perkins County but also the State of Nebraska. He emphasized that the County Board of Commissioners has many factors to consider and must do so carefully. The commissioners took the request under advisement to allow more time to review project information and consider the testimony received at the public hearing, with a decision to be made in

resolution form at a future regular meeting of the Perkins County Board of Commissioners.

There being no further business before the board, a motion was made by Commissioner Robertson and seconded by Commissioner Bottom to adjourn the special meeting. Roll call vote: 3 ayes, motion carried.

Meeting adjourned at 7:28 p.m.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

OCTOBER 20, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting was published in The Grant Tribune-Sentinel on October 16, 2025. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Robertson made a motion to approve the agenda, seconded by Commissioner Bottom. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Bottom made a motion to approve the minutes from the October 6, 2025, regular and special meetings as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Robertson seconded, roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Robertson made a motion to approve the payroll and claims, which Commissioner Bottom seconded. A roll call vote was taken, resulting in three aye votes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$70,669.25
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 1,048.12
Amazon Capital Services	\$ 893.77
Ameritas, Retirement Plans Division	\$11,010.16
AT&T Mobility	\$ 815.98
Black Hills Gas Distribution, LLC	\$ 185.58
Comfort Inn	\$ 134.95
CPI Technologies, LLC	\$ 3,158.75
Culligan Water Conditioning	\$ 75.00
DAS State Account - Cntrl. Finance	\$ 533.00
DAS State Account - Cntrl. Finance	\$ 212.75
Eakes Office Plus	\$ 108.16
Ensz Hardware	\$ 147.61
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 864.76
Gary Krajewski	\$ 230.00
Goff Services	\$ 178.88
Great Plains Communication	\$ 1,137.20
High Plains News North, LLC	\$ 446.72
Hi-Line Cooperative, Inc.	\$ 437.49

Imperial Napa	\$ 65.22
Law Office Of Steven E Elmshaeuser	\$ 662.50
Leibbrandt Lumber, Inc.	\$ 21.76
Lincoln County Sheriff	\$ 18.00
Lynn Peavey Company	\$ 138.77
Mowers N More, LLC	\$ 45.00
Nebraska Health And Human Services	\$ 90.00
Nebraska.Gov	\$ 148.00
Office Services, Inc.	\$ 244.98
Pinnacle Bank	\$36,401.71
Pinnacle Bank - Grant	\$ 183.40
Pinnacle Bank - Grant	\$ 4,054.99
Pinnacle Bank - Omaha	\$ 670.26
Prestox	\$ 399.47
Robert S. Harvoy	\$ 731.25
Sandhills Crisis Intervention Program	\$ 6,000.00
Sandhills State Bank	\$ 665.00
State of NE - Dept. of Revenue	\$ 2,974.75
Thomson Reuters-West	\$ 159.86
UNL Extension Perkins County	\$ 45.19
Verizon Wireless	\$ 39.94
Westfield Pharmacy, Inc.	\$ 235.95
ROADS	
American Energy Delivery, Inc.	\$15,785.70
Cornhusker Glass, Inc.	\$ 1,153.60
Eastern Sky, Inc.	\$ 195.00
Ensz Hardware	\$ 15.96
Frenchman Valley Coop	\$ 182.04
Guynan Machine & Steel, Inc.	\$ 3,828.06
High Plains News North, LLC	\$ 122.70
Highline	\$ 50.42
Hi-Line Cooperative, Inc.	\$ 2,684.11
MCI	\$ 33.31
Midwest Electric Cooperative Corp.	\$ 79.75
NPPD	\$ 284.20
NE Child Support Payment Center	\$ 250.00
NMC, Inc.	\$ 7,270.91
Perkins Co Health Services	\$ 150.00
Quality Diesel, Inc.	\$ 5,640.85
RD Brueggeman Trucking	\$19,725.00
Regier Equipment Co, Inc.	\$ 4.99
Regier Truck Sales	\$ 133.48
Ross Family Auto Parts, Inc.	\$ 89.74
Sapp Brothers Petroleum	\$ 5,220.03
Viaero Wireless	\$ 42.18
Waste Connections, Inc.	\$ 257.86

Yost Farm Supply	\$ 148.84
FAIR	
Black Hills Gas Distribution, LLC	\$ 272.12
Ideal Linen	\$ 35.69
TRANSIT	
Black Hills Gas Distribution, LLC	\$ 89.36
Perkins Co Health Services	\$ 198.00
Pronto Convenience	\$ 443.76
Verizon Wireless	\$ 25.85
WIRELINE 911	
Consolidated Telcom, Inc.	\$ 119.04
Elsie Communications, Inc.	\$ 192.94
Great Plains Communications	\$ 83.32
LOCAL AMBULANCE	
AT&T Mobility	\$ 125.75
One Billing Solutions, LLC	\$ 296.81
Prairier States Comm, Inc.	\$ 345.50
TRANSFER AMBULANCE	
Aurora Cooperative	\$ 112.26
Deaver Computer Service 1, LLC	\$ 59.90
Northeastern Junior College	\$ 3,685.05
One Billing Solutions, LLC	\$ 332.53
Pinnacle Bank - Omaha	\$ 276.10
Quality Diesel, Inc.	\$ 608.36
Ross Family Auto Parts, Inc.	\$ 573.81

Correspondence:

Commissioners received a report from J Bar J Landfill dated October 3, 2025, regarding the September 2025 Host Agreement. They also received a letter from Sandhills Crisis Intervention Program requesting funding for the fiscal year 2025-2026. Additionally, they received a Notice of Meeting postcard from the Nebraska State Highway Commission.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. No public comments were received.

Commissioner Tucker recessed the Board of Commissioners meeting at 9:28 a.m. for the Board of Equalization meeting. He reconvened the Board of Commissioners at 9:37 a.m.

Business With Officials:

Sheriff Miller informed the Commissioners that he has two inmates in jail, plans to attend Trick or Treat Street in Grant on Halloween afternoon, and mentioned that the gravel pit west of Grant will likely be used soon for rifle sighting before hunting season.

County Clerk James Brueggeman provided Commissioners with a Perkins County Ambulance activity report from EMT Travis Ogg, who was unable to attend the meeting.

Highway/Noxious Weed Superintendent Steve Leimer updated Commissioners on recent road grader training attended by five road employees. Leimer discussed with the Commissioners two road graders that lack packers. Leimer will prepare bid requests for packers. Leimer informed Commissioners that interviews for the Assistant Highway Superintendent position will take place today. Leimer provided Commissioners with updates on work status throughout the county.

West Central Nebraska Development District Executive Director Edward Dunn attended and informed the Commissioners that Taylor Provost left the district's employment last week. Dunn discussed the Perkins County Comprehensive Plan update, noting it was on schedule to be completed in March. He also mentioned that public input had concluded, and that strategic input meetings were scheduled for Grant, Madrid, and Venango from late October through early November.

County Clerk James Brueggeman updated Commissioners on an Election Conference he recently attended and an upcoming onsite election training at his office, progress on the Perkins County Local Emergency Operation Plan, a request from U.S. Immigration for possible use of office space in the Courthouse, the results of recent mold testing performed in the Courthouse, and the status of the Carrier HVAC upgrade project.

Unfinished Business:

Perkins County Public Transit Director Patricia Jimenez informed Commissioners that she has chosen a software company to provide transit software. Commissioners reviewed, discussed, and considered approving the License Agreement between Shah Software, Inc. and Perkins County, operating as Perkins County Public Transit. Commissioner Bottom moved to approve the License Agreement with Shah Software, Inc., and Perkins County, doing business as Perkins County Public Transit. Commissioner Robertson seconded the motion. A roll call vote was taken, resulting in three yes votes, and the motion was approved.

Commissioners discussed the requests from The Midwest Electric Cooperative Corp. for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35, Perkins County, Nebraska, and from Lightsource bp for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, situated in the N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, and SW ¼ of 19-10-38, all within Perkins County, Nebraska. No action was taken on either Conditional Use Permit, and both were forwarded to the November 3, 2025, agenda for consideration.

Commissioners informed those present that they are waiting for the West Central Nebraska Development District to send a draft of the new solar regulations. This will allow them to review the rules before the next meeting to ensure both projects comply with the updated standards. The commissioners also discussed decommissioning and catastrophic decommissioning related to the projects.

Jayson Bishop was present and spoke with Commissioners on behalf of the Midwest Electric Cooperative Association. Bishop clarified his understanding of the nameplate capacity tax to the Commissioners.

Jeff Cook-Coyle from Premier Energy asked the Commissioners about the likely direction for the conditional use permits. Chairman Tucker said that, currently, the

projects are expected to align with the new zoning parameters, and if so, there would be little reason to deny the permits. Cook-Coyle informed the Commissioners that the Midwest Electric conditional use permit covers facility and grounds maintenance, while these items are not mentioned in the Lightsource bp permit. He also noted that Clay County, Nebraska, has a well-developed facility and grounds maintenance section in their solar zoning regulations that Perkins County might want to consider adding to their own rules.

New Business:

No new business was discussed.

Commissioner Bottom made a motion to adjourn the meeting, seconded by Commissioner Robertson. A roll call vote was held, and three members voted in favor, resulting in the motion's approval.

Meeting adjourned at 9:58 a.m.

The upcoming regular meeting of the Perkins County Board of Commissioners will be held on Monday, November 3, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

In accordance with the State of Nebraska Holiday Schedule, the Perkins County Courthouse will be closed on Tuesday, November 11, 2025, to observe Veterans Day.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

NOVEMBER 3, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, Commissioner Mark Bottom, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting was published in The Grant Tribune-Sentinel on October 30, 2025. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Bottom made a motion to approve the agenda, seconded by Commissioner Robertson. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Robertson made a motion to approve the minutes from the October 20, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Bottom seconded, roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Bottom made a motion to approve the payroll and claims, which Commissioner Robertson seconded. A roll call vote was taken, with three ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$72,184.17
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 989.61
Amazon Capital Services	\$ 63.96
Ameritas, Retirement Plans Division	\$11,374.88
APCO International, Inc.	\$ 108.00
Benchmark Govt. Solutions, LLC.	\$ 68.70
Carlson Electric, Inc.	\$ 967.79
Central States Armor Express, Inc.	\$ 597.22
CenturyLink	\$ 48.72
Charles Kuskie	\$ 16.00
City of Grant	\$ 1,963.09
Coats Auto & Diesel, Inc.	\$ 267.19
Comfort Inn	\$ 220.00
DAS State Accounting - Cntrl. Finance	\$ 614.40
Datashield	\$ 138.36
Everclear Window Cleaning	\$ 2,000.00
Fiduciary Trust Company of NH	\$ 625.00
Gary Krajewski	\$ 31.25
Hamilton Information Systems, Inc.	\$ 2,113.45
High Plains News North, LLC	\$ 216.80

Hometown Leasing	\$ 401.36
Ideal Linen	\$ 100.32
Medical Enterprises, Inc.	\$ 5.00
NACO	\$ 2,681.68
NE Law Enforcement Trng. Center	\$ 75.00
NE Secretary of State - Election Div.	\$ 50.00
NE Sheriff's Association	\$ 265.00
Office Service, Inc.	\$ 23.97
Pathology Services, PC	\$ 70.00
Pinnacle Bank	\$37,535.41
Pinnacle Bank - Grant	\$ 6,791.80
Pinnacle Bank - Grant	\$ 4,429.99
Point C	\$ 306.00
Protex Central, Inc.	\$ 225.00
Sandhills State Bank	\$ 665.00
State of NE - Dept. of Revenue	\$ 3,086.27
State of NE - Unemployment Insurance	\$ 174.00
The Lincoln National Life Ins Co	\$ 1,586.36
U.S. Department Of Agriculture	\$ 456.39
Verizon Wireless	\$ 59.82
ROADS	
Big Springs Equipment, Inc.	\$ 536.65
Bomgaars Supply	\$ 905.51
Consolidated Telcom, Inc.	\$ 123.68
Great Plains Communications	\$ 232.43
Hydrotex	\$ 891.08
NE Child Support Payment Center	\$ 250.00
Pinnacle Bank - Grant	\$ 5,218.29
Quality Diesel, Inc.	\$ (620.24)
Sandhills State Bank	\$10,643.08
Vistabeam	\$ 71.95
FAIR	
City of Grant	\$ 774.19
Ideal Linen	\$ 36.51
TRANSIT	
City of Grant	\$ 18.31
Perkins County Senior Center	\$ 632.00
WIRELINE 911	
CenturyLink	\$ 1,339.47

Correspondence:

Commissioners received a copy of the 2024-2025 Southwest Nebraska Public Health Department Annual Report. They also received a thank-you card for their financial support of the Sandhills Crisis Intervention Program.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. Commissioners received comments from Lori Artz regarding the Midwest Electric solar project. Jayson Bishop, representing Midwest Electric, and Jeff Cook-Coyle, representing Premier Energy, were present during public comment and responded to questions from Artz and the County Board. Shelby Day also addressed the Commissioners regarding the proposed solar projects. Phil Calkins, representing the Perkins County Veterans' Service Board, voiced his Board's desire to have direct oversight of Veterans' Aid funds currently invested by the Perkins County Treasurer in Certificates of Deposit.

Business With Officials:

Sheriff Miller told the Commissioners that he has two inmates in the Lincoln County Jail, received three distress warrants from the Perkins County Treasurer, and is working on hiring a deputy sheriff candidate from Perkins County who is currently uncertified but plans to attend training starting in January 2026.

Highway and Noxious Weed Superintendent Steve Leimer informed Commissioners about a potential new hire for Road District 1 and requested to add it to the November 17, 2025, agenda. He also mentioned he has two other interested applicants for the Perkins County Road Department positions. Leimer is also working to fill the roles of Road Building Supervisor and Weed Superintendent from among the current road employees.

County Clerk James Brueggeman updated the Commissioners on the status of the Carrier HVAC upgrade project, briefed them on the upcoming election cycle starting in December, and reported that the United States Citizenship and Immigration Services Department of Homeland Security received guidance indicating they will no longer use workspace from non-federal entities, making their previous request for office space no longer applicable.

Unfinished Business:

Commissioners discussed the ongoing revision of the Perkins County Comprehensive Plan and the Perkins County Zoning Regulations. They acknowledged receiving a draft of the regulations from the Zoning Administrator, West Central Nebraska Development District.

The commissioners discussed and outlined their positions on the request from The Midwest Electric Cooperative Corp. for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the E ½ SW ¼ of 23-10-35, Perkins County, Nebraska. Jayson Bishop and Jeff Cook-Coyle also provided comments. Commissioner Bottom moved to approve Resolution 2025-18, which grants Conditional Use Permit 02-2025 with the requested variances. Commissioner Tucker seconded the motion. During the roll call vote, Bottom and Tucker voted yes, and Robertson voted no. The resolution authorizing Conditional Use Permit 02-2025 with the requested variances was adopted.

Commissioners discussed Lightsource BP's request for a Conditional Use Permit 03-2025 to install a Commercial Solar Conversion System in various parts of Perkins County, Nebraska, including N ½ NW ¼ S ½ NW ¼ of 19-10-38, E ½ of 18-10-38, E ½ of 19-10-38, NE ¼ of 25-10-39, NW ¼ of 30-10-38, NW ¼ of 29-10-38, SW ¼ of 20-10-38, and SW ¼ of 19-10-38. No action was taken on the permit, and the Commissioners forwarded the matter to future agendas for further discussion.

New Business:

Commissioners received the hiring recommendation from the Assistant Highway Superintendent Hiring Committee for the Assistant Highway Superintendent position. Commissioner Robertson moved to offer the job to Road District 3 Foreman Brian Brassfield. Commissioner Bottom seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Bottom moved to adopt Resolution 2025-19 for signing the Year-End Certification of County Highway Superintendent 2025. Commissioner Robertson seconded the motion. Roll call vote: three ayes. The resolution was adopted.

Commissioner Bottom moved to have the Chairman sign the Year-End Certification of County Highway Superintendent for Determining Incentive Payments in Calendar Year 2025. Commissioner Robertson seconded the motion. Roll call vote, three ayes; motion carried.

Commissioner Robertson moved to adopt Resolution 2025-20, Establishing Stop Signs at Road Intersections 347/756 and 348/753. Commissioner Bottom seconded the motion. Roll call vote: three ayes; the resolution was adopted.

Commissioner Bottom moved to approve the CentralSquare Solutions Agreement between CentralSquare Technologies, LLC, and Perkins County, Nebraska, and to have the chairman sign the agreement. Commissioner Robertson seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Robertson moved to approve the Memorandum of Understanding between the Nebraska Department of Veterans' Affairs and Perkins County, Nebraska, and to have the chairman sign it. Commissioner Bottom seconded the motion. Roll call vote: three ayes. Motion carried.

Commissioners did not act on the Memorandum of Understanding between Tyler Technologies, Inc. and Perkins County, Nebraska, because the document was missing a referenced exhibit and attachment. The Veterans' Service Officer is working to obtain the missing documents so the County Attorney can review the MOU before it is added back to the agenda.

Commissioner Bottom made a motion to adjourn the meeting, seconded by Commissioner Robertson. A roll call vote was held, and three members voted in favor, passing the motion.

Meeting adjourned at 10:41 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, November 17, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska. A Perkins County Board of Equalization meeting will take place on the same day at 9:30 a.m.

In accordance with the State of Nebraska Holiday Schedule, the Perkins County Courthouse will be closed on Thursday, November 27, 2025, and Friday, November 28, 2025, to observe Thanksgiving Day and the Day After Thanksgiving.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

NOVEMBER 17, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, and Mark Bottom; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting was published in The Grant Tribune-Sentinel on November 13, 2025. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Robertson made a motion to approve the agenda, seconded by Commissioner Bottom. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Bottom made a motion to approve the minutes from the November 3, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Robertson seconded, roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Bottom made a motion to approve the payroll and claims, which Commissioner Robertson seconded. A roll call vote was taken, with three ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$69,661.02
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 989.50
Amazon Capital Services	\$ 65.96
Ameritas, Retirement Plans Division	\$11,048.84
Anthony Tatman	\$ 25.00
AT&T Mobility	\$ 856.86
Black Hills Gas Distribution, LLC	\$ 71.64
CDW Government, Inc.	\$ 378.09
Culligan Water Conditioning	\$ 22.50
CVSOAN	\$ 100.00
DAS State Accounting - Cntrl. Fin.	\$ 266.50
DAS State Accounting - Cntrl. Fin.	\$ 212.75
Eakes Office Plus	\$ 14.97
Ensz Hardware	\$ 108.74
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 1,201.26
Goff Services	\$ 288.30
Great Plains Communications	\$ 1,164.19
Hatch's Super Foods, Inc.	\$ 305.95
High Plains News North, LLC	\$ 672.47
Hi-Line Cooperative, Inc.	\$ 489.51

Ideal Linen	\$ 0.83
Imperial Napa	\$ 3.99
Junior Library Guild	\$ 663.06
Lincoln County Detention Center	\$ 4,235.00
Lincoln County Sheriff	\$ 18.00
Medical Enterprises, Inc.	\$ 36.00
Mid Plains Community College	\$ 15.00
MIPS, Inc.	\$ 2,865.61
NACO	\$ 320.00
NACVSO	\$ 50.00
Office Service, Inc.	\$ 599.66
Perkins County Court	\$ 17.00
Pinnacle Bank	\$36,709.85
Pinnacle Bank - Grant	\$ 3,100.36
Pinnacle Bank - Grant	\$ 4,179.99
Pinnacle Bank - Omaha	\$ 2,618.55
Pitney Bowes Global Financial, LLC	\$ 176.19
Relx, Inc. dba LexisNexis	\$ 298.00
Sandhills State Bank	\$ 665.00
Savannah Miller	\$ 570.00
State of NE - Dept. of Revenue	\$ 2,992.67
Thomson Reuters - West	\$ 159.86
University of Nebraska - Lincoln	\$ 129.00
UNL Extension Perkins County	\$ 45.21
Verizon Wireless	\$ 39.94
Viaero Wireless	\$ 378.80
Westfield Pharmacy, Inc.	\$ 171.17
ROADS	
Amazon Capital Services	\$ 606.71
American Energy Delivery, Inc.	\$ 716.31
Aurora Cooperative	\$ 9,636.34
Correll Refrigeration, Inc.	\$ 713.00
Ensz Hardware	\$ 19.99
Frenchman Valley Coop	\$ 86.98
Highline	\$ 50.26
Hi-Line Cooperative, Inc.	\$ 4,184.87
Hutt Enterprises	\$ 333.01
MCI	\$ 31.63
Midwest Electric Cooperative Corp.	\$ 95.85
NE Child Support Pymt Center	\$ 250.00
NMC, Inc.	\$ 2,254.01
Regier Truck Sales	\$ 62.55
Ross Family Auto Parts, Inc.	\$ 69.46
Viaero Wireless	\$ 42.18
Waste Connections, Inc	\$ 257.86

FAIR

Black Hills Gas Distribution, LLC	\$ 272.12
Frenchman Valley Coop	\$ 26.14
Hatch's Super Foods, Inc.	\$ 73.37

TRANSIT

Black Hills Gas Distribution, LLC	\$ 181.20
Pronto Convenience	\$ 968.24
Shah Software, Inc.	\$ 7,750.00
Verizon Wireless	\$ 25.85

WIRELIN 911

CenturyLink	\$ 1,101.10
Consolidation Telcom, Inc.	\$ 119.04
Elsie Communications, Inc.	\$ 192.94
Great Plains Communications	\$ 83.32

LOCAL AMBULANCE

Deaver Computer Service 1, LLC	\$ 533.96
Ensz Hardware	\$ 24.98
Frenchman Valley Coop	\$ 501.90
One Billing Solutions, LLC	\$ 174.84
Prairie States Communications, Inc.	\$ 646.00
Windesigns, Inc.	\$ 223.56

TRANSFER AMBULANCE

AT&T Mobility	\$ 125.75
Express Toll	\$ 10.90
One Billing Solutions, LLC	\$ 1,230.32
Pinnacle Bank - Omaha	\$ 371.93
Prairie States Communications, Inc.	\$ 591.00

Correspondence:

Commissioners received a report from J Bar J Landfill dated November 3, 2025, regarding the October 2025 Host Agreement.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. No public comment was received.

Chairman Tucker recessed the meeting at 9:24 a.m. and reconvened it at 9:33 a.m.

Business With Officials:

Commissioners acknowledged receipt of the October 2025 County Clerk/Register of Deeds and District Court Fee Reports.

Sheriff Miller informed the Commissioners that he currently has two inmates in the Lincoln County Jail. He also reported hiring Benjamin Toliver from Elsie as a deputy sheriff, with Toliver scheduled to start on December 1, 2025. His training at the Nebraska Law Enforcement Training Center is planned from January 5 to April 23, 2025. The Commissioners asked Miller to calculate the exact costs of Toliver's training so the County Attorney can draft an Agreement Regarding Training Expenses between Perkins County and Toliver.

Highway and Noxious Weed Superintendent Steve Leimer recommended that Commissioners hire Zachary Lechman from Grant as a new road employee in Road District #1. Leimer also provided Commissioners with a letter outlining the results of past road grader training attended by several road department employees. He discussed whether a recent sales agreement for a road grader met specifications, informed Commissioners about an upcoming packer bid opening at the December 1, 2025, meeting, and suggested they consider the impact on road department employees commuting from Grant to outlying maintenance shops when the department merger takes place. Leimer later returned to the meeting to discuss with Commissioners whether a new gravel pit location was available for exploration.

EMT Travis Ogg presented the Commissioners with a report detailing ambulance runs, ongoing reports, and recent ambulance collections since his last update. Ogg also discussed a grant he received from Northeastern Junior College in Sterling, his semester grades, and the upcoming skills training for his paramedic coursework.

Unfinished Business:

Commissioners met with Edward Dunn from West Central Nebraska Development District, who is serving as Perkins County Zoning Administrator, to discuss the ongoing revision of the Perkins County Comprehensive Plan and the Zoning Regulations. Dunn reported that two of three public input sessions regarding the comprehensive plan have been completed. He also discussed the draft of section 704 of the zoning regulations with the Commissioners, focusing on renewable energy systems and how the proposed rules align with an existing conditional use permit request. The Commissioners provided feedback to Dunn on items they would like included in the zoning regulations.

New Business:

Commissioners received a recommendation from the Perkins County Health Insurance Committee to retain Medica as the 2026 health insurance provider and keep the current health insurance plan unchanged. Commissioner Robertson moved, and Commissioner Bottom seconded the motion to continue Medica as the county's health insurance carrier and to maintain the existing plan. Roll call vote: three ayes; motion carried.

Commissioner Robertson moved, and Commissioner Bottom seconded, to hire Zachary Lechman as a new road department employee in Road District #1. Roll call vote: 3 ayes; motion carried.

Commissioner Bottom moved to approve the Cares Funding Agreement between the State of Nebraska Department of Transportation and Perkins County for funding Perkins County Public Transit technology start-up costs, and have the Chairman sign the agreement. Commissioner Robertson seconded the motion. Roll call vote: 3 ayes, motion carried.

Commissioner Bottom moved to approve the Agreement Regarding Training Expenses between Perkins County and EMT Travis Ogg, and to have the Chairman sign the agreement. Commissioner Robertson seconded the motion. Roll call vote: three ayes. Motion carried.

Commissioner Bottom motioned to adjourn the meeting, seconded by Commissioner Robertson. A roll call vote was conducted, with three members voting in favor, passing the motion.

Meeting adjourned at 10:43 a.m.

The upcoming regular meeting of the Perkins County Board of Commissioners is scheduled for Monday, December 1, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

According to the State of Nebraska Holiday Schedule, the Perkins County Courthouse will be closed on Thursday, November 27, 2025, and Friday, November 28, 2025, to observe Thanksgiving Day and the Day After Thanksgiving.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

DECEMBER 1, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, and Mark Bottom; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting was published in The Grant Tribune-Sentinel on November 27, 2025. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Robertson made a motion to approve the agenda, seconded by Commissioner Bottom. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Bottom made a motion to approve the minutes from the November 17, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Robertson seconded, roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Robertson made a motion to approve the payroll and claims, which Commissioner Bottom seconded. A roll call vote was taken, with three ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$69,941.06
GENERAL	
Adams Bank & Trust - Grant	\$ 925.00
Aflac	\$ 989.61
Amazon Capital Services	\$ 129.94
Ameritas, Retirement Plans Division	\$11,125.69
Black Hills Gas Distribution, LLC	\$ 511.72
CenturyLink	\$ 38.16
Charles Kuskie	\$ 16.00
City Of Grant	\$ 1,933.39
DAS State Accounting - Cntrl. Finance	\$ 614.40
Datashield	\$ 138.36
Eakes Office Plus	\$ 144.79
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Hamilton Information Systems, Inc.	\$ 2,113.45
Hometown Leasing	\$ 401.36
Ideal Linen	\$ 100.32
Intoximeters	\$ 370.75
Law Office Of Steven E Elmshaeuser	\$ 660.00
Medical Enterprises, Inc.	\$ 72.00
NE Association of Emergency Mgmt.	\$ 75.00
Nebraska Supreme Court	\$ 3,000.00
Penguin Management, Inc.	\$ 676.80

Pinnacle Bank	\$37,975.63
Pinnacle Bank	\$ 2.04
Pinnacle Bank - Grant	\$ 202.93
Pinnacle Bank - Grant	\$ 4,729.99
Point C	\$ 355.50
Robert S. Harvoy	\$ 1,113.40
Sandhills State Bank	\$ 665.00
State of NE - Dept. of Revenue	\$ 2,992.71
State of NE - Dept. of Revenue	\$ 0.20
The Lincoln National Life Ins Co	\$ 1,277.80
Trails West CASA, Inc.	\$ 6,500.00
Verizon Wireless	\$ 59.82
ROADS	
Amazon Capital Services	\$ 637.84
Bomgaars Supply	\$ 340.26
Consolidated Telcom, Inc.	\$ 124.31
Cornhusker Glass, Inc.	\$ 576.80
Lawson Products, Inc.	\$ 525.72
Medical Enterprises, Inc.	\$ 144.00
NPPD	\$ 262.07
NE Child Support Payment Cnrt.	\$ 250.00
Pinnacle Bank - Grant	\$ 5,218.29
Ross Family Auto Parts, Inc.	\$ 1,217.20
Sandhills State Bank	\$10,643.08
T.C. Engineering, Inc.	\$ 2,225.00
Vistabeam	\$ 71.95
TRANSIT	
City Of Grant	\$ 21.82
Perkins Co Senior Center	\$ 602.00
INHERITANCE	
Penguin Management, Inc.	\$ 2,707.20
WIRELINE 911	
CenturyLink	\$ 1,339.47
LOCAL AMBULANCE	
Bound Tree Medical, LLC	\$ 96.94
TRANSFER AMBULANCE	
Aurora Cooperative	\$ 265.73

Correspondence:

Commissioners received a letter and the 2025 Annual Report from the Perkins County Community Foundation.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m., Ian Stevens discussed county roads, road materials, and payment rates for materials with Commissioners regarding a gravel pit lease Stevens has with Perkins County. Stevens also addressed specifics about boundary lines for his pit, overburden material used for spreading on county

roads, and inquired about the last per-yard rate he was paid. Commissioners introduced Stevens to Highway Superintendent Leimer to further discuss Stevens's concerns and identify solutions.

Bid Opening:

At 9:00 a.m., Commissioners received and opened sealed bids for a packer roller attachment for a road grader. Bids were received from Nebraska Machinery Company, Murphy Tractor, and Bulldogger Services, Inc. Nebraska Machinery Company - Walk 'n' Roll Packer/Roller Model WR90 \$47,000.00, Walk 'n' Roll Packer/Roller with Articulator \$53,100.00. Murphy Tractor & Equipment – Walk 'n' Roll WR90 Oscillator Packer with Heavy Duty Lift Assembly \$38,135.00 with option Articulator with Manual Lock \$6,290.00, Handy-Hitch 90" Profile Packer Assembly with Cat Lift Assembly \$33,250.00. Bulldogger Services, Inc. Final Pass II 96" Grader Mounted Compacter with Lift Kit and Pressure Control Valve \$33,350.00. Commissioners plan to review the bids and select the winning bidder at the December 15, 2025, meeting.

Business With Officials:

County Clerk James Brueggeman updated the Commissioners on the Carrier HVAC project and the progress in fixing a heating issue in the building, both last week and over the weekend. Brueggeman also told the Commissioners that the County Attorney is reviewing a renewal contract with Hamilton Telecommunications, which provides IT support services for the county.

Sheriff Miller informed the Commissioners that he currently has two inmates at the Lincoln County Jail. Miller also reported that Benjamin Toliver started his employment earlier this morning as a deputy sheriff trainee and discussed the new business item regarding the employee training expenses agreement with the Commissioners.

Highway and Noxious Weed Superintendent Steve Leimer and Assistant Highway Superintendent Brian Brassfield provided the Commissioners with an estimate from Shelco Construction, LLC of Paxton for \$375,200.00 to pave the truck route east of Elsie, which connects the Elsie/Paxton Road and Highway 23. It was noted the county could do some of the road base work to reduce the project cost. Leimer and Brassfield informed the Commissioners that all paved county roads will need crack sealing and painting in the upcoming year. They also discussed repairing the first mile of Brandon Road south of Highway 23. Additionally, they mentioned that the skid steer leased by the courthouse would be moved to the county road department for road department use and then returned to the courthouse during winter weather events and during county fair time. Leimer and Brassfield also talked with the Commissioners about new gravel pit locations, rebuilding a damaged roller packer, a recent Nebraska Department of Agriculture scoring review, and provided a to-do list for the road department restructuring, which includes plans to purchase iPads with cellular capability for key personnel and road shops. They also discussed implementing a no-leave policy for road workers during harvest seasons, when roads are used more and require extra maintenance; updating the classification of all county roads; and maintenance requirements for minimum-maintenance roads.

EMT Travis Ogg provided the Commissioners with a report on ambulance runs, ongoing reports, and recent ambulance collections for the latter half of November. Ogg updated them on the mileage reimbursement from Northeastern Junior College in Sterling and recent skills training he completed in St. Francis, Kansas, for his

paramedic coursework. He also reminded the Commissioners that he will undergo additional skills training at medical facilities in the Denver Metro area in the coming weeks.

Unfinished Business:

Commissioners took no action on the discussion of the Perkins County Comprehensive Plan Update and Zoning Regulations and will address it again on the December 15, 2025, agenda.

Commissioners did not act on the Lightsource BP Conditional Use Permit 03-2025 and instead moved the item to the December 1, 2025, agenda.

New Business:

Commissioner Robertson moved, and Commissioner Bottom seconded, to have Chairman Tucker sign the December 2025 NACO Voter Registration paperwork, with Chairman Tucker listed to cast the Perkins County ballot and County Clerk James Brueggeman designated as the backup designee in case Chairman Tucker is unable to vote. A roll call vote was conducted, with all members voting in favor; the motion carried.

County Clerk Brueggeman reviewed the 2025 Nebraska Association of County Officials Salary Study for County Officials for the 2027-2030 term with the Commissioners. The Commissioners discussed the report and provided Brueggeman with proposed base salary information to prepare a resolution for consideration that establishes salaries of elected officials for the upcoming term.

Commissioners discussed and reviewed the 2026 Agreement between the Nebraska Administrative Office of Courts and Probation and Perkins County, Nebraska, regarding dual court services. Commissioner Bottom moved to approve the agreement with authorization for Chairman Tucker to sign. Commissioner Robertson seconded the motion. Roll call vote: three ayes. Motion carried.

Commissioner Robertson made a motion to adjourn the meeting, seconded by Commissioner Bottom. A roll call vote was taken, and all three members voted in favor, passing the motion.

The meeting adjourned at 10:32 a.m.

The upcoming regular meeting of the Perkins County Board of Commissioners is scheduled for Monday, December 15, 2025, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

COMMISSIONER PROCEEDINGS

DECEMBER 15, 2025

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, and Mark Bottom; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of the meeting had been published in The Grant Tribune-Sentinel on December 11, 2025. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Bottom moved to approve the agenda, seconded by Commissioner Robertson. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Robertson moved to approve the minutes from the December 1, 2025, meeting, as published in The Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Bottom seconded. Roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Bottom moved to approve the payroll and claims, except for a claim from the Perkins County Local Ambulance Fund to Perkins County Emergency Management in the amount of \$676.80. Commissioner Robertson seconded. A roll call vote was taken, with three ayes, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$75,650.14
GENERAL	
Adam's Bank & Trust - Grant	\$ 925.00
Aflac	\$ 989.50
Amazon Capital Services	\$ 128.98
Ameritas, Retirement Plans Division	\$ 11,825.67
APCO International, Inc.	\$ 152.00
AT&T Mobility	\$ 856.86
Base	\$ 100.00
Black Hills Gas Distribution, LLC	\$ 58.35
Charles J. Boettcher, DDS	\$ 255.00
City of Grant	\$ 53.91
Culligan Water Conditioning	\$ 67.50
DAS State Accounting – Cntrl. Fin.	\$ 266.50
DAS State Accounting – Cntrl. Fin.	\$ 196.00
Datashield	\$ 140.44
NE Dept. of Revenue – Prop. Assess.	\$ 75.00
Dickinson Land Surveyors, Inc.	\$ 367.75
Eakes Office Plus	\$ 39.92
Ensz Hardware	\$ 67.98
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 1,065.63

Great Plains Communications	\$ 1,159.28
Hamilton Information Systems, Inc.	\$ 168.75
High Plains News North, LLC	\$ 381.43
Hi-Line Cooperative, Inc.	\$ 499.76
Imperial Napa	\$ 357.99
Kathy Mailand	\$ 73.92
Law Office Of Ashley K. Spahn	\$ 550.00
Mar's Service Center, Inc.	\$ 517.38
MIPS, Inc.	\$ 2,865.61
Nebraska State Fire Marshal Agency	\$ 362.00
Office Service, Inc.	\$ 172.66
Pathology Services, PC	\$ 90.40
Perkins Co Community Hospital	\$ 294.50
Perkins Co Communications Sinking	\$ 40,000.00
Perkins Co Inheritance Tax Fund	\$100,000.00
Perkins Co Sheriff Equip Sinking	\$ 40,000.00
Perkins County Fair Fund	\$ 30,000.00
Pinnacle Bank	\$ 39,092.49
Pinnacle Bank - Grant	\$ 160.00
Pinnacle Bank - Grant	\$ 4,479.99
Pinnacle Bank - Omaha	\$ 5,246.51
RCN Technologies	\$ 202.35
RELX, Inc. dba LexisNexis	\$ 298.00
Sandhills State Bank	\$ 665.00
State of Nebraska - Dept. of Revenue	\$ 3,229.85
Thomson Reuters-West	\$ 159.86
TK Elevator Corporation	\$ 148.38
US Bank	\$ 143.88
UNL Extension Perkins County	\$ 45.21
Verizon Wireless	\$ 39.94
Westfield Pharmacy, Inc.	\$ 214.72
ROADS	
American Energy Delivery, Inc.	\$ 5,688.70
Aurora Cooperative	\$ 4,193.18
Great Plains Communications	\$ 232.43
Handy Hitch Manufacturing, Inc.	\$ 66.95
High Plains News North, LLC	\$ 66.10
Highline	\$ 50.26
Hi-Line Cooperative, Inc.	\$ 2,688.68
Imperial Napa	\$ 106.95
MCI	\$ 31.63
Midwest Electric Cooperative Corp.	\$ 86.99
NE Child Support Pymt Center	\$ 250.00
NMC, Inc.	\$ 9,513.38
North Platte Kubota	\$ 204.82
Perkins Co Health Services	\$ 546.00

Powerplan	\$ 2,149.79
Regier Equipment Company, Inc.	\$ 2,497.97
Ross Family Auto Parts, Inc.	\$ 51.74
Viaero Wireless	\$ 42.18
Waste Connections, Inc.	\$ 266.09
Whitmore Manufacturing, LLC	\$ 447.95
BRIDGE & PAVING	
Chase Bank	\$ 4,620.00
Pinnacle Bank - Grant	\$ 20.00
FAIR	
Black Hills Gas Distribution, LLC	\$ 272.12
City Of Grant	\$ 733.99
CSC Construction	\$ 30,000.00
Ideal Linen	\$ 36.51
Patsy J. Kroeker	\$ 900.00
Regalia Manufacturing Company	\$ 56.50
TRANSIT	
Black Hills Gas Distribution, LLC	\$ 262.20
Pronto Convenience	\$ 656.00
Verizon Wireless	\$ 25.85
INHERITANCE TAX	
Perkins Co General Fund	\$100,000.00
WIRELINE 911	
Century Link	\$ 81.00
Consolidated Telcom, Inc.	\$ 119.04
Great Plains Communications	\$ 83.32
LOCAL AMBULANCE	
AT&T Mobility	\$ 125.75
Eakes Office Plus	\$ 271.70
Frenchman Valley Coop	\$ 160.74
Imperial Napa	\$ 24.95
Perkins Co Emergency Management	\$ 676.80
TRANSFER AMBULANCE	
Henry Schein, Inc.	\$ 600.47
Novus Glass Of Southwest Nebraska	\$ 659.67
Pinnacle Bank - Omaha	\$ 382.58

Correspondence:

Commissioners received correspondence from J Bar J Landfill regarding the November 2025 Host Agreement payment; emails from two candidates for NACO Secretary/Treasurer; applications from Union Bank & Trust and Premier Bank, N.A., requesting designation as county depositories in 2026; a brochure from Black Hills Energy with natural gas safety information; a letter and brochure from the Red Willow County Waste Program; a year-end advertisement from Zelle Human Resources Solutions; a donation request letter from the Perkins County Senior Center; and a letter from NIRMA outlining a Workers' Compensation settlement agreement.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m., former Perkins County Commissioner Leon Pankonin addressed Commissioners regarding proposed renewable energy projects in Perkins County.

Planning & Zoning Public Hearing:

The public hearing on Conditional Use Permit 04-2025 was rescheduled for Monday, January 5, 2025, at 9:00 a.m.

Business With Officials:

Commissioners received the November 2025 Clerk/Register of Deeds fee report, the District Court fee report, and the Perkins County Ambulance activity report. The board also received updates from County Clerk James Brueggeman, County Treasurer Julie Sestak, Perkins County Highway Superintendent Steve Leimer and Assistant Highway Superintendent Brian Brassfield, and EMT Travis Ogg.

Unfinished Business:

Commissioners took no action on the discussion of the Perkins County Comprehensive Plan Update and Zoning Regulations. Edward Dunn, the Perkins County Planning & Zoning Administrator with the West Central Nebraska Development District, informed Commissioners that he will have a first presentation available at the January 20, 2026, meeting.

Commissioners did not act on the Lightsource BP Conditional Use Permit 03-2025 and moved the item to the January 5, 2026, agenda.

Commissioner Robertson moved to accept the December 1, 2025, bid from Bulldogger Services, Inc., for a Final Pass II 96" Grader Mounted Compactor and Pressure Control Valve in the amount of \$25,750.00. Seconded by Commissioner Bottom. Roll call vote, three ayes, motion carried.

Commissioners discussed Employee Training Expense Agreements and decided to take no further action.

Commissioners received a draft resolution to set salaries for all elected county officers for the 2027-2030 term. Elected officials discussed the draft with Commissioners, and it was decided to move the resolution to the January 5, 2026, agenda to allow officials time to learn more about the NACO salary study at the upcoming NACO Conference in Kearney.

Commissioners reviewed and discussed a Memorandum of Understanding between Tyler Technologies, Inc. and Perkins County, Nebraska. Commissioner Bottom moved to approve the Memorandum of Understanding and have the Chairman sign. Commissioner Robertson seconded the motion, and a roll call vote was taken. There were three ayes, and the motion passed.

Chairman Tucker recessed the meeting at 10:06 a.m. and reconvened the meeting at 10:11 a.m.

New Business:

Commissioners took no action on Conditional Use Permit 04-2025 because the public hearing was not held. Conditional Use Permit 04-2025 was forwarded to the January 5, 2026, agenda.

Commissioner Robertson moved to adopt and authorize the Chairman to sign a three-year extension to the 2026 Agreement between the Nebraska Administrative Office of Courts and Probation and Perkins County, Nebraska, for dual court services. Commissioner Bottom seconded the motion. Roll call vote: three ayes. Motion carried.

Perkins County Emergency Manager James Brueggeman discussed the status of the Tri-County Hazard Mitigation Plan and updated Commissioners on an increase in matching-fund requirements. Brueggeman will sign a commitment letter with the Emergency Managers from Chase and Dundy Counties for the Nebraska Emergency Management Agency.

Perkins County Highway Superintendent Steve Leimer and Assistant Highway Superintendent Brian Brassfield met with Commissioners to discuss several matters related to the ongoing restructuring of the road department, including the Noxious Weeds and Road Building Supervisor positions, personnel area reassignments, wages, and blackout periods for Paid Time Off during peak harvest periods. Leimer and Brassfield will continue working on the restructuring, with the items discussed planned for implementation in January 2026.

Commissioners discussed informal bids received for crack sealing of the Elsie/Paxton Road and the pavement extending south from Elsie. Commissioner Robertson moved to accept Shelco's bid in the amount of \$41,580.00 for the crack sealing. Commissioner Bottom seconded the motion. A roll call vote resulted in three ayes, and the motion passed.

Commissioners discussed other paved roads, including the Venango truck route, Brandon Road, and the Elsie truck route. Leimer will begin working with the County Engineer to develop a scope of work and bid specifications for future maintenance of these roads.

Commissioner Bottom moved to adjourn the meeting, seconded by Commissioner Robertson. A roll call vote was taken, and all three members voted in favor, thereby passing the motion.

The meeting adjourned at 11:03 a.m.

The next regular meeting of the Perkins County Board of Commissioners is scheduled for Monday, January 5, 2026, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk